



NEW HAMPSHIRE STATE 4-H HORSE SHOW

July 20-22, 2007 Deerfield Fairgrounds

1. Eligibility - This show is open to 4-H members enrolled in New Hampshire who are at least 12 years old on January 1 and have qualified in their county as a delegate. Identified alternates must enter by the deadline as do delegates; however alternates should not send any fees, as this can be paid for or transferred later if alternates participate. Alternates may be used as replacements as long as they are on the grounds July 20 to take the written quiz along with other exhibitors and their horse must be on the grounds prior to their regularly scheduled first class. No post entries will be permitted.

2. Entries - An exhibitor must have, for the horse entered, an approval form signed and stamped by County Extension Educator/4-H, by May 1; April 1 for horses to be eligible for ESE. **A COPY OF YOUR FOUR-PAGE APPROVAL FOR 4-H HORSE EXHIBITS FORM WHICH INCLUDES HORSE ID, HELMET RELEASE, CODE OF CONDUCT AND MEDICAL FORM MUST ACCOMPANY YOUR ENTRY. Lease papers (if appropriate) must also be attached.** Horse may be owned or managed by exhibitor and exhibitor is solely responsible for the presence of the horse at this event. Neither mares with foals nor stallions will be allowed on the grounds. Exhibitor must ride the same horse and same seat as ridden in County Qualifying Show.

4-H State Show participants with documented disabilities will be accommodated as appropriate. Participants qualifying for the State 4-H Horse Show through participation in Walk Trot B or Walk Trot Canter B should indicate the correct division on their entry form. Note: At the present time, riders in Walk Trot B or Walk Trot Canter B are not eligible for Eastern States Exposition.

See **New Hampshire 4-H Rules and Classes for Horse Shows and Activities** for specific rules on classes, equipment, etc.

3. Entry Fee - An entry fee of \$75.00 for riders and \$5.00 for stable managers is necessary to help cover rental of the grounds, stalls and other costs. Extra stalls are available at \$30.00 each. Entry fees must be sent with entries. Make check or money order payable to your County 4-H Office. No refunds will be granted unless the State 4-H Office is notified in writing or by phone (603-862-2188) at least 48 hours before opening of the show that the member will not participate.

4. How to Enter - Each exhibitor, alternate, and stable manager must complete the attached entry form. Entries are due in the State 4-H Office by July 6, 2007 or immediately after County Show. Also due are: (1) entry fee; (2) Horse Approval Form for riders (Medical and Code of Conduct Forms for non-riders); (3) permission and liability form signed by a parent and exhibitor; and (4) camping fees.

5. Arrival/Departure - Gates will open no later than 11:00 A.M., Friday, July 20 and horses may arrive after that time. Check with barn superintendent. All horses and exhibitors must be on the grounds and signed in at the secretary's stand by 3:00 P.M.

6. Cancellation - Exhibitors unable to attend the 4-H State Horse Show for any reason must contact their county office immediately to allow for timely notification of alternates.

7. Leaving Grounds - Exhibitors cannot leave the grounds during the show unless permission is granted by the Show Committee. Permission will be granted only if the departure is necessary as a result of a medical or other emergency involving the exhibitor or horse. Exhibitors leaving without permission or leaving before release form is signed by the show secretary will forfeit his/her right to go to Eastern States Exposition. Horses may be released after their last class on Sunday.

Exhibitors will not be released until the conclusion of the Awards Ceremony on Sunday, July 22. Exhibitors will not be excused until they have obtained a release from the county chaperone and their camping/sleeping areas are clean. All animals must be off the grounds Sunday night. Those staying in the dorm must check into the dorm on Friday and **MUST BE CHECKED OUT OF THE DORM BY NOON ON SUNDAY. If a dorm resident leaves his or her area unclean (as determined by the head chaperone at 12 noon) that individual and all others from their county listed as staying in the dorm will lose 10 points off their final show score.**

8. Health - Vaccinations for Eastern Equine Encephalitis (sleeping sickness), and tetanus, are highly recommended. **Upon recommendation of the state veterinarian, all horses must have a current vaccination for rabies given at least 30 days and not more than 1 year prior to the show.** Horses stabled outside New Hampshire must conform to entry and health regulations as required by current New Hampshire law. A veterinarian health certificate signed by an accredited veterinarian and a valid negative AGID (Coggins) test conducted within 6 months prior to entry must be presented.

