



## **NEW HAMPSHIRE 4-H WORKING STEER PROGRAM 2006 Eastern States Exposition Qualifying Shows**

New Hampshire will have three qualifying shows for 4-H Working Steer project members wishing to qualify for the show at Eastern States Exposition. A member must participate in a minimum of two qualifying shows to be eligible for ESE but may participate in all three if desired. An individual's two highest scores of the three qualifying shows will be combined and averaged to determine their final score. An individual must complete the course as laid out by the judge in the time allotted to be considered a successful pull. The top ten scoring youth will be offered the opportunity to represent New Hampshire at the ESE youth Working Steer Show. There will be one additional member serving as an alternate on the team. This team member will be given the option to go to ESE with the team, without cattle as the team assistant if they choose to do so.

Each 4-H delegate to the Eastern States Working Steer Show must have successfully pulled 70% of their team's weight (including the weight of the stone boat), at one of the Qualifying Shows they used to determine their final score.

Only 4-H exhibitors 12 years old and over (by January 1) this year with proper approval forms are eligible for Eastern States Exposition.

Members must bring a 2006 4-H approval form issued and signed by their county Extension Educator on or before May 1, 2006 to each show. Each project animal must be permanently identified by ear tag or legible tattoo that agrees with the identification listed on the approval form. Identification will be checked the morning of each qualifying show.

The three qualifying shows are:

### **Merrimack County Working Steer Show - Hopkinton Fairgrounds**

**Date:** July 8, 2006

**Entry Deadline:** June 23, 2006

**Send Entries To:** Nancy Evans  
Merrimack County Extension Office  
315 Daniel Webster Highway  
Boscawen, NH 03303

(Qualifying Show Only --- No Premiums)

**Stratham Fair - Stratham Fairgrounds**

**Date:** July 30, 2006

**Entry Deadline:** July 2, 2006

**Send Entries To:** Lynn Garland  
UNHCE Rockingham County 4-H  
113 North Road  
Brentwood, NH 03833

**Cheshire Fair - Cheshire Fairgrounds**

**Date:** August 3 and 4, 2006

**Entry Deadline:** July 5, 2006

**Send Entries To:** Lauren Bressett/ Andrea Sawyer  
**Request Entries:** Cheshire County Extension Office  
800 Park Avenue  
Keene, NH 03431-1513

1. In case of a tie in scores, the person earning the highest number of first, second, or third blues in their two high point qualifying shows will be selected. If still tied, the oldest teamster will be selected.
2. Members who qualify for ESE participation, but cannot attend, must notify Bob Pearson at least 48 hours prior to the start of ESE. This time period is necessary so that alternates can be notified and given time to prepare.
3. Members who will be participating at ESE must attend an orientation meeting at the Webster Town Hall, Webster, NH. Additional details of the meeting will be mailed closer to that date.
4. Scorecards are available at the show.

**Visit our website: [ceinfo.unh.edu](http://ceinfo.unh.edu)**

UNH Cooperative Extension is an equal opportunity educator and employer,  
UNH, U.S. Dept. of Agriculture and NH counties cooperating.



**MERRIMACK COUNTY WORKING STEER SHOW  
HOPKINTON FAIRGROUNDS - CONTOOCOOK, NH  
JULY 8, 2006 - 8:00 A.M.**

**Superintendent:**

Bob Pearson  
118 Little Hill Road  
Webster, NH 03303

**CLASSES:**

**(1-3) Fitting and Showing:** Condition and appearance of team, equipment, and teamster's knowledge of the project will be considered.

1. Senior Teamster -14-18 years old January 1, 2006
2. Intermediate Teamster -11-13 years old January 1, 2006
3. Junior Teamster -8-10 years old January 1, 2006

**(4) Stoneboat Performance (Intermediate, Senior):** Teams are expected to pull a weight (not to exceed 70%) of their team's weight (including the stone boat). Course and time is to be determined by the judge.

**Junior Class:** Teams are expected to pull a weight (not to exceed 50%) of their team's weight (including the stone boat). Course and time is to be determined by the judge.

