

Belknap County

4-H Fair



2010
Exhibitors Handbook



August 14th – 15th
4-H Fairgrounds
Mile Hill Road, Belmont NH 03220

2010 4-H Fair Dedication



Richard 'Dick' LaBelle

We are dedicating the 2010 Belknap County 4-H Fair to Dick LaBelle. Growing up, Dick was a 4-H member. He started out showing a pair of steers that he says "didn't even look alike". He didn't think he could participate in the pull, but discovered that he could enter the 'Free For All' at the Plymouth Fair, where he won a purple ribbon.....he was 'hooked'. Dick still has that purple ribbon.

Dick became a 4-H leader in the Merrimack County Ox Bows and discovered that he loves mingling with and mentoring children. As an adult, he had as many as 11 teams of oxen and used to use them to log the woods in NH. He assisted 'Mac' Gilman who ran the Ox Pull when the Belknap County 4-H Fair was held at Opechee Park in Laconia. When the Fair Association purchased the old Royale Smith Farm on Mile Hill Road in Belmont, Dick followed. He then helped to build the ox pull ring and transport the cement weights for the pull. He became the Ox Pull superintendent and for 5 yrs, also ran a Pony & Horse Pull.

People know Dick as being a permanent fixture on Sunday at the Ox Pull ring, where he currently runs the pull with his daughter. In all, Dick has been associated with our fair for almost 40 years. According to Dick he "loves the whole fair, there is nothing he doesn't like about it". "It's clean and educational". He "loves the fair and loves the kids". The Fair Association would like to thank Dick LaBelle for being such a wonderful friend and a mentor.

2010 BELKNAP COUNTY 4-H FAIR

Belnap County 4-H Fair Board of Directors



President	Wendy French - pro tempore
Vice-President	Paula Glover
Secretary	Tori Glover
Treasurer	Polly Fife
General Member	Dana Chase
General Member	Max Rothmund
General Member	Don Hook
General Member	Roxanne Esty



Livestock exhibitors must park their vehicles in designated LIVE-STOCK PARKING AREAS, assigned by the grounds superintendent. **NO VEHICLES WILL BE ALLOWED TO TRAVEL ON THE FAIR GROUNDS AFTER 8:00 A.M. EACH DAY OF THE FAIR.**

Overnight camping will NOT BE ALLOWED WITHOUT PRE-REGISTRATION. *Complete camping form on page 69.* Mail payment to: **Kathy & Tom Frangione, 92 John Tasker Rd., Barnstead NH 03218 (603) 269-4850.** For public or 4-H concession reservations, please contact Wendy French at 286-3213 or the 4-H office at 527-5475.

No exhibition animals will be allowed on the grounds without proof of rabies inoculation.

No one attending the fair may bring a dog or other animal on the grounds (leashed or not) without proof of rabies inoculation. A rabies inoculation is required on ALL animals on the fairgrounds.

EVERYONE will pay at the gate. There are changes within the book, please look at your section very carefully for any of these changes.

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BELKNAP COUNTY 4-H FAIR GENERAL RULES

- 1. 4-H Age as of January 1, 2010** - Cloverbuds under 8; Jr. Members 8 – 13; Sr. Members 14 – 18. Cloverbuds are invited to participate in indoor exhibits, small pets, and poultry. Animals must remain in their cages throughout the fair. Cloverbuds cannot exhibit large animals. Cloverbuds are not eligible for premiums but will be awarded ribbons for their exhibits. **Cloverbud exhibits NEED to use blue Cloverbud Exhibit cards**, which can be obtained from 4-H Extension Office, 527-5475.
- 2. Class Entry Eligibility** - Classes A – Y is open to all regularly enrolled Belknap County 4-H members. Classes AA - LL are open to all NH counties.
- 3.** Projects or articles exhibited in 4-H classes must represent 4-H project work done since June 1 of last year and articles not previously exhibited at the Fair. All entries are exhibited at member's own risk.
- 4.** No member can make more than one entry in a division unless otherwise specified. If more than one entry is allowed, each entry in a division must be different.
- 5. Each item exhibited except livestock must have a double entry card completed.** Members exhibiting animals must send a livestock entry form to the 4-H Extension Office before the entry deadline.
- 6. All exhibits in the General Exhibit Hall MUST have a double entry card completed as well as a triple copy Registration Form which is obtained at the 4-H office. (1) Copy Superintendent, (1) Copy 4-H Office, and (1) Copy will be returned to the Exhibitor with premium check. A triple copy Registration Form must also be completed for your Club or Independent Exhibit as a whole as well as for each individual exhibitor. Failure to complete all forms in full may result in you forfeiting your premiums. All exhibits area must be left clean. Any exhibitors failing to clean their area will forfeit their premiums.**

