




NEW HAMPSHIRE 4-H DAIRY QUALIFYING EVENT FOR ESE
In Conjunction with NH PDCA
Holstein, Brown Swiss, Milking Shorthorn, and Guernsey
BREED SHOWS
Hopkinton Fairgrounds
August 8-9, 2006

Superintendent - Andrea Chickering Sawyer (352-4550 or 756-3215)
Assistant Superintendent - Cynthia Putnam (272-4892)

1. This is the only qualifying event for 4-H members interested in participating in the 4-H Dairy Show at Eastern States Exposition. The NH Holstein, Brown Swiss, and Milking Shorthorn breeds sponsor their corresponding type classes and 4-H members exhibiting those breeds exhibit as 4-H/junior participants in the open show. UNH Cooperative Extension sponsors all 4-H Fitting and Showing classes, type classes for 4-H Jersey, Guernsey and Ayrshire exhibitors, the 4-H Clipping Contest and the 4-H quiz. For further rule information, see *Rules for New Hampshire 4-H Dairy Qualifying Event for ESE.*
2. Entry Information: 4-H Exhibitors showing Holstein, Brown Swiss, or Milking Shorthorn cattle must enter both the 4-H Qualifying Show and the PDCA show (type classes) for these breeds. Entries for the 4-H Dairy Qualifying Event are available from your county Extension Educator, 4-H and should be returned to: Andrea Sawyer. Do not mail 4-H entries to breed show secretaries. ENTRIES FOR BREED AND 4-H SHOW ARE ALL DUE JULY 5.
3. 4-H members 12 years old and older may compete for Eastern States selection. Those entries must include two signed Eastern States Entry forms, which are to be filled out except for animal information. This form can be found on the Big E web site at <http://www.thebige.com/upload/docs/06ag4-Hdpkt.pdf>. The first page of this document is what needs to be filled out in duplicate.
4. Clipping Contest

 Participants 12 and over may be asked to be part of the NH clipping team, provided they qualify as a participant with their animal to the Eastern States Dairy Show and indicate on their entry form they would like to be considered. Priority will be given to youth in their final year of ESE eligibility or age (older youth will be selected over younger). A team of two 4-H volunteers will make this selection during the show. If you participated in the clipping contest at Eastern States and were a member of the winning clipping team you can not participate at Eastern States as a part of this team again.

Request Breed Show Information From:

Brown Swiss: David Conway, 128 Bailey Road, Jefferson, NH 03583
Holstein: Cindy Putnam, 7 Route 25, Piermont, NH
Milking Shorthorns: Anita Cate, 202 Lake Tarleton Road, Warren, NH 03279

General Information:

1. Food – Food and Granite State Dairy Promotion trailers will be available on the grounds. Beverages are available Tuesday morning and for lunch and supper. On Wednesday, breakfast, lunch, ice cream and beverages will be available. There will be no supper served on Wednesday evening.
2. Camping - Camping on the grounds is permissible for 4-H participants and their supervising adults affiliated with the 4-H Dairy Qualifying Event. There will be a fee of \$20 for the show charged for all campers and \$10.00 for tents to defer electricity costs. This fee should accompany your entry unless you have paid the camping fee to the NH Breed Show when making those entries.
3. Arrival - Animals may arrive after noon on Monday, August 7. All animals must be on the grounds and in place by 3:00 p.m. on Tuesday. Stalls are on a first come first served basis; however, you must check-in and have a health check done prior to unloading. 4-H members may leave at the conclusion of their last class on Wednesday. **NO ONE MAY REMAIN ON THE GROUNDS WEDNESDAY NIGHT.**

SHOW SCHEDULE - TUESDAY, AUGUST 8:

- 6:00 a.m. - 3:00 p.m. Arrival & paper check. Arrivals can move in after 3:00 p.m. on Monday
- 3:00 p.m. Clipping Contest
- 6:00 p.m. Fitting and Showing Classes followed by 4-H Quiz
Novice (8-14 showing for first year)
Beginner (9-11)
Intermediate (12-14)
Advanced (15-18)
- 11:00 p.m. Quiet Hours observed

WEDNESDAY, AUGUST 9:

- 8:00 a.m. Dairy Cattle Type Classes – in conjunction with PDCA
(4-H members participating)