No horse may be given any stimulant or depressant during the show except by a qualified veterinarian. Breaking of this rule will result in disqualification.

9. Assistance - Members are expected to care for their animals by themselves or with the help of other competing members. Parents and others may help load and unload, and help members on arrival by stacking hay, bringing equipment to the stable area and similar jobs until 3:00 P.M. on Friday, July 20. Tack and feed rooms and decorations may be set up with assistance from adults prior to the start of the show. No adult is allowed to assist with the preparation of any horse. Members receiving outside assistance in caring for an animal or preparing it for a class will be disqualified after one warning from the superintendent. Stable managers may assist a rider by holding their horse while the rider does the work. Exhibitors may assist each other in the holding area before a class, if needed.

10. County Stable Managers/Show Assistant - Each county may bring one non-competing 4-H member to serve as County Stable Manager for each three competing members plus one additional youth per county may be selected to serve as a show assistant. These managers can provide organizational leadership for the county delegation. Stable managers must be current 4-H members enrolled in the horse program. They may assist with all duties except riding, exercising, or preparation for a class. Stable Managers must complete an entry form and send it to the State Office prior to July 6, 2007. **Please note signed Code of Conduct will be enforced.** ESE Stable Managers will be selected by the county whose turn it is to select. Those persons will participate at State Show as either a rider, driver or stable manager. Entries for ESE Stable Managers will be taken at the show. Stable Managers must be 12 as of January 1 of the current year. All stable managers must enter Quiz and Judging. Stable managers must be

on the grounds for the duration of the event. STABLE MANAGERS MUST PAY \$5.00 ENTRY FEE.

11. Supervision - Each county will appoint one responsible adult to serve as official county chaperone to coordinate and see that adequate supervision is available at all times for their entire exhibitor group. Chaperones are responsible for assigning stalls and overseeing sleeping arrangements. Each county may make their own sleeping arrangements and must provide adequate chaperones. Boys and girls must have separate sleeping quarters. The chaperones must also sleep in the designated area with their delegates and must see that the members in the dormitory have chaperones as well. Counties must provide the show management with a list of those in campers and their chaperones, and a list of those in the dorm and their chaperones. All chaperones are expected to attend a meeting with the show officials prior to the show (date to be announced). Counties without chaperones for the entire event may not participate.

County chaperones will also be responsible for recruiting other adults from his/her county who will be needed to assist with ring duty, night patrol, and monitoring quiz and judging events. Counties are to complete the County Chaperone Information sheet available from their County Extension Educator. Send prior to entry deadline.

12. Sleeping Arrangements - Two vacant exhibit halls or barns on the fairgrounds will be designated as girls' and boys' dormitories for exhibitors and chaperones. Exhibitors may sleep in the dorms if they wish. Dorm floors are asphalt so exhibitors will need to provide appropriate cots or sleeping pads and other necessary bedding. Counties will provide signs that will designate county sleeping areas. Counties may also camp together on the grounds as a county unit. All 4-H members will be chaperoned by their county and quiet hours will be enforced. Members must have written permission of their parent to sleep outside the dormitory with their county unit and **no member may change their sleeping location (dormitory or camping) without written permission of their parent.** See rules 7 & 9. Swimming in the Lamprey River is not allowed. There are designated hours for showering.

13. Evening Curfew - 9:30 P.M. - All exhibitors in dorms/campers/tents
10:30 P.M. - Lights out and radios off

14. Conduct - Rudeness at any time during the show, or unsportsmanlike behavior is unacceptable. Such irresponsible behavior may result in disqualification. All youth and adult volunteers are expected to follow the dress code and behave within the guidelines of the Code of Conduct.

15. Volunteers, guests, and spectators are expected to follow the conduct guidelines outlined for youth participants. Deerfield Fairgrounds has a policy of no alcoholic beverages. Smoking is allowed in the food booth and table areas only. There will be absolutely no smoking in the barns, dormitories, or ring area. Anyone not following these policies will be asked to leave the fairgrounds.