Projects entered should be of good quality and show the member's ability and talent appropriate to age level. **Projects not making satisfactory exhibits may be disqualified.**

A = Excellent B = Good C = Needs Improvement

- 7.** Members 8 – 18 will receive awards as well as premium money. Awards are according to the Danish System. Each article is awarded a ribbon as it related to a standard set by the Judge. **Cloverbud exhibits**

NEED to use blue Cloverbud exhibit cards, which can be obtained from 4-H office, 527-5475.

8. Special award ribbons may be given to an article or exhibit that the respective Judge feels is an outstanding project.

9. Unless your exhibit and/or article was judged in the wrong Division or Class, **ALL JUDGE'S DECISIONS ARE FINAL.**

10. The Superintendent of each department will handle any questions. **Rules and decisions of Superintendents must be fully complied with.**

11. Premiums may be withheld by the 4-H Fair Board from anyone not complying with any rule or regulation in any 4-H class, or for any behavior that brings discredit to 4-H. The Fair reserves the right to prorate premiums, if necessary, and checks distributed at the annual Fair Jubilee or by mail **must be cashed within 60 days. Failure to do so may result in the forfeiting of premiums.**

12. Admission is \$6.00 per person. Children 11 and under admitted free when accompanied by an adult. Belknap County animal exhibitors 12 and older receive 2 passes if entry form is sent in by due date. Any member 12 or older who is not a registered 4-H member in Belknap County will pay \$3.00 each for passes for themselves and their driver. Fees to be deducted from premiums.

13. **No alcoholic beverages are allowed on the Fairgrounds.**

14. **No unauthorized firearms are allowed on the Fairgrounds.**

15. **No dogs except those pre-registered for the dog show and working dogs will be allowed on the fairgrounds. A rabies inoculation is required on ALL animals on the fairgrounds.**

16. **ALL 4-H animal exhibitors must provide a copy of their current animal approval forms, medical forms and code of conduct. Exhibitors with missing forms will be asked to remove their animals from the fairgrounds.**

GENERAL EXHIBIT HALL INFORMATION

Superintendent:

Carolee Longley: 630-9594

1. The exhibit hall will be open on Thursday (2 days before the Fair) from 12:00 pm to 9:00 pm for exhibit set-up. Judging will be done on Friday (12:00 pm to 8:00 pm). The exhibit hall will be closed during

judging except for judges and workers. Exhibit hall will be open Saturday and Sunday from 8:00 am –5:00 pm.

2. All indoor exhibits must be set up by 9:00pm on Thursday by **club members** and leaders and **remain in place until 5:00 PM on Sunday, unless prior consent is given by superintendent. Failure to do so may result in the forfeiting of premiums.**

3. A club exhibit cannot be entered as both an education and project exhibit.

4. Exhibits should expand on the Fair Theme: **“Red, White, Blue and Green, Honoring Our Heroes.”**

5. Fill out entry exhibit cards carefully. Use the same name for all of a members entries i.e., “Robert Smith” not “Rob Smith.” “Robby Smith,” “Bob Smith.” **Do not separate the Double Entry cards.**

6. **Projects in the advanced categories must have by a 3x5 card describing construction time and cost.**

7. If a member has special needs for the Judge to consider, indicate on the “Inside Exhibitor’s Registration Form” by attaching a note.

CLASS A - CLUB EXHIBITS

All group exhibits in the following classes will be arranged by clubs and set up by the leaders and members. Premiums will be paid the same for both types of Club Exhibits. Clubs are encouraged to exhibit in both project and educational exhibits.