- ** Animals and 4-H'ers may be released following the conclusion of their classes at the 4-H Dairy Qualifying Show and type classes. 4-H exhibitors are to check-out with the 4-H Show Superintendent. Stalls must be cleaned out. No one is to remain on the grounds Wednesday night.
- ** **All exhibitors will clean their stall and personal areas prior to leaving. Each exhibitor will place all manure on the manure pads and will place all personal rubbish in the proper trash receptacles. If you do not adequately clean your area and the Fair personnel have to clean it for you, you will be charged a cleaning fee.**

GUIDELINES FOR SELECTION OF 4-H DAIRY ANIMALS AND 4-H EXHIBITORS TO COMPETE AT EASTERN STATES EXPOSITION

- Exhibitor must be a currently enrolled New Hampshire 4-H Dairy member who was 12 years of age on January 1 of the year exhibiting.
- Exhibitor must enter and show their project animal at the 4-H dairy qualifying event: which includes fitting and showing, quiz, and appropriate type classes. These classes are the only classes considered when determining ESE selection. Failure to adhere to the show arrival and departure times and/or failure to show up for any of the required scheduled events could jeopardize your selection to the ESE 4-H Dairy Show.
- In order to qualify for Eastern States Exposition, exhibitors must show in either the intermediate or advanced fitting or showing class. Novice members wishing to qualify for ESE and move up for this event may not show again as a dairy novice exhibitor for the rest of the current 4-H season (or in any future seasons).
- Animals must be owned and registered, upgraded or leased in the exhibitors name prior to MAY 1 of the year exhibited. Registered animals only are allowed to show at the ESE 4-H Show, or upgraded animals if Eastern States allows, according to breed registry rules.
- In cow classes, ownership and registration or lease agreement must have existed on or before MAY 1st of the year in which the animal was exhibited as a yearling.
- There are 36 slots and 10 alternate slots available. 35 will take their animals to ESE. The 36th individual will be the team leader of the NH State Fitting Team. Filling all 36 slots is at the discretion of the selection committee.
- The selection committee for ESE Qualification will make every effort to select members who show different breeds of dairy cattle so that each breed is represented in the NH ESE delegation. If questions arise, the selection committee may consult with county Extension Educators or 4-H volunteers. However, ultimately the most qualified youth/animals will be chosen to represent the New Hampshire 4-H program at ESE regardless of breed.
- Final selection of all ESE entries will be made by a selection committee after the 4-H dairy qualifying show and participants will be notified by mail. The following considerations will be evaluated as noted:
 - 50% Animal placing at NH Breed Show
 - 40% Fitting and Showing at 4-H Qualifying Event
 - 10% Score on general knowledge exam
- Alternates are chosen in such a way that some alternates are animals and others are exhibitors.
 - Some qualifying youth will have one of their project animals chosen as an alternate animal in the event that their primary animal cannot be shown at ESE.
 - Some exhibitors will be chosen as alternate exhibitors to show at ESE in the event that one of the qualifying youth are not able to show at ESE for any reason.

2006 NEW HAMPSHIRE 4-H DAIRY CATTLE SHOW CLASSIFICATION

Exhibitor may enter one animal in each of the following classes:

- Class 1. Spring Heifer Calves
March 1, 2006 to April 30, 2006
- Class 2. Winter Heifer Calves
December 1, 2004 to February 28, 2006
- Class 3. Fall Heifer Calves
September 1, 2005 to November 30, 2005
- Class 4. Summer Yearling Heifers
June 1, 2005 to August 31, 2005
- Class 5. Spring Yearling Heifer
March 1, 2005 to May 31, 2005
- Class 6. Winter Yearling Heifer
December 1, 2004 to February 28, 2005
- Class 7. Fall Yearling Heifer
September 1, 2004 - November 30, 2004; not in milk; yearlings which have calved will show in Class 10.
- Class 8. Junior Champion
Winners of Classes 1, 2, 3, 4, 5, 6, and 7.
- Class 9. Reserve Junior Champion
Winners of Classes 1, 2, 3, 4, 5, 6, and 7 (except Junior Champion) & second place winner in the Junior Champion's Class.
- Class 10. Junior Two year old Heifer
Born after February 29, 2004 and before September 1, 2004.
- Class 11. Senior Two year old Heifer
Born after August 31, 2003 and before March 1, 2004
- Class 12. Three year old cows
September 1, 2002 to August 31, 2003
- Class 13. Four year old and older cows
Born before September 1, 2002
- Class 14. Dry Cow
Any cow that has calved, but is not in milk, and not shown in any of the above classes.
- Class 15. Senior Champion
Winners of Classes 10, 11, 12, 13, and 14.
- Class 16. Reserve Senior Champion
Winners of Classes 10, 11, 12, 13, and 14 (except Senior Champion) & second place winner in Senior Champion's Class.
- Class 17. Grand Champion
Winners of Classes 8 and 15.
- Class 18. Reserve Grand Champion.
Winners of Classes 8, 15, and 16 (except in Grand Champion) and second place winner in Grand Champion's Class.

