



## NEW HAMPSHIRE STATE 4-H HORSE SHOW

July 18-20, 2008 Deerfield Fairgrounds

1. Eligibility - This show is open to 4-H members enrolled in New Hampshire who are at least 12 years old on January 1 and have qualified in their county as a delegate. Identified alternates must enter by the deadline as do delegates; however alternates should not send any fees, as this can be paid for or transferred later if alternates participate. Alternates may be used as replacements as long as they are on the grounds July 18 to take the written quiz along with other exhibitors and their horse must be on the grounds prior to their regularly scheduled first class. No post entries will be permitted.

2. Entries - An exhibitor must have, for the horse entered, an approval form signed and stamped by County Extension Educator/4-H, by May 1; April 1 for horses to be eligible for ESE. **A COPY OF YOUR FOUR-PAGE APPROVAL FOR 4-H HORSE EXHIBITS FORM WHICH INCLUDES HORSE ID, HELMET RELEASE, CODE OF CONDUCT AND MEDICAL FORM MUST ACCOMPANY YOUR ENTRY. Lease papers (if appropriate) must also be attached.** Horse may be owned or managed by exhibitor and exhibitor is solely responsible for the presence of the horse at this event. Neither mares with foals nor stallions will be allowed on the grounds. Exhibitor must ride the same horse and same seat as ridden in County Qualifying Show.

4-H State Show participants with documented disabilities will be accommodated as appropriate. Participants qualifying for the State 4-H Horse Show through participation in Walk Trot B or Walk Trot Canter B should indicate the correct division on their entry form. Note: At the present time, riders in Walk Trot B or Walk Trot Canter B are not eligible for Eastern States Exposition.

See **New England 4-H Horse Show Rules and Guidelines (Part 1)**

<http://extension.unh.edu/4H/documents/NERules1.pdf> **New England 4-H Horse Show Rules and Guidelines (Part 2)** <http://extension.unh.edu/4H/documents/NERules2.pdf> and the **NH Supplement to the New England 4-H Horse Show Rules and Guidelines** <http://extension.unh.edu/4H/documents/NHSuppRC.pdf> for specific rules on classes, equipment, etc.

3. Entry Fee - An entry fee of \$75.00 for riders and \$5.00 for stable managers is necessary to help cover rental of the grounds, stalls and other costs. Extra stalls are available at \$30.00 each. Entry fees must be sent with entries. Make check or money order payable to your County 4-H Office. No refunds will be granted unless the State 4-H Office is notified in writing or by phone (603-862-2188) at least 48 hours before opening of the show that the member will not participate.

4. How to Enter - Each exhibitor, alternate, and stable manager must complete the attached entry form. Entries are due in the State 4-H Office by July 7, 2008 or immediately after County Show. Also due are: (1) entry fee; (2) Horse Approval Form for riders (Medical and Code of Conduct Forms for non-riders); (3) permission and liability form signed by a parent and exhibitor; and (4) camping fees.

5. Arrival/Departure - Gates will open no later than 11:00 A.M., Friday, July 18 and horses may arrive after that time. Check with barn superintendent. All horses and exhibitors must be on the grounds and signed in at the secretary's stand by 3:00 P.M.

6. Cancellation - Exhibitors unable to attend the 4-H State Horse Show for any reason must contact their county office immediately to allow for timely notification of alternates.

7. Leaving Grounds - Exhibitors cannot leave the grounds during the show unless permission is granted by the Show Committee. Permission will be granted only if the departure is necessary as a result of a medical or other emergency involving the exhibitor or horse. Exhibitors leaving without permission or leaving before release form is signed by the show secretary will forfeit his/her right to go to Eastern States Exposition. Horses may be released after their last class on Sunday.