DIVISION 1 - 4-H Club Project Exhibit Score Card

(Where exhibit is to show what the 4-H Club has done Project-wise)

Exhibit attracts attention and holds interest	20
Exhibit expands on fair theme	20
Exhibit shows accomplishments	20
Quality of articles and workmanship in his exhibit	20
Percent of club members exhibiting at this event	<u>20</u>
(Outside exhibitors excluded)	100

DIVISION 2 – Independent Members Exhibit *(Not enrolled in Project Club)*

Exhibit attracts attention and holds interest	25
Exhibit expands in fair theme	25
Exhibit shows accomplishments	25
Quality of articles and workmanship in this exhibit	<u>25</u>
	100

DIVISION 3A – Club Education Exhibit Scorecard

DIVISION 3B-Independent Education Exhibit (*For exhibits having the purpose of showing some practice or some ideas -for example: Health, Citizenship, Safety, and Community Service*) **Special awards will be made to the most outstanding Exhibits.**

Attracts attention (stopping power)	20
Holds Interest (encourages study)	20
Conveys message (accomplishes purpose)	20
Effective title (short, personal, an active verb)	10
Suitable subject (timely, personal)	10
General appearance (simple, balanced)	10
Workmanship (neat, well-constructed)	<u>10</u>
	100

Premiums	Grade A	Grade B	Grade C
Div. 1	15.00	10.00	8.00
Div. 2, 3a, 3b	10.00	8.00	6.00

CLASS B - OUTDOORS

DIVISION 1 – Scarecrow Contest

Scarecrows entered as a club must include at least six scare-crows and must use props. Family group and individual entries must include at least one scarecrow and prop. See entry form.

Ribbons Only

DIVISION 2 – Landscape Contest

The Landscape Contest may be on any area of the fairgrounds. You must register with Wendy French (286-3213) for location. You may use flowers, rocks, trees or most any natural element. Commercial exhibits may incorporate their sign into the design. Judging will be completed on Friday, August 7th. See entry form. **Special awards will be given to the top three exhibits.**

PREMIUM	A	B	C
	10.00	7.00	3.00

CLASS C - ART INDOOR EXHIBIT HALL

(Total nine items - no duplicates - must be original work)

DIVISION	A	B	C
8. Beginner	1.00	.75	.50

(Up to 2-hrs. work) 14" x 22" poster promoting 4-H or a 4-H Project using a simple one-idea theme. Original drawing mounted on poster board, heavy paper or framed. Medium: pencil, pen, and crayon.

9. Intermediate **2.00** **1.50** **.75**

(3-9 hrs. work) 14" x 22" poster promoting 4-H or a 4-H Project using a simple one-idea theme with hand-drawn lettering and design.

Stenciling, wood burning, calligraphy, batik. An original drawing or painting mounted on poster board, heavy paper or framed. Medium: pencil, pen, charcoal, acrylic, watercolor. Original sculpture: clay or other modeling compound.

10. Advanced **4.00** **2.50** **1.00**

(10 or more hrs. work) A set of 3 14"x22" posters showing three different types of hand-drawn lettering, design and use of color.

Calligraphy, fashion design, wood-burning, stenciling, tole painting, screen painting, original drawing, painting – must be mounted and framed. Medium: pencil, pen, charcoal, pastels, acrylics, oil paint, watercolor, ink or combination of above. Original sculpture: clay or other modeling compound. **Must be accompanied by a 3" x 5" card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS D – CREATIVE CRAFTS

(Total twelve items – no duplicates – three items per craft)

DIVISION **A** **B** **C**

11. Beginner **1.00** **.75** **.50**

(Up to 2-hrs. work) Metal, leather, foam, felt, bead, yarn, raffia lacing, soft sculpture, cooking crystals, candles, glass, stone & seed crafts, craft kits, plastic canvas, simple reverse glass items.

12. Intermediate **2.00** **1.50** **.75**

(3-6 hrs. work) Padded boxes and picture frames, tooled leather, wood carving, plaster mold, liquid embroidery, candles, decoupage, quilting, foam crafts, soft sculpture, tie-dying, glass etching, felt crafts, metal tooling, copper punch, gingerbread house, puzzle picture, reverse glass from own drawing, 3-D plastic canvas items.