16. Camping - Camping facilities are available for parents and other adults involved with the show. Fees are \$30.00 with water/electricity, and free for those without hookups. Due to safety and fire regulations, camping will be permitted in designated areas only. **One** cord plugged

into **one** receptacle constitutes one fee; use of two electrical receptacles constitutes two fees etc. **Multiple outlets (series plugs) may be charged multiple fees.**

17. Food - Food will be available.

18. Show Requirements - All exhibitors **must** participate in: 4-H General Knowledge Quiz (100 points), 4-H Horse Judging (100 points), 4-H Fitting and Showing (100 points), 4-H Equitation (50 points), and two (2) of the following (25 points) each; Trail, Hunter over Fences, Western Riding, Western Discipline Rail, Saddle Seat Road Hack, Hunter under Saddle, Pleasure, Handiness, Key Hole Race, Pole Bending, Clover Leaf Barrel Race, Flag Race, Pleasure Driving, Driving Handiness, Obstacle Driving and Driving Discipline Rail. Stable managers must take quiz and participate in horse judging.

19. Fitting and Showing - Will be accomplished by station judging. Two judges will be involved; one will judge fitting/grooming, the other will judge showing. Exhibitors will enter the ring individually, go to both stations and be excused. The entire class will return for awards. All exhibitors will be expected to wait at the ingate area throughout the judging of this class.

20. General Knowledge Quiz - Will be given on Friday following the opening ceremonies. Questions for quiz are taken from *Colorado 4-H Horse Book*, all chapters.

21. Horse Judging Contest - will be held Friday night. There will be two halter classes taken from participant entries. Written answers to ten questions will be required after the classes.

22. Appointments - The appointments for hunt, saddle, stock seats, gymkhana and driving in "4-H Rules and Classes for NH Horse Shows and Activities" are suggested in all horse show classes. Hair should be neat and not cover the rider's number. Horses with a tendency to kick must be identified by tying a red ribbon in the tail.

23. Dress code - A minimum of shirt, shorts, and **shoes that completely enclose the foot must be worn at all times by everyone** associated with the show activities on the grounds. Torsos must be covered. Tank tops should not have less than a one-inch strap or be revealing in any way. No bathing suits and no flip-flops or sandals.

24. Stable Management - Members are expected to exercise proper stable management and riding practices during the entire show weekend. Proper safety practices and the use of common sense are also expected.

Stable management judging will take place at the discretion of the counties throughout the weekend. Danish awards will be available.

25. Awards - Ribbons and trophies will be awarded. No premiums are available. A stable manager award for high point quiz and judging is awarded.

To break ties: 1) Total of Quiz and Judging. If still tied
2) Fit and Show Score. If still tied
3) Scores of answers to question in Judging

26. Stabling, Tying, and Showing from Trailers - Horses must be stabled in barns for the night unless otherwise approved by the Show Committee. Grooming and spot washing only may be

done outside with tie rings between barns. **No full body washing allowed on grounds.** Horses **must not** be left unattended. Tying to trailers or showing from trailers is not permitted. **Shavings are not supplied with stalls. They must be brought from home or purchased on grounds. If brought from home, empty bags must be removed from grounds.**

There is no turn-out area available.

27. Safety - The use of Basic Safety Procedures is mandatory for all counties. The following will apply:

1. No smoking in barns.
2. Fire lanes will remain clear at all times.
3. All county delegations will have fire buckets or fire extinguisher readily available.
4. Equipment will be stored properly.
5. Horses are not to be left unattended with stall doors open.
6. All 4-H youth exhibitors are required to wear a properly fitted equestrian helmet which carries ASTM/SEI approval with secured chin harness properly fastened at all times when mounted on an equine or in a vehicle being pulled by one or more equines.

28. Selection for Eastern States Exposition - The top twenty exhibitors at this show will be eligible to represent N.H. at the Big E in West Springfield, Massachusetts September 19-23, 2007. In addition to class point accumulation, conduct and attitude outside the ring may be considered. Those attending ESE must be at least 12 and not have turned 19 on January 1. A member is not eligible to go to ESE more than two years in succession. All exhibitors at the ESE 4-H show must be able to successfully and safely walk, trot, and canter in a group. All ESE entries must be filled out, signed and turned in to the superintendent before leaving the fairgrounds. An orientation meeting for members going to Eastern States will be held **August 4, 2007**.

29. Safety Poster Contest - All are eligible to enter the horse safety poster contest. Entry is attached. Judging will be done by those attending the show.

