



County 4-H Youth Development Record

Ages 8-10

Name _____ Phone Number _____

Mailing Address _____

Parent/Guardian Name _____

Year (circle one) 1 2 3 Age on January 1st _____

Years in 4-H (counting this year) _____ Grade _____

Year	Club Membership	# Meetings Held	# Meetings Attended
20 _____			
20 _____			
20 _____			

This was written by the member and is believed to be accurate.

Date	Member	4-H Leader
Date	Member	4-H Leader
Date	Member	4-H Leader

Activities and Events

U which activities you participated in.

Activity	20 ____	20 ____	20 ____
Field Trip			
Project Event			
Project Event			
Project Event			
Exhibit			
Fundraising			
Show			
Workshop/Clinic			
Presentation			
4-H Promotion			
4-H Camp			
Fair			
Farm & Forest Expo			

Leadership and Community Service

Year	What did you do?
20 ____	
20 ____	
20 ____	