13. Advanced **4.00** **2.50** **1.00**

(7 or more hrs. work) Original design tooled leather, stained glass, glass etching, and other advanced design crafts. **Must be accomp-**

anied by a 3” x 5” card describing construction, creative techniques used, work done & number of hours to complete project.

CLASS E - CREATIVE WRITING

(Total six items - no duplicates - not previously exhibited - not school project)

DIVISION	A	B	C
14. Beginner	1.00	.75	.50

An original poem, story or 4-H project story. Must be mounted on poster board or other heavy paper.

15. Intermediate	2.00	1.50	.75
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An original poem, story, essay or composition, 4-H related project story (can be illustrated), or report on agricultural, home, or family topic. Must be mounted on poster board or other heavy paper.

16. Advanced	3.00	2.00	1.00
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A collection of two or more original poems, one-idea stories, essays, compositions (may be illustrated), a story of 4-H project work over several years. Must be mounted on heavy paper and put into notebook or other binding. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS F – HERITAGE ARTS

(Limit nine items – no duplicates)

DIVISION	A	B	C
17. Beginner	1.00	.75	.50

(Up to 2 hours of work) Simple macramé, knitting, hand-molded pottery, latch hooking, embroidery, needlepoint, crewel, quilting, weaving, and simple baskets.

18. Intermediate	2.00	1.50	.75
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(3-9 hours of work) More advanced of any of those listed above, plus wool spun, wool dyes, chair seating (cane, rush, splint), hooked rugs, counted cross stitch, candle wicking and baskets.

19. Advanced	3.00	2.00	1.00
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(10 or more hours)

Must be accompanied by a 3” x 5” card describing construction,

creative techniques used, work done and number of hours to complete project.

CLASS G – PHOTOGRAPHY

(Limit: six entries)

All pictures must be taken and effectively displayed by a 4-H member who is enrolled in the photography project. Pictures may be either color or black & white. Indicate on exhibit tag camera used and method of printing, along with any alterations made to touch up or improve photo. Care must be taken in composition and framing of photos. *National 4-H offers a calendar competition for winning photo's from the "Fair."* Photo must be 8x10, color, and horizontal to qualify.

DIVISION	A	B	C
20. Beginner	1.00	.75	.50

One photograph (black & white or color) that does not exceed 9" x 12"
Entry must be matted, framed or mounted to a larger overall size.

Categories: Animals; People; Landscapes or Nature; Buildings; Transportation, etc. **(no more than one entry per category.)**

21. Intermediate	2.00	1.50	.75
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Categories same as above **(no more than one entry per category.)**

22. Advanced	4.00	2.50	1.00
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A collection of two to five photographs utilizing digital technology, different lenses, electronic flash, photo lamps, filters, indoor photographs using existing light only, or unusual use of light outdoors. A portrait (5x7 or larger), matted and framed. This must use a special technique (not just a normal picture of a person), prominence given to the face. A panorama – a series of pictures representing a continuous scene. **Must be accompanied by a 3" x 5" card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS H – CLOTHING

(Limit: four entries per division)

DIVISION	A	B	C
23. Beginning Sewing	1.00	.75	.50

Needle book, pin cushion, potholder, sewing box, slippers, laundry bag,

kitchen apron, accessory such as scarf, simple stuffed toy, tote bag, knapsack, placemats and napkins, pillow, book bag, shoe bag, duffel bag, fish-gear bag, pack sack, sleeping bag cover, chef's apron, slacks, shorts, skirt with an elastic waist. 14"x22" poster on simple sewing technique.

24. Intermediate Sewing 2.00 1.50 .75

Simple blouse, simple cotton dress, simple cotton shirt, T-shirt, culotte dress, slacks, shorts, skirt, culottes with zipper, jams, sundress, beach wear, warm sack, vest, unlined non-wool jacket, nightgown, pajamas, robe, housecoat, warm-up suit, jogging suit, sleeved dress, long-sleeved blouse, stuffed toy. Mount and identify 10 different fabric samples and include garment care instructions. 14"x22" poster in specialty sewing techniques.