Exhibitors will not be released until the conclusion of the Awards Ceremony on Sunday, July 22. Exhibitors will not be excused until they have obtained a release from the county chaperone and their camping/sleeping areas are clean. All animals must be off the grounds Sunday night. Those staying in the dorm must check into the dorm on Friday and **MUST BE CHECKED OUT OF THE DORM BY NOON ON SUNDAY. If a dorm resident leaves his or her area unclean (as determined by the head chaperone at 12 noon) that individual and all others from their county listed as staying in the dorm will lose 10 points off their final show score.**

8. Health - Vaccinations for Eastern Equine Encephalitis (sleeping sickness), and tetanus, are highly recommended. **Upon recommendation of the state veterinarian, all horses must have a current vaccination for rabies given at least 30 days and not more than 1 year prior to the show.** Horses stabled outside New Hampshire must conform to entry and health regulations as required by current New Hampshire law. A veterinarian health certificate signed by an accredited veterinarian and a valid negative AGID (Coggin's) test conducted within 6 months prior to entry must be presented.

No horse may be given any stimulant or depressant during the show except by a qualified veterinarian. Breaking of this rule will result in disqualification.

9. Assistance - Members are expected to care for their animals by themselves or with the help of other competing members. Parents and others may help load and unload, and help members on arrival by stacking hay, bringing equipment to the stable area and similar jobs until 3:00 P.M. on Friday, July 18. Tack and feed rooms and decorations may be set up with assistance from adults prior to the start of the show. No adult is allowed to assist with the preparation of any horse. Members receiving outside assistance in caring for an animal or preparing it for a class will be disqualified after one warning from the superintendent. Stable managers may assist a rider by holding their horse while the rider does the work. Exhibitors may assist each other in the holding area before a class, if needed.

10. County Stable Managers/Show Assistant - Each county may bring one non-competing 4-H member to serve as County Stable Manager for each three competing members plus one additional youth per county may be selected to serve as a show assistant. These managers can provide organizational leadership for the county delegation. Stable managers must be current 4-H members enrolled in the horse program. They may assist with all duties except riding,

exercising, or preparation for a class. Stable Managers must complete an entry form and send it to the State Office prior to July 7, 2008. **Please note signed Code of Conduct will be enforced.** ESE Stable Managers will be selected by the county whose turn it is to select. Those persons will participate at State Show as either a rider, driver or stable manager. Entries for ESE Stable Managers will be taken at the show. Stable Managers must be 12 as of January 1 of the current year. All stable managers must enter Quiz and Judging. Stable managers must be on the grounds for the duration of the event. STABLE MANAGERS MUST PAY \$5.00 ENTRY FEE.

11. Supervision - Each county will appoint one responsible adult to serve as official county chaperone to coordinate and see that adequate supervision is available at all times for their entire exhibitor group. Chaperones are responsible for assigning stalls and overseeing sleeping arrangements. Each county may make their own sleeping arrangements and must provide adequate chaperones. Boys and girls must have separate sleeping quarters. The chaperones must also sleep in the designated area with their delegates and must see that the members in the dormitory have chaperones as well. Counties must provide the show management with a list of those in campers and their chaperones, and a list of those in the dorm and their chaperones. All chaperones are expected to attend a meeting with the show officials prior to the show (date to be announced). Counties without chaperones for the entire event may not participate.

County chaperones will also be responsible for recruiting other adults from his/her county who will be needed to assist with ring duty, night patrol, and monitoring quiz and judging events. Counties are to complete the County Chaperone Information sheet available from their County Extension Educator. Send prior to entry deadline.

12. Sleeping Arrangements - Two vacant exhibit halls or barns on the fairgrounds will be designated as girls' and boys' dormitories for exhibitors and chaperones. Exhibitors may sleep in the dorms if they wish. Dorm floors are asphalt so exhibitors will need to provide appropriate cots or sleeping pads and other necessary bedding. Counties will provide signs that will designate county sleeping areas. Counties may also camp together on the grounds as a county unit. All 4-H members will be chaperoned by their county and quiet hours will be enforced. Members must have written permission of their parent to sleep outside the dormitory with their county unit and **no member may change their sleeping location (dormitory or camping) without written permission of their parent.** See rules 7 & 9. Swimming in the Lamprey River is not allowed. There are designated hours for showering.