4-H and NEW HAMPSHIRE ALL BREED SHOW ENTRY FORM

Breed _____

Exhibitor's Name _____

Address _____

ENCLOSE CAMPER FEE
 For August 8th & 9th Event at Hopkinton Fairgrounds
 \$20.00 for Campers
 \$10.00 for Tents
 Payable to: NH PDCA

Junior Exhibitor (circle one) Yes No Birth Date: _____ Age, if Junior Exhibitor _____ (as of January 1, 2006)

Fit and Show Class (circle one) Novice (1st year showing) Beginner (age 9-11) Intermediate (age 12-14) Advanced (age 15-18)

Attention 4-Hers: You may photocopy this form and mail one to Andrea Sawyer and one to your breed secretary.

Clipping Team: I would like to be considered for the clipping team (circle one) Yes No

Note: Registration papers must accompany all animals to the show and be available for verification.
 4-Hers must also register with Andrea Sawyer, UNHCE 4-H, 800 Park Avenue, Keene, NH 03431 by July 5

Class #	Class	Animal's Name & Registration #	Birth Date	Sire's Name and Registration #	B*	Name of Breeder	For Hols only ME Production		
							Age	Milk	Fat

B* Please check this column if "bred and owned by exhibitor". If an animal is bred and owned by an exhibitor, the exhibitor's name will appear on the registration certificate as the "breeder"

Exhibitors qualifying for Eastern States must also submit two blue Eastern States Entries filled out except for animal information and signed. A copy of animal's registration paper must accompany all 4-H animals trying to qualify for Eastern States.

Please Note: There are two pages to this entry

THIS SECTION MUST BE COMPLETED AND SIGNED

1. I would like help with the 4-H quiz. I would prefer to have:

- ___ Someone to read me the questions; I'll write the answers.
- ___ Someone to write the answers I give them, I'll read the questions.
- ___ Someone to read the questions and write down my answers.
- ___ Other (explain).

2. ___ I have a disability and will require an accommodation to participate in this event. Please call 603-862-2188 if you will require accommodation to participate in this event. Call on or before the entry deadline of July 5, 2006.

I have read the rules and certify that I (the 4-H participant) meet(s) the eligibility requirements and am (is) willing to conduct myself (him/herself) in an appropriate manner as outlined in the rules and in the 4-H Code of Conduct. I understand that I as a parent/guardian am fully responsible for my child while they are participating in this event and that UNH Cooperative Extension and/or the NH Breed Shows are NOT providing youth supervision. I agree to treat the facilities and my animals with care and respect. I agree to indemnify and hold harmless The University of New Hampshire, UNH Cooperative Extension, the 4-H Foundation of NH, Inc., NH PDCA, and Hopkinton Fair, Inc., its trustees, agents, employees, and volunteers from any liability, claim, or demand connected with this event. I bring my animals at my own risk and I am aware of the hazards associated with participation and with the handling of large animals including possible injury or death.

**** PARENTS/GUARDIANS ** YOU are responsible for your 4-H member at all times during this show.
UNH Cooperative Extension has NOT made arrangements for youth supervision.**

Date _____ Member Signature _____

Date _____ Parent/Guardian Signature _____

* ALL SIGNATURES MUST APPEAR HEREON OR ENTRY WILL NOT BE ACCEPTED.

Send with this entry:

1. 4-H Qualifying Event Entry
2. Eastern States Entry (if applicable)
3. Camping fee (\$20.00 for campers, \$10.00 for tents)