



## 2008 PINE TREE STATE 4-H FOUNDATION POST-SECONDARY EDUCATION SCHOLARSHIPS APPLICATION FORM

**Application Deadlines:** Applications must be received in your county 4-H office **by April 1, 2008**. *County 4-H Staff must send approved applications to the New Hampshire State 4-H Office to be received by April 15, 2008.*

**Eligibility:** The qualified candidate must be: 1) a current member of 4-H who is currently active in 4-H activities *or* recent alumnus and 2) a graduating high school senior, a college freshman, or an individual who has graduated from high school, but has delayed going to college for no more than one year.

**Scholarship Awards:** The Pine Tree State 4-H Foundation will award the Wayne S. Rich Scholarship (\$1,000) to an eligible New Hampshire 4-Her every even numbered year. Scholarships are awarded based on a combination of demonstrated academic and 4-H excellence.

**Payment Requirements:** Scholarships are payable upon successful completion of the first semester of school. To receive the scholarship funds, recipients must mail a completed first semester transcript to the Foundation Office. A check, made payable to the recipient, will be sent by the Foundation within two weeks of receiving the transcript.

**For Further Information:** Please contact Michele King at the New Hampshire State 4-H Office by calling (603) 862-2199. The latest information and applications for this and other Foundation funded activities are available on the 4-H Foundation's website at <http://extension.unh.edu/4H/4H.htm> and click on Events and Opportunities.

**Applications:** Interested youth should apply using the official scholarship application form (copy attached). You are encouraged to type your responses directly here and save the file under a new name. Responses should be concise and **ADDITIONAL PAGES SHOULD NOT BE ADDED**. Applications must be submitted by County Extension Educators/4-H and are due

**April 15, 2008** in the State 4-H Office. ***Check with your county for local deadline.*** Deadlines vary by county and will be earlier than the state deadline.

**Selection Procedure:** ; Each county may submit 1 scholarship application for every 100 youth enrolled in the 4-H Club Program in that county. (For example: 0-100 youth = 1 application, 101-200 youth = 2 applications, 201-300 youth = 3 applications, etc.) A state committee will review all applications and submit the recipients name to the Pine Tree State 4-H Foundation.

**APPLICATION**  
**Wayne S. Rich 4-H Scholarship**  
**Year Submitted: 2008**



Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ County: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

School/College you hope to attend this fall: \_\_\_\_\_

Major: \_\_\_\_\_

Career Goals(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Father/Guardian's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother/Guardian's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

List names and ages of all brothers and sisters:

\_\_\_\_\_  
\_\_\_\_\_

**RETURN TO: County Extension Educator**  
**4-H Youth Development in applicant's county**

1. Describe why you are interested in pursuing a higher education:  

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2. Outline your reasons for selecting your field of study:  

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3. Explain why you want this scholarship and how it will help you meet your financial needs:  

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4. Estimate anticipated college costs for next year including – Tuition, Room/Board, Books, Transportation, and Personal Expenses: \_\_\_\_\_
5. Will you have any brothers or sisters attending college during the next year? \_\_\_\_\_  
If yes, explain: \_\_\_\_\_  

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6. What other financial aid do you plan to apply for? (include loans and scholarships)  

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7. Have you received or will you be applying for any educational loans for the coming school year? \_\_\_\_\_ If yes, explain: \_\_\_\_\_  

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8. How long have you been a 4-H club member?  

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9. List your major 4-H projects and activities (describe scope and length of projects and significant accomplishments):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Major 4-H honors earned: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

11. Outline your 4-H leadership and citizenship activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Briefly explain how 4-H influenced your personal development and career goals:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. List other interests and activities:

School: \_\_\_\_\_

\_\_\_\_\_

Community: \_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

Special Interests: \_\_\_\_\_

\_\_\_\_\_

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**I have personally completed this application and verify all information to be correct:**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Extension Educator/4-H

\_\_\_\_\_  
Date