13. Evening Curfew -           9:30 P.M. - All exhibitors in dorms/campers/tents  
  10:30 P.M. - Lights out and radios off

14. Conduct - **Rudeness at any time during the show, or unsportsmanlike behavior is unacceptable. Such irresponsible behavior may result in disqualification. All youth and adult volunteers are expected to follow the dress code and behave within the guidelines of the Code of Conduct.**

15. Volunteers, guests, and spectators are expected to follow the conduct guidelines outlined for youth participants. Deerfield Fairgrounds has a policy of no alcoholic beverages. Smoking is allowed in the food booth and table areas only. There will be absolutely no smoking in the

barns, dormitories, or ring area. Anyone not following these policies will be asked to leave the fairgrounds.

16. Camping - Camping facilities are available for parents and other adults involved with the show. Fees are \$30.00 with water/electricity, and free for those without hookups. Due to safety and fire regulations, camping will be permitted in designated areas only. **One** cord plugged into **one** receptacle constitutes one fee; use of two electrical receptacles constitutes two fees etc. **Multiple outlets (series plugs) may be charged multiple fees.**

17. Food - Food will be available.

18. Show Requirements - All exhibitors must participate in: 4-H General Knowledge Quiz (100 points), 4-H Horse Judging (100 points), 4-H Fitting and Showing (100 points), 4-H Equitation (50 points), and two (2) of the following (25 points) each; Trail, Hunter over Fences, Western Riding, Western Discipline Rail, Saddle Seat Road Hack, Hunter under Saddle, Pleasure, Handiness, Key Hole Race, Pole Bending, Clover Leaf Barrel Race, Flag Race, Pleasure Driving, Driving Handiness, Obstacle Driving and Driving Discipline Rail. Stable managers must take quiz and participate in horse judging.

19. Fitting and Showing - Will be accomplished by station judging. Two judges will be involved; one will judge fitting/grooming, the other will judge showing. Exhibitors will enter the ring individually, go to both stations and be excused. The entire class will return for awards. All exhibitors will be expected to wait at the ingate area throughout the judging of this class.

20. General Knowledge Quiz - Will be given on Friday following the opening ceremonies. Questions for quiz are taken from *Colorado 4-H Horse Book*, all chapters.

21. Horse Judging Contest - will be held Friday night. There will be two halter classes taken from participant entries. Written answers to ten questions will be required after the classes.

22. Appointments - The appointments for hunt, saddle, stock seats, gymkhana and driving in New England 4-H Horse Show Rules and Guidelines (Part 1) <http://extension.unh.edu/4H/documents/NERules1.pdf> New England 4-H Horse Show Rules and Guidelines (Part 2) <http://extension.unh.edu/4H/documents/NERules2.pdf> and the NH Supplement to the New England 4-H Horse Show Rules and Guidelines <http://extension.unh.edu/4H/documents/NHSuppRC.pdf> are suggested in all horse show classes. Hair should be neat and not cover the rider's number. Horses with a tendency to kick must be identified by tying a red ribbon in the tail.

23. Dress code - A minimum of shirt, shorts, and **shoes that completely enclose the foot must be worn at all times by everyone** associated with the show activities on the grounds. Torsos must be covered. Tank tops should not have less than a one-inch strap or be revealing in any way. No bathing suits and no flip-flops or sandals.

24. Stable Management - Members are expected to exercise proper stable management and riding practices during the entire show weekend. Proper safety practices and the use of common sense are also expected.

Stable management judging will take place at the discretion of the counties throughout the weekend. Danish awards will be available.

25. Awards - Ribbons and trophies will be awarded. No premiums are available. A stable manager award for high point quiz and judging is awarded.