Visit our website: ceinfo.unh.edu

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UNH, U.S. Dept. of Agriculture and NH counties cooperating.

SHOW SCHEDULE



Arrival: Must sign in with show secretary by 3:00 P.M., Friday, July 20.

Release: Exhibitors will not be permitted to leave before the end of the closing ceremonies Sunday, July 22.

Friday, July 20, 2007 5:00 P.M.

Horse Judging

Quiz

Saturday, July 21, 2007 8:00 A.M.

| <u>Fitting and Showing</u> | | <u>Trail</u> | |
|----------------------------|---------------------|------------------------|-------------------------|
| Class 1 | Senior Hunt Seat | Class 19 | Senior Hunt Seat |
| Class 2 | Senior Stock Seat | Class 20 | Senior Stock Seat |
| Class 3 | Senior Saddle Seat | Class 21 | Senior Saddle Seat |
| Class 4 | Senior Gymkhana | Class 22 | Junior Hunt Seat |
| Class 5 | Senior Driving | Class 23 | Junior Stock Seat |
| Class 6 | Junior Hunt Seat | Class 24 | Junior Saddle Seat |
| Class 7 | Junior Stock Seat | Class 25 | Senior Obstacle Driving |
| Class 8 | Junior Saddle Seat | Class 26 | Junior Obstacle Driving |
| Class 9 | Junior Gymkhana | | |
| Class 10 | Junior Driving | | |
| <u>Equitation</u> | | <u>Evening Classes</u> | |
| Class 11 | Senior Hunt Seat | Class 27 | Senior Barrels |
| Class 12 | Senior Stock Seat | Class 28 | Junior Barrels |
| Class 13 | Senior Saddle Seat | Class 29 | Senior Flag Race |
| Class 14 | Junior Hunt Seat | Class 30 | Junior Flag Race |
| Class 15 | Junior Stock Seat | Class 31 | Senior Key Hole |
| Class 16 | Junior Saddle Seat | Class 32 | Junior Key Hole |
| Class 17 | Senior Reinsmanship | Class 33 | Senior Pole Bending |
| Class 18 | Junior Reinsmanship | Class 34 | Junior Pole Bending |

Sunday, July 23, 2006 8:00 A.M.

| Class 35 | Hunter Over Fences | Class 38 | Junior Horsemanship |
|-------------------------|-----------------------|-------------------------------------|------------------------------|
| Class 36 | Western Riding | Class 39 | Western Discipline Rail |
| Class 37 | Senior Horsemanship | Class 40 | Driving Discipline Rail |
| | | | |
| <u>Pleasure Classes</u> | | <u>Hunter Classes and Handiness</u> | |
| Class 41 | Senior Hunt Seat | Class 50 | Hunter Under Saddle Senior |
| Class 42 | Senior Stock Seat | Class 51 | Hunter Under Saddle Junior |
| Class 43 | Senior Saddle Seat | Class 52 | Handiness Senior Hunt |
| Class 44 | Junior Hunt Seat | Class 53 | Handiness Senior Stock Seat |
| Class 45 | Junior Stock Seat | Class 54 | Handiness Senior Saddle Seat |
| Class 46 | Junior Saddle Seat | Class 55 | Handiness Junior Hunt Seat |
| Class 47 | Senior Driving | Class 56 | Handiness Junior Stock Seat |
| Class 48 | Junior Driving | Class 57 | Handiness Junior Saddle Seat |
| Class 49 | Saddle Seat Road Hack | Class 58 | Handiness Senior Driving |
| | | Class 59 | Handiness Junior Driving |

Awards

Closing Ceremonies

Classes may be combined if entries warrant (at Show Secretary's discretion)



PLEASE PRINT CLEARLY

HORSE SHOW ENTRY

New Hampshire State 4-H Horse Show July 20-22, 2007

Exhibitor's Name: _____ Mailing Address: _____

Telephone: _____ County: _____ Birth date: _____ Age on 1/1: _____ Sex: _____

Check one: Delegate Alternate Stable Manager Check one (riding ability): Junior Senior WTB WTCB

Check one: Stock Hunt Saddle Driving Gymkhana

Do you have any special needs that will require your having assistance with your performance in any phase of this show? Yes No

Explain: _____

Name of Parent or Guardian: _____ Name of Horse: _____

All exhibitors must enter Fitting and Showmanship and Equitation Breed: _____ Height: _____ (hands) Check one: Mare Gelding

