



Community Conservation Assistance Program Application Form

Name of primary applicant:

Include town/s and affiliation, e.g. conservation commission, planning board, open space group, conservation group, etc.

Name of primary contact person: _____

Mailing Address: _____

Phone: (Day): _____ (Evening): _____ E-mail: _____

1. Project Title:

2. Project Description (use a separate page if necessary)

3. What specific goals and objectives do you want to achieve, including conservation values you are interested in protecting, e.g. habitats, water resources, scenic resources, etc. (use a separate page if necessary)


4. Expected Project Timeframe:

5. Type of Assistance Requested (e.g. education, training, workshops, technical assistance)

6. Would education/guidance in any of the following topics help your community boards and committee members better protect natural resources? (please check your TOP FIVE choices.)

<input type="checkbox"/>	Conducting effective education & outreach campaigns	<input type="checkbox"/>	Open space planning
<input type="checkbox"/>	Protecting water resources	<input type="checkbox"/>	Natural resources inventory
<input type="checkbox"/>	Importance of riparian buffers	<input type="checkbox"/>	Shoreland Protection
<input type="checkbox"/>	Wetland ecology and evaluation	<input type="checkbox"/>	Invasive species
<input type="checkbox"/>	Land conservation and financial implications	<input type="checkbox"/>	Using Geographic Information Systems
<input type="checkbox"/>	Voluntary land conservation techniques	<input type="checkbox"/>	Minimizing the Impacts of Development
<input type="checkbox"/>	Funding natural resources & land protection	<input type="checkbox"/>	Regulatory issues
<input type="checkbox"/>	Wildlife habitat	<input type="checkbox"/>	OTHER (Specify):
<input type="checkbox"/>	Conservation planning		

7. Check the existing (and planned or in-progress) natural resources-based information that your community already has, and give dates of completion/most recent update

	Natural Resource Protection Efforts	Provide dates of: * Most recent update, * In-progress, or * Planned in the near future
	Natural resources section in master plan	
	Natural Resources Inventory	
	Natural resource protection ordinances (e.g. wetlands or watershed protection ordinances)	
	Resource protection oriented overlay zoning district (specify which resources)	
	Open space plan	
	Conservation plan	
	Water Resources Protection	
	Agricultural Preservation	
	Land Protection	
	Bond Allocation	
	Open Space Committee (provide date of when the committee was formed)	
	Wetland inventory/evaluation	
	Forest management plan	

	OTHER (please describe)
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8. Please list other groups/organizations your community is currently working with on related projects, and/or will be working with in the next year.

- | | |
|---|--|
| <input type="checkbox"/> Civic Profiles | <input type="checkbox"/> Livable-Walkable Communities |
| <input type="checkbox"/> Plan NH | <input type="checkbox"/> Master Plan update consultants/Regional Planning Comm. |
| <input type="checkbox"/> Minimum Impact Development | <input type="checkbox"/> Board Subcommittee (e.g. zoning revisions, master plan, etc.) |
| <input type="checkbox"/> OTHER (give details) | |

9. Please check the community boards or other groups actively supporting this application, and provide a contact name and phone number/e-mail address for each:

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|--|-------|
| <input type="checkbox"/> Conservation Commission | _____ |
| <input type="checkbox"/> Planning Board | _____ |
| <input type="checkbox"/> Zoning Board | _____ |
| <input type="checkbox"/> Select Board | _____ |
| <input type="checkbox"/> City Council | _____ |
| <input type="checkbox"/> Open Space Committee | _____ |
| <input type="checkbox"/> Board Subcommittee | _____ |
| (e.g. zoning revisions, master plan, etc.) | |
| <input type="checkbox"/> OTHER (give details): | _____ |

COMPLETED APPLICATIONS SHOULD BE SENT TO:

Amanda Stone
Community Conservation Assistance Coordinator
UNH Cooperative Extension
36 County Drive, Laconia, NH 03246

tel: 364-5324 fax: 364-2456 e-mail: amanda.stone@unh.edu