- To break ties:
- 1) Total of Quiz and Judging. If still tied
  - 2) Fit and Show Score. If still tied
  - 3) Scores of answers to questions in Judging

26. Stabling, Tying, and Showing from Trailers - Horses must be stabled in barns for the night unless otherwise approved by the Show Committee. Grooming and spot washing only may be done outside with tie rings between barns. **No full body washing allowed on grounds.** Horses must not be left unattended. Tying to trailers or showing from trailers is not permitted. **Shavings are not supplied with stalls. They must be brought from home or purchased on grounds. If brought from home, empty bags must be removed from grounds.**

There is no turn-out area available.

27. Safety - The use of Basic Safety Procedures is mandatory for all counties. The following will apply:

1. No smoking in barns.
2. Fire lanes will remain clear at all times.
3. All county delegations will have fire buckets or fire extinguisher readily available.
4. Equipment will be stored properly.
5. Horses are not to be left unattended with stall doors open.
6. All 4-H youth exhibitors are required to wear a properly fitted equestrian helmet which carries ASTM/SEI approval with secured chin harness properly fastened at all times when mounted on an equine or in a vehicle being pulled by one or more equines.

28. Selection for Eastern States Exposition - The top twenty exhibitors at this show will be eligible to represent N.H. at the Big E in West Springfield, Massachusetts September 17-21, 2008. In addition to class point accumulation, conduct and attitude outside the ring may be considered. Those attending ESE must be at least 12 and not have turned 19 on January 1. A member is not eligible to go to ESE more than two years in succession. All exhibitors at the ESE 4-H show must be able to successfully and safely walk, trot, and canter in a group. All ESE entries must be filled out, signed and turned in to the superintendent before leaving the fairgrounds. An orientation meeting for members going to Eastern States will be held **August 2, 2008.**

29. Safety Poster Contest - All are eligible to enter the horse safety poster contest. Entry is attached. Judging will be done by those attending the show.

30. If time permits, the gymkhana game classes of barrel racing, keyhole, flag race and Polebending will be open to any of the exhibitors for fun by checking this on the Permission and Liability Waiver form AND THIS MUST BE INITIALED BY THEIR PARENTS. Youth whose parents do not have this indicated will not be able to participate in these classes.

Visit our website: [ceinfo.unh.edu](http://ceinfo.unh.edu)

UNH Cooperative Extension is an equal opportunity educator and employer,  
UNH, U.S. Dept. of Agriculture and NH counties cooperating.

# SHOW SCHEDULE



**Arrival:** Must sign in with show secretary by 3:00 P.M., Friday, July 18.

**Release:** Exhibitors will not be permitted to leave before the end of the closing ceremonies Sunday, July 20.

## Friday, July 18, 2008 5:00 P.M.

Horse Judging

Quiz

## Saturday, July 19, 2008 8:00 A.M.65

<u>Fitting and Showing</u>		<u>Trail</u>	
Class 1	Junior Stock Seat	Class 19	Junior Stock Seat
Class 2	Junior Saddle Seat	Class 20	Junior Saddle Seat
Class 3	Junior Hunt Seat	Class 21	Junior Hunt Seat
Class 4	Junior Gymkhana	Class 22	Senior Stock Seat
Class 5	Junior Driving	Class 23	Senior Saddle Seat
Class 6	Senior Stock Seat	Class 24	Senior Hunt Seat
Class 7	Senior Saddle Seat	Class 25	Junior Obstacle Driving
Class 8	Senior Hunt Seat	Class 26	Senior Obstacle Driving
Class 9	Senior Gymkhana		
Class 10	Senior Driving		
<u>Equitation</u>		<u>Evening Classes</u>	
Class 11	Junior Stock Seat	Class 27	Junior Barrels
Class 12	Junior Saddle Seat	Class 28	Senior Barrels
Class 13	Junior Hunt Seat	Class 29	Junior Flag Race
Class 14	Senior Stock Seat	Class 30	Senior Flag Race
Class 15	Senior Saddle Seat	Class 31	Junior Key Hole
Class 16	Senior Hunt Seat	Class 32	Senior Key Hole
Class 17	Junior Reinsmanship	Class 33	Junior Pole Bending
Class 18	Senior Reinsmanship	Class 34	Senior Pole Bending