**(5-7) Obstacle Course - Two-Wheeled Cart:** Teamsters are expected to hitch their team to a two-wheeled cart and negotiate a course within the time allotted by the judge.

5. Senior Teamster    6. Intermediate Teamster    7. Junior Teamster

**Ribbons:** The Danish system of awarding ribbons will be used. Every participant will receive a ribbon in each class.

**Tiebreaker:** Ties will be broken at the judge's discretion at the end of the show.

**Notes:** This is a 4-H qualifying show for Eastern States Exposition for youth 12 years old and over by 1/1/06. Eight to 11 year olds will participate in a teaching clinic show.

Steers must be inoculated for rabies at least 30 days and not more than one year prior to the date of the show. New Hampshire steers must originate from non-quarantined tuberculosis negative herds. Steers housed out-of-state require a permit prior to entry and must conform to regulations established by NH for out of state animals entering the state.

Participants are, at all times, under the supervision of their parent/guardian.

Control of the team with voice commands and light use of the whip or stick along with the positive attitude of the teamster is expected.

Exhibitors must not leave until the conclusion of the show.

**Visit our website: [ceinfo.unh.edu](http://ceinfo.unh.edu)**

UNH Cooperative Extension is an equal opportunity educator and employer,  
UNH, U.S. Dept. of Agriculture and NH counties cooperating.



**2006 MERRIMACK COUNTY 4-H WORKING STEER SHOW JULY 8, 2006**  
**ENTRY DUE June 23, 2006**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AGE ON JANUARY 1 \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

COUNTY: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

NAME OF TEAM: \_\_\_\_\_

IDENTIFICATION NUMBERS OF TEAM: \_\_\_\_\_

CLASSES ENTERED: \_\_\_\_\_

Check here if you have a disability/special need and will require accommodation (assistance) to participate in this event; describe the accommodation needed.

I have read the rules and certify that I meet the eligibility requirements and am willing to conduct myself in an appropriate manner. I understand that I am fully responsible for the supervision of my child while they are participating in this event. I understand the risks, hazards, and dangers inherent in this activity including the unpredictability of working with live animals away from their customary environment and the potential for serious injury or death and, I agree for myself and my heirs, to release and hold harmless, defend, and indemnify the University of New Hampshire, University of New Hampshire Cooperative Extension, 4-H Foundation, Inc., Hopkinton Fair Association, and their trustees, officers, agents, employees, and volunteers, from and against all claims, demands, actions and causes of action as a result of personal injury, death, or property damage sustained by me, those I am legally responsible for, or sustained by others, due to my participation whether or not the result of negligent acts or omissions. I will be responsible for physical or financial damage done by myself or my animals to other persons or property.

\_\_\_\_\_ Member's Signature

\_\_\_\_\_ Parent/Guardian Signature

**SEND BY JUNE 23 TO:** Nancy Evans  
Merrimack County Extension Office  
315 Daniel Webster Highway  
Boscawen, NH 03303

Participants are, at all times, under the supervision of their parent/guardian.

**Visit our website: [ceinfo.unh.edu](http://ceinfo.unh.edu)**

UNH Cooperative Extension is an equal opportunity educator and employer,  
UNH, U.S. Dept. of Agriculture and NH counties cooperating.



## STRATHAM FAIR 4-H WORKING STEER SHOW

8:00 A.M. Friday, July 28, 2006

Entries Due - July 1, 2006

**SUPERINTENDENT:** Bob Pearson  
118 Little Hill Road  
Webster, NH 03303

### CLASSES:

**(1-3) Fitting and Showing:** Condition and appearance of team, equipment, and teamster's knowledge of the project will be considered.

1. Senior Teamster - 14-18 years old January 1, 2006
2. Intermediate Teamster - 11-13 years old January 1, 2006
3. Junior Teamster - 8-10 years old January 1, 2006

**(4) Stoneboat Performance (Intermediate, Senior):** Teams are expected to pull a weight (not to exceed 70%) of their team's weight (including the stone boat). Course and time is to be determined by the judge.

