



Date received: \_\_\_\_\_

Expiration date: \_\_\_\_\_

## Advanced Master Gardener Application

**Return your completed form to:**  
Advanced Master Gardener Program  
UNH Cooperative Extension  
200 Bedford Street  
Manchester, NH 03101

Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City/Town \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_ Fax: \_\_\_\_\_

The UNH Cooperative Extension Advanced Master Gardener Program is designed to allow trained volunteers to further extend research based horticultural information through educational programs, community activities and individual contacts. This volunteer program is not for professional advancement and cannot be used in commercial advertising.

*I hereby apply to enroll for the UNHCE Advanced Master Gardener Program. I am now an Active Master Gardener. I agree that during the three year period which begins on the October first closest to my enrollment I will complete 30 Continuing Education Units, will maintain my status as an Active Master Gardener, will volunteer a total of at least 25 hours annually on projects approved by my County Educator and will attend the "Hot Topics for Master Gardeners" annually. Upon completion of this initial time period and these requirements I will be eligible to renew my Advanced Master Gardener status according to the conditions specified in the Advanced Master Gardener Certification Program Outline.*

*I have enclosed my \$45 application fee to cover the estimated program administration costs.*

Signed: \_\_\_\_\_

(applicant)

The University of New Hampshire Cooperative Extension programs and policies are consistent with pertinent Federal and State laws and regulations on non-discrimination regarding race, color, national origin, sex, gender orientation, age, disability or veteran's status. *No person shall be denied the opportunity to participate in this program because of inability to pay.* College of Life Sciences and Agriculture, County Governments and U.S. Department of Agriculture cooperating.