## Sunday, July 20, 2008 8:00 A.M.

Class 35	Hunter Over Fences	Class 38	Senior Horsemanship
Class 36	Western Riding	Class 39	Western Discipline Rail
Class 37	Junior Horsemanship	Class 40	Driving Discipline Rail
<u>Pleasure Classes</u>		<u>Hunter Classes and Handiness</u>	
Class 41	Junior Hunt Seat	Class 50	Hunter Under Saddle Junior
Class 42	Junior Saddle Seat	Class 51	Hunter Under Saddle Senior
Class 43	Junior Hunt Seat	Class 52	Handiness Junior Stock Seat
Class 44	Senior Stock Seat	Class 53	Handiness Junior Saddle Seat
Class 45	Senior Saddle Seat	Class 54	Handiness Junior Hunt Seat
Class 46	Senior Hunt Seat	Class 55	Handiness Senior Stock Seat
Class 47	Junior Driving	Class 56	Handiness Senior Saddle Seat
Class 48	Senior Driving	Class 57	Handiness Senior Hunt Seat
Class 49	Saddle Seat Road Hack	Class 58	Handiness Junior Driving
		Class 59	Handiness Senior Driving

### Awards

### Closing Ceremonies

Classes may be combined if entries warrant (at Show Secretary's discretion)

PLEASE PRINT CLEARLY

**HORSE SHOW ENTRY**

New Hampshire State 4-H Horse Show July 18-20, 2008



Exhibitor's Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ County: \_\_\_\_\_ Birth date: \_\_\_\_\_ Age on 1/1: \_\_\_\_\_ Sex: \_\_\_\_\_

Check one:  Delegate  Alternate  Stable Manager Check one (riding ability):  Junior  Senior  WTB  WTCB

Check one:  Stock  Hunt  Saddle  Driving  Gymkhana

Do you have any special needs that will require your having assistance with your performance in any phase of this show?  Yes  No

Explain: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_ Name of Horse: \_\_\_\_\_

**All exhibitors must enter Fitting and Showmanship and Equitation** Breed: \_\_\_\_\_ Height: \_\_\_\_\_ (hands) Check one:  Mare  Gelding

*Light Horse Division (ESE Delegates)*

Check two:  Trail  Pleasure  Handiness  Western Riding  Hunter Over Fences  
 Hunter Under Saddle  Saddle Seat Road Hack  Discipline Rail Western

*Gymkhana Division* check two:

Barrel  Pole  Keyhole  Flag

*Driving Division* check two (plus Wheel to Wheel Width):

Pleasure  Handiness  Obstacle Wheel to Wheel Width of Cart \_\_\_\_\_ (inches)  
 Discipline Rail Driving

**Entry Deadline: July 7, 2008** (or immediately after county show)

- Send:**
1. Entry Fee - \$75.00 Rider \$5.00 Stable Manager
  2. Copy of completed approval/helmet form.  
Include lease form as appropriate.
  3. Completed Medical/Conduct Form and Permission and Liability Form
  4. Camping Fee
  5. Mail to State Horse Show **County Coordinator**

**County Coordinator Mail ONE check from your county for all itemized expenses (for example 3 horses, 2 campers, 5 T-Shirts to:**

Maryann Kasprzak, UNHCE 4-H Moiles House  
180 Main Street, Durham, NH 03824

<b>Make checks payable to County 4-H Office</b>	
<b>Fees:</b>	<b>Amount Enclosed:</b>
Entry Fee	_____
Stable Manager Fee	_____
Camping Fee	_____
T-Shirt Order Form/Fee	_____
<b>Total Enclosed</b>	_____

**PERMISSION AND LIABILITY WAIVER**  
**MUST BE COMPLETED BY PARENT OR LEGAL GUARDIAN**



My child, \_\_\_\_\_ ,  
has permission to participate in the State 4-H Horse Show, including staying overnight, at  
Deerfield Fairgrounds during July 18-20, 2008. It is understood that my child will be supervised  
by county chaperones. I understand my child may camp with his/her county delegation or stay  
in the dormitory and that both locations will be supervised by county chaperones.