Light Horse Division (ESE Delegates)

Check two: Trail Pleasure Handiness Western Riding Hunter Over Fences

Hunter Under Saddle Saddle Seat Road Hack Discipline Rail Western

Gymkhana Division check two:

Barrel Pole Keyhole Flag

Driving Division check two:

Pleasure Handiness Obstacle Wheel to Wheel Width of Cart _____ (inches)

Entry Deadline: July 6, 2007 (or immediately after county show) Discipline Rail Driving

- Send:**
1. Entry Fee - \$75.00 Rider \$5.00 Stable Manager
 2. Copy of completed approval/helmet form.
Include lease form as appropriate.
 3. Completed Medical/Conduct Form and Permission and Liability Form
 4. Camping Fee
 5. Mail to State Horse Show **County Coordinator**

County Coordinator Mail ONE check from your county for all itemized expenses (for example 3 horses, 2 campers, 5 tee shirts to:

Maryann Kasprzak, UNHCE 4-H Equine Center
278 Mast Road, Durham, NH 03824-4735

| <u>Make checks payable to County 4-H Office</u> | |
|--|-------------------------|
| Fees: | Amount Enclosed: |
| Entry Fee | _____ |
| Stable Manager Fee | _____ |
| Camping Fee | _____ |
| T-Shirt Order Form/Fee | _____ |
| Total Enclosed | _____ |



**PERMISSION AND LIABILITY WAIVER
MUST BE COMPLETED BY PARENT OR LEGAL GUARDIAN**

My child, _____ ,
has permission to participate in the State 4-H Horse Show, including staying overnight, at Deerfield Fairgrounds during July 20-22, 2007. It is understood that my child will be supervised by county chaperones. I understand my child may camp with his/her county delegation or stay in the dormitory and that both locations will be supervised by county chaperones.

I wish my child to stay in the: a. ___Dormitory b. ___Camping unit with the county

I understand that my child may not change his/her sleeping location without my written consent.

I have read the rules and regulations governing the 4-H State Horse Show and ESE Qualifying Event, and we agree to abide by those rules and give superintendents, UNH Cooperative Extension staff, and volunteers full authority to make judgment and enforce these rules. The above applicant meets the eligibility requirements and is willing to conduct him/herself in an appropriate manner according to the 4-H Code of Conduct.

I agree to treat the facilities and my animal with care and respect. I agree to release and hold harmless, defend and indemnify The University of New Hampshire, UNH Cooperative Extension, 4-H Foundation of NH, Inc., Deerfield Fair Association, and their trustees, agents, employees, and volunteers from any liability, claim, or demand connected with this event. I bring my animal at my own risk and I am aware of the hazards associated with participation and with the handling of large animals including possible injury or death. I will be responsible for physical or financial damage done by myself or my animals to another person or property.

We have read the rules and regulations governing the State 4-H Horse Show and agree to abide by these rules; and give superintendents and UNH Cooperative Extension staff full authority to make judgment and enforce these rules.

Signature of Parent/Legal Guardian

Date

Will your parent(s)/guardian(s) be camping on the grounds? _____

Type of unit: _____

Camping site needed: _____ Water/Electricity (\$30/weekend)

 _____ One electric receptacle/each \$30

 _____ No Hookups (No Charge)

Fee: _____ Enclosed with entry fee.



STATE SHOW 4-H HORSE SHOW T-SHIRT ORDER FORM

State Show qualifiers must make an advance order for t-shirts. Advance orders are guaranteed.

T-SHIRTS MUST BE ORDERED BY

JULY 6, 2007

All shirts will be imprinted with the design in the left corner of this form. T-shirts will be available at State Show on Friday for distribution.

Adult Sizes Only T-Shirt @ \$10.00 (Size XXL = \$12.00)

Place number of T-shirts desired next to the appropriate size:

| | | |
|-------|-------------------------------|----------|
| _____ | M (\$10.00 x # of shirts) = | \$ _____ |
| _____ | L (\$10.00 x # of shirts) = | \$ _____ |
| _____ | XL (\$10.00 x # of shirts) = | \$ _____ |
| _____ | XXL (\$12.00 x # of shirts) = | \$ _____ |

TOTAL DUE: \$ _____

MONEY MUST ACCOMPANY ORDER

CHECKS PAYABLE TO: 4-H FOUNDATION OF NH, INC.

