



# ***THE BIG E MORRIS 4-H SCHOLARSHIP***

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## **SCHOLARSHIP PROCEDURE**

\$500 PER EACH OF THREE RECIPIENTS, EVERY YEAR

New Hampshire is eligible beginning in 2003 and each odd-numbered year. The scholarship will be presented to one recipient from New Hampshire.

**County Quota:** Each county may submit 1 scholarship application for every 100 youth enrolled in the 4-H Club Program in that county. (For example: 0-100 youth = 1 application, 101-200 youth = 2 applications, 201-300 youth = 3 applications, etc.)

**Deadline:** Scholarship Applications must be postmarked no later than August 1, 2007. Please mail applications to:

UNHCE, Moiles House  
180 Main Street  
Durham, NH 03824

## **QUALIFICATIONS**

The following three criteria are necessary for qualification of this scholarship.

1. Potential candidates must have been a 4-H program participant at The Big E for at least one year, the year of the scholarship presentation or prior.
2. Scholarship must be used for Two or Four Year College, Professional Training, Technical Schools, etc.
3. Candidate must be available to attend the awards ceremony at The Big E on September 16, 2007.

## **NOTIFICATION PROCESS**

It is up to each state to notify their recipient, and arrange for the winner to be present on 4-H Day (the first Saturday) at The Big E. Each state shall notify the Eastern States Exposition Agriculture & Education Department of the winner's name at least one week prior to the 4-H Day Scholarship Presentation. At the presentation the winners will receive a document certifying they have won the scholarship.

**APPLICATION**  
***THE BIG E MORRIS 4-H SCHOLARSHIP***  
**Year Submitted: 2007**



Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ County: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

School/College you hope to attend this fall: \_\_\_\_\_

Major: \_\_\_\_\_

Career Goals(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Father/Guardian's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother/Guardian's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

List names and ages of all brothers and sisters:  
\_\_\_\_\_  
\_\_\_\_\_

Please list the year(s) you attended the Big E \_\_\_\_\_

Which events did you participate in? \_\_\_\_\_

**RETURN TO: County Extension Educator**  
**4-H Youth Development in applicant's county**

1. Describe why you are interested in pursuing a higher education:

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2. Outline your reasons for selecting your field of study:

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3. Explain why you want this scholarship and how it will help you meet your financial needs:

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4. Estimate anticipated college costs for next year including – Tuition, Room/Board, Books, Transportation, and Personal Expenses: \_\_\_\_\_

5. Will you have any brothers or sisters attending college during the next year? \_\_\_\_\_  
If yes, explain: \_\_\_\_\_

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6. What other financial aid do you plan to apply for? (include loans and scholarships)

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7. Have you received or will you be applying for any educational loans for the coming school year? \_\_\_\_\_ If yes, explain: \_\_\_\_\_

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8. How long have you been a 4-H club member?

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9. List your major 4-H projects and activities (describe scope and length of projects and significant accomplishments):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Major 4-H honors earned: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

11. Outline your 4-H leadership and citizenship activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Briefly explain how 4-H influenced your personal development and career goals:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. List other interests and activities:

School: \_\_\_\_\_

\_\_\_\_\_

Community: \_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

Special Interests: \_\_\_\_\_

\_\_\_\_\_

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**I have personally completed this application and verify all information to be correct:**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Extension Educator/4-H

\_\_\_\_\_  
Date