I wish my child to stay in the:    a. \_\_\_ Dormitory            b. \_\_\_ Camping unit with the county

I understand that my child may not change his/her sleeping location without my written  
consent.

I have read the rules and regulations governing the 4-H State Horse Show and ESE Qualifying  
Event, and we agree to abide by those rules and give superintendents, UNH Cooperative  
Extension staff, and volunteers full authority to make judgment and enforce these rules. The  
above applicant meets the eligibility requirements and is willing to conduct him/herself in an  
appropriate manner according to the 4-H Code of Conduct.

I agree to treat the facilities and my animal with care and respect. I agree to release and hold  
harmless, defend and indemnify The University of New Hampshire, UNH Cooperative  
Extension, 4-H Foundation of NH, Inc., Deerfield Fair Association, and their trustees, agents,  
employees, and volunteers from any liability, claim, or demand connected with this event. I  
bring my animal at my own risk and I am aware of the hazards associated with participation  
and with the handling of large animals including possible injury or death. I will be responsible  
for physical or financial damage done by myself or my animals to another person or property.

We have read the rules and regulations governing the State 4-H Horse Show and agree to abide  
by these rules; and give superintendents and UNH Cooperative Extension staff full authority to  
make judgment and enforce these rules.

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Date

Check if your youth has permission to ride in Open Gymkhana, if held. \_\_\_\_\_ Please initial

Will you as a parent/guardian be camping on the grounds?

YES            NO            \_\_\_\_\_ Please circle one and initial

Type of unit: \_\_\_\_\_

Camping site needed: \_\_\_\_\_ Water/Electricity (\$30/weekend)

\_\_\_\_\_ One electric receptacle/each \$30

\_\_\_\_\_ No Hookups (No Charge)

Fee: \_\_\_\_\_ Enclosed with entry fee.



DRAFT  
T-Shirt Design

2008  
New Hampshire  
State 4-H Horse Show

## STATE SHOW 4-H HORSE SHOW T-SHIRT ORDER FORM

State Show qualifiers must make an advance order for t-shirts. Advance orders are guaranteed.

**T-SHIRTS MUST BE ORDERED BY  
JULY 7, 2008**

All shirts will be imprinted with the design in the left corner of this form. T-shirts will be available at State Show on Friday for distribution.

Adult Sizes Only    T-Shirt @ \$10.00    (Size XXL = \$12.00)

Place number of T-shirts desired next to the appropriate size:

\_\_\_\_\_ M (\$10.00 x # of shirts) =    \$ \_\_\_\_\_

\_\_\_\_\_ L (\$10.00 x # of shirts) =    \$ \_\_\_\_\_

\_\_\_\_\_ XL (\$10.00 x # of shirts) =    \$ \_\_\_\_\_

\_\_\_\_\_ XXL (\$12.00 x # of shirts) =    \$ \_\_\_\_\_

**TOTAL DUE: \$ \_\_\_\_\_**

**MONEY MUST ACCOMPANY ORDER**

**CHECKS PAYABLE TO: 4-H FOUNDATION OF NH, INC.**

Name \_\_\_\_\_ County \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code (required) \_\_\_\_\_ Telephone \_\_\_\_\_

**SEND TO your County Coordinator by July 1<sup>st</sup>.**

# HORSE SAFETY POSTER CONTEST



**Situation:** 4-H members and their horses are on display for the public at 4-H Youth Horse Activities. Most of those who go through the horse barn and watch the 4-H horse show are not knowledgeable about horses or safety around them. They often put themselves, their children and 4-H members and horses in potentially dangerous situations because of this lack of knowledge.