Name _____ County _____

Street Address _____

City _____ State _____ Zip Code (required) _____ Telephone _____

SEND TO your County Coordinator by July 1st.

HORSE SAFETY POSTER CONTEST



Situation: 4-H members and their horses are on display for the public at 4-H Youth Horse Activities. Most of those who go through the horse barn and watch the 4-H horse show are not knowledgeable about horses or safety around them. They often put themselves, their children and 4-H members and horses in potentially dangerous situations because of this lack of knowledge.

Purpose: To educate the public about safety procedures around horses.

How: A Horse Safety Poster Display in and around the horse barn.

Who: Any member is invited to submit a poster for the contest.

All posters become the property of ESE 4-H Horse Show Committee.

Submit to State Office (Equine Center): Posters will be displayed at state and ESE 4-H Horse Shows.

Posters must be brought to the State 4-H Show on July 20, 2007.

The poster may illustrate any aspect of safety around horses. Good topics for the poster could be one of the following or others that you may think would be appropriate for the Exhibit:

- *How to observe a horse in a stall*
- *Why you shouldn't feed anything to the horses*
- *Horses' reaction to loud noises, crowds, balloons, etc.*
- *Why you shouldn't hang over the rail when watching a class*
- *The proper method of leading a horse*
- *How to approach a horse*
- *Any topic that concerns safety with horses*

The poster may show how to do something properly with a horse or the results of unsafe procedures. It can be a drawing, a cartoon, a collage, printed instructions, etc.

The poster must be a minimum of 14" x 22" in size, a maximum of 22" x 28" and should be readable at 30'. 4-H poster design information is available from your county agent. **Poster should be your own work.**

If you are using a clover image that has an "H" on each leaf, the leaves cannot be removed or have another image superimposed over the top of one of the leaves. Other images should be moved and appear completely separate from the 4-H Emblem. This also means you shouldn't "cut off" a leaf by running it off the edge of the paper in print media or other designs.

Posters will be evaluated according to New England 4-H Poster Evaluation Guidelines (next page)

1. Overall Impression, Neatness
2. Use of Color, Layout/Design, Creativity
3. Title, Written Materials (educational content), Spelling, Usage, Grammar and Mechanics, Graphics/pictures/illustrations/photos

This form must be firmly attached to the back of your poster and completely filled out.

..... **CUT HERE**

Name _____ Telephone # _____

Street Address _____

City _____ State _____ Zip Code (required) _____

Division (check one) K-8 years _____ Junior 9-13 _____ Senior 14-19 _____

2007 NEW ENGLAND 4-H HORSE POSTER EVALUATION

Name of Exhibitor: _____ Age: _____

Poster Title: _____ State: _____

An excellent poster captures people's attention and clearly conveys a message. Below you will find an evaluator's opinion as to how effective your poster is.

| Criteria | Excellent 4 points | Very Good 3 points | Good 2 points | Fair 1 point |
|---|---|-------------------------------|--------------------------|-------------------------|
| > Overall Impression | Poster attracts attention and maintains interest | | | |
| > Neatness | Poster is free of smudges, has been assembled with care and writing is neat | | | |
| Artwork/Design | XXXXXXXXXX | XXXXXX | XXXXXX | XXXXXXXXXX |
| > Use of Color | Pleasing color combinations, color use enhances readability and attractiveness | | | |
| > Layout/Design | Space is used effectively, layout is easy to follow | | | |
| > Creativity | Interesting use of materials, color, and/or design that add to the impact of the poster | | | |
| Message/Content | XXXXXXXXXX | XXXXXX | XXXXXX | XXXXXXXXXX |
| > Title | Easy to read, captures the idea/topic of the poster | | | |
| > Written Material *Does it educate the public about horse safety? | Clear: easy to follow and easy to read, accurate and condensed | | | |
| > Spelling, Usage, Grammar and Mechanics | Free of spelling mistakes and free of grammatical errors | | | |
| > Graphics/pictures/illustrations/photos | Enhance poster's impact, message or help viewer understand content | | | |

Your point total: _____

Blue Ribbon: 31-40 points

Red Ribbon: 21-30 points

White Ribbon: 11-20 points