



## Epping Community Profile Epping Elementary School April 14, 2007 Agenda

### 7:30 Sign-In & Continental Breakfast

### 8:30 Welcome –

Michele Gagne, *UNH Cooperative Extension*

Liz Conrad, *Steering Committee Member*

- Overview of Community Profile Process
- Who is here?

#### Mosaic and Vision

- What is Epping like now?
- What do we want Epping to be like in the future?

**Historical Overview – *Epping Historical Society & Town Historian***

- Where has Epping been?

### 9:15 Presentation of Community Profile components

- *Effective Community Leadership*
- *Informed Citizen Participation*
- *Sense of Community*
- *Fostering Healthy Families, Individuals and Youth*
- *Lifelong Education and Learning*
- *Community Services, Facilities, and Utilities*
- *Recreation and Cultural Heritage*
- *Working Landscape and the Natural Environment*
- *Economic Vitality*
- *Growth and Development*
- *Transportation*

### 9:30 Break/Move into small groups

### 9:45 Small group discussions of components

Random assignments to small groups, one component per group

- Strengths of Epping in the component area
- Weaknesses of Epping in the component area
- What would you like to see in the future?
- What are the 5 key issues that need to be addressed?

### 11:00 Break

### 11:15 Small group reports

- Each of the eleven small groups report to the large group, three minutes each.

### 12:00 Lunch

### 1:00 Selection of key issues

### 1:45 Selection of small groups

### 2:00 Small groups meet for key issue discussion:

- Define the problem or opportunity
- Project goals - identify what you want to accomplish
- Identify potential projects/solutions
- Evaluate potential projects using impact-feasibility grid
- Select 3 projects to bring to the full group

### 3:55 Full Group: report back from small groups

### 4:15 Voting

- Which projects do you think we should move forward on?
- Which is the most important project for Epping right now?

### 4:40 Individual selection of project development groups

#### Project development: small groups

- Who needs to be involved (agencies/individuals)
- Resources needed
- Other things needed to be done prior to follow-up meeting

### 5:00 Formal adjournment

**\*\*Follow-up meeting to begin action group planning: April 28 at 8:00 PM at Library**