**Purpose:** To educate the public about safety procedures around horses.

**How:** A Horse Safety Poster Display in and around the horse barn.

**Who:** Any member is invited to submit a poster for the contest.

**All posters become the property of ESE 4-H Horse Show Committee.**

**Submit to State Office:** Posters will be displayed at state and ESE 4-H Horse Shows.

**Posters must be brought to the State 4-H Show on July 18, 2008.**

The poster may illustrate any aspect of safety around horses. Good topics for the poster could be one of the following or others that you may think would be appropriate for the Exhibit:

- \*How to observe a horse in a stall*
- \*Why you shouldn't feed anything to the horses*
- \*Horses' reaction to loud noises, crowds, balloons, etc.*
- \*Why you shouldn't hang over the rail when watching a class*
- \*The proper method of leading a horse*
- \*How to approach a horse*
- \*Any topic that concerns safety with horses*

The poster may show how to do something properly with a horse or the results of unsafe procedures. It can be a drawing, a cartoon, a collage, printed instructions, etc.

The poster must be a minimum of 14" x 22" in size, a maximum of 22" x 28" and should be readable at 30'. 4-H poster design information is available from your county agent. **Poster should be your own work.**

If you are using a clover image that has an "H" on each leaf, the leaves cannot be removed or have another image superimposed over the top of one of the leaves. Other images should be moved and appear completely separate from the 4-H Emblem. This also means you shouldn't "cut off" a leaf by running it off the edge of the paper in print media or other designs.

**Posters will be evaluated according to New England 4-H Poster Evaluation Guidelines (next page)**

1. Overall Impression, Neatness
2. Use of Color, Layout/Design, Creativity
3. Title, Written Materials (educational content), Spelling, Usage, Grammar and Mechanics, Graphics/pictures/illustrations/photos

This form must be firmly attached to the back of your poster and completely filled out.

..... **CUT HERE** .....

Name \_\_\_\_\_ Telephone # \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code (required) \_\_\_\_\_

Division (check one)    K-8 years \_\_\_\_\_    Junior 9-13 \_\_\_\_\_    Senior 14-19 \_\_\_\_\_

## 2008 NEW ENGLAND 4-H HORSE POSTER EVALUATION

Name of Exhibitor: \_\_\_\_\_ Age: \_\_\_\_\_

Poster Title: \_\_\_\_\_ State: \_\_\_\_\_

An excellent poster captures people's attention and clearly conveys a message. Below you will find an evaluator's opinion as to how effective your poster is.

<b>Criteria</b>	<b>Excellent 4 points</b>	<b>Very Good 3 points</b>	<b>Good 2 points</b>	<b>Fair 1 point</b>
> Overall Impression	Poster attracts attention and maintains interest			
> Neatness	Poster is free of smudges, has been assembled with care and writing is neat			
<b>Artwork/Design</b>	XXXXXXXXXX	XXXXXX	XXXXXX	XXXXXXXXXX
> Use of Color	Pleasing color combinations, color use enhances readability and attractiveness			
> Layout/Design	Space is used effectively, layout is easy to follow			
> Creativity	Interesting use of materials, color, and/or design that add to the impact of the poster			
<b>Message/Content</b>	XXXXXXXXXX	XXXXXX	XXXXXX	XXXXXXXXXX
> Title	Easy to read, captures the idea/topic of the poster			
> Written Material *Does it educate the public about horse safety?	Clear: easy to follow and easy to read, accurate and condensed			
> Spelling, Usage, Grammar and Mechanics	Free of spelling mistakes and free of grammatical errors			
> Graphics/pictures/illustrations/photos	Enhance poster's impact, message or help viewer understand content			

Your point total: \_\_\_\_\_

Blue Ribbon: 31-40 points

Red Ribbon: 21-30 points

White Ribbon: 11-20 points

All patterns will be posted on the website by July 1. Please check back.

# 2008 NEW ENGLAND 4-H PROGRAM – THE BIG E 4-H HORSE ACTIVITY ENTRY APPLICATION

Check if Alternate _____
CAT # _____
Teen Leader _____

This entry is made in accordance with the Rules and Regulations governing this program.