**Junior Class:** Teams are expected to pull a weight (not to exceed 50%) of their team's weight (including the stone boat). Course and time is to be determined by the judge.

**(5-7) Obstacle Course - Two-Wheeled Cart:** Teamsters are expected to hitch their team to a two-wheeled cart and negotiate a course within the time allotted by the judge.

5. Senior Teamster    6. Intermediate Teamster    7. Junior Teamster

**(8) Costume Class (tentative):** Dress your team creatively, tell a story, depict a theme, promote 4-H, or just entertain. Held 5:00 P.M., Friday, July 30.

**\*\*\*\* Only 4-H members 12 years old and older are eligible to qualify for Eastern States Exposition. \*\*\*\***

All classes are judged using the Danish system: A = Blue ribbon, B = Red ribbon, C = White ribbon. Each teamster is awarded a ribbon in each class. Premiums Classes 1-7: A = \$18 B = \$15 C = \$12

Control of the team with voice commands and light use of the whip or stick along with the positive attitude of the teamster is expected.

Exhibitors must not leave until the conclusion of the show.

**HEALTH:** All steers must be inoculated for rabies at least 30 days and not more than one year prior to July 28, 2006. All steers must originate from non-quarantined Tuberculosis negative herds. Steers housed out of state but owned by NH 4-H members must have a NH permit of entry and must conform to all NH regulations in effect for out of state cattle crossing into New Hampshire.

**PARKING:** Absolutely no vehicles may be parked on the fairgrounds. Animals and equipment are to be unloaded and vehicles parked in the field outside the gate. Please see show superintendent, Bob Pearson, for information. Parking will be for Thursday and Friday nights only.

**CAMPERS:** Space will be available for camping trailers. There is a fee and you must reserve space in advance. To reserve your space and make arrangements, contact Randy Claar (603)-772-5094.

**SUPERVISION:** 4-H member participants are at all times under the care and supervision of their parent/guardian.

**Visit our website: [ceinfo.unh.edu](http://ceinfo.unh.edu)**

UNH Cooperative Extension is an equal opportunity educator and employer,  
UNH, U.S. Dept. of Agriculture and NH counties cooperating.



**2006 STRATHAM FAIR 4-H WORKING STEER SHOW JULY 28, 2006**  
**ENTRY DUE July 1, 2006**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AGE ON JANUARY 1 \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

COUNTY: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

NAME OF TEAM ENTERED: \_\_\_\_\_

IDENTIFICATION NUMBERS OF TEAM ENTERED: \_\_\_\_\_

I WILL BE SHOWING AS A:  Junior  Intermediate  Senior

Check here if you have a disability/special need and will require accommodation (assistance) to participate in this event; describe the accommodation needed.

I have read the rules and certify that I meet the eligibility requirements and am willing to conduct myself in an appropriate manner. I understand that I am fully responsible for the supervision of my child while they are participating in this event. I understand the risks, hazards, and dangers inherent in this activity including the unpredictability of working with live animals away from their customary environment and the potential for serious injury or death and, I agree for myself and my heirs, to release and hold harmless, defend, and indemnify the University of New Hampshire, University of New Hampshire Cooperative Extension, 4-H Foundation, Inc., Stratham Fair Association, and their trustees, officers, agents, employees, and volunteers, from and against all claims, demands, actions and causes of action as a result of personal injury, death, or property damage sustained by me, those I am legally responsible for, or sustained by others, due to my participation whether or not the result of negligent acts or omissions. I will be responsible for physical or financial damage done by myself or my animals to other persons or property.

\_\_\_\_\_ Member's Signature

\_\_\_\_\_ Parent/Guardian Signature

**SEND BY JULY 1 TO:**

Lynn Garland  
UNHCE Rockingham County 4-H  
113 North Road  
Brentwood, NH 03833

Participants are, at all times, under the supervision of their parent/guardian.

**Visit our website: [ceinfo.unh.edu](http://ceinfo.unh.edu)**

UNH Cooperative Extension is an equal opportunity educator and employer,  
UNH, U.S. Dept. of Agriculture and NH counties cooperating.