Telephone Agriculture Department 800-639-2908 or 413-205-5011

E-mail address: [aginfo@thebige.com](mailto:aginfo@thebige.com)

PRINT ALL INFORMATION – COMPLETE EVERY LINE

NAME OF EXHIBITOR \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

TOWN \_\_\_\_\_ STATE \_\_\_\_ ZIP \_\_\_\_\_ TEL # \_\_\_\_\_

EXHIBITOR'S SEX \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ AGE AS OF 1/1/2008 \_\_\_\_\_

EMERGENCY NUMBER DURING THE EVENT \_\_\_\_\_

**You may only enter in Western OR English Classes. There will be no cross-entering.**

Which division are you entering? WESTERN\_\_\_\_ENGLISH \_\_\_\_\_ Driving\_\_\_\_\_

**MARK ONLY ONE SEAT**

CLASSES: You **MUST** compete in Fitting & Showmanship, Equitation, Reinsmanship for Drivers, Judging and General Knowledge Test.

PLUS: You **MAY** choose to show in Pleasure or Pleasure Driving YES \_NO \_\_\_\_

PLUS: You **MUST** choose **ONE** of the following performance classes(not required for Drivers) please circle your choice:

- |               |                     |   |                   |                  |
|---------------|---------------------|---|-------------------|------------------|
| English Trail | Western Trail       | Command   | Western Handiness | Bridal Path Hack |
|               | Hunter Under Saddle | Hunter Over Fences  |                   |                  |
|               |                     | <small>*if it is 1<sup>st</sup> choice must make a second choice in performance</small> |                   |                  |

Entry in the ESE Open Horse Show during the 4-H Horse Activity is not permitted.

NAME OF HORSE \_\_\_\_\_ DATE ACQUIRED \_\_\_\_\_  
(Prior to 4/1/2008)

**Please note 4-H members that may require special needs to participate in this 4-H program must notify ESE 4 weeks prior to the event.**

The signatures below signify that I and my parent or guardian have read, understand and agree to abide by the rules in this document. These signatures also certify the facts contained in the above to be true and the applicant meets the eligibility qualifications of the rules. The applicant also agrees to be present for the duration of activity (Wednesday-Sunday) and to participate in all parts of the program. Entrants will be responsible for their animal including any damage occurring to the animal or by the animal while on the grounds. Any situation not covered specifically herein will be governed by USEF rules.

\_\_\_\_\_  
\*Signature of 4-H Exhibitor

\_\_\_\_\_  
\*Signature of Parent or Guardian

\_\_\_\_\_  
\*Signature of State Office Representative

\*All Signatures MUST be completed before entry will be accepted. ENTRIES are DUE August 1 at the STATE OFFICE. STATE OFFICE MUST SEND APPLICATIONS TO THE AGRICULTURE DEPARTMENT, EASTERN STATES EXPOSITION POSTMARKED BY AUGUST 10. **This deadline will be enforced. Original Entries Only**  
NOTE TO STATE REPRESENTATIVE: Entries for alternates or Teen Leader should be submitted at the same time as all other entries. Please mark such entries ALTERNATE OR TEEN LEADER in the upper right hand corner of the application.



# LEASE FORM

Please Print Legibly

**IF YOUR HORSE IS LEASED OR LOANED TO YOU, THE FOLLOWING FORM MUST BE FILLED OUT AND DATED ON OR BEFORE APRIL 1, 2008.**

I, \_\_\_\_\_ have leased my horse to  
(Owner of horse)

\_\_\_\_\_  
(Exhibitor Name)

on \_\_\_\_\_ for use as his/her 4-H Activity. I understand that the horse must remain on The Big E grounds for the duration of the 4-H activity. I agree not to force the exhibitor to break any of the New England 4-H Horse Show Rules.

\_\_\_\_\_  
(Signature of 4-H Participant)

\_\_\_\_\_  
(Signature of Horse Owner)

\_\_\_\_\_  
(Signature of Exhibitor's Parent)

\_\_\_\_\_  
(Name of Horse)

\_\_\_\_\_  
(Horse's Registration Number if applicable)

\_\_\_\_\_  
(Horse Owner's Phone Number) Must be a number ESE can reach you at during the event