25. Advanced Sewing 4.00 2.50 1.00

Garments made of knit, stretch, bonded, deep pile, leather, wool, dressy fabrics, nylon, rip stop, plaids or complicated patterns. Tailored suit, pantsuit, car coat, jacket, or coat. **Must be accompanied by a 3" x 5" card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS I – NUTRITION

Foods in all divisions must be homemade. All foods must be brought in covered with clear plastic or bags. **Perishable items may be brought in between 11:30 AM & 12:00 PM on Friday.** (Four entries allowed per division – no duplicates).

DIVISION	A	B	C
26. Beginner	1.00	.75	.50

(Age 12 and under)

A lunch box, nutritious snack food, nutrition poster, raw vegetable snack tray, recipe box with 15 recipes for first year with five additional for each year of cooking (requires a card with the number of years in cooking project), ½ quick bread, one unfrosted cake, three biscuits, three muffins, three pieces of homemade candy, three cookies, three bars, or three unfrosted cupcakes.

27. Intermediate 2.00 1.50 .75

Frosted cake (not decorated), a poster with a week of menus for lunches, homemade cheese, butter or yogurt. Three varieties of biscuits, muffins, cookies, bars, or unfrosted cupcakes (one of each

kind).

28. Advanced 4.00 2.50 1.00

Three raised rolls, three breadsticks, one yeast cake, three doughnuts, pie, strudel, three puff pastries, three turnovers, ½ pt. home-made ice cream. Poster on food safety. Poster with samples and descriptions of ten herbs and how to use them. **Must be accompanied by a 3" x 5" card describing construction, creative techniques used, work done and number of hours to complete project.**

29. Bread Contest 4.00 2.50 1.00

One loaf white and / or dark yeast bread. **Recipe must accompany entry.** Special award to best entries. Limit one entry. (No bread machine products allowed).

Score Card for Bread Contest

General Appearance **50**

Well-rounded top, straight sides, smooth crust, even golden-brown all over, good volume

Lightness **10**

Weight in proportion to size of loaf

Crust **10**

About 1/8" deep all over loaf, tender

Texture **15**

Uniform color, small uniform cells, springy to the touch, not crumbly or sticky

Flavor **15**

Fresh and tempting and pleasing to taste, no sour yeasty odor, salt satisfactory

TOTAL **100**

30. Cake Contest 4.00 2.50 1.00

Decorated cake only. One entry per member. Special award to best entries.

Score Card for Cake Contest

Overall Appearance **50**

Cake (texture, flavor) **20**

Frosting, consistency, flavor, etc. **15**

Decorations **15**

100

(To protect cakes: place in box with clear plastic wrap over top.)

CLASS J – FOOD PRESERVATION

(Limit: three entries per division) Canning: Must use jars with screw-top lids. No bale jars allowed. Pint jars are preferred. Labels available at 4-H Extension Office. Jars should be clean. Must use current USDA-recommended processing. Information available at Extension Office. Entries must be labeled if pressure cooker or water bath method used and processing time, if applicable. Freezing: use transparent container or bag. Dried foods: use suitable containers for exhibiting. Each entry must be dated.

DIVISION	A	B	C
31. Beginner	1.00	.75	.50
Canning or freezing – one container of a food product. Member and parent or leader work together on this project. Label as per directions above for processing method.			
32. Intermediate	4.00	2.00	1.00
Canning, freezing, or drying – a collection of three different foods in containers to be used in a meal. An attractive menu card must accompany this collection. May be either member alone or with the help of a parent or leader. Label as per directions above for processing method.			
33. Advanced	5.00	3.00	2.00
Canning, freezing, or drying – must be done by the member alone. A collection of five different food products in containers used in a meal with menu card. A collection of five different jellies, jams, preserves, or marmalades. A collection of five different kinds of pickles or relishes. Freezing: A collection of five fruits and / or vegetables. Dried foods: A collection of five different vegetables, fruit, or herbs. Label canning as per directions above for processing method. Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.			

CLASS K – HOME ENVIRONMENT

(Limit: four entries in class)

DIVISION	A	B	C
34. Beginner	1.00	.75	.50

(Up to 2 hours work) Child Care: homemade child's storybook or toy. Level 1 Child Care record, poster, child's scrapbook, babysitter's activity box. Home Management: "Helping around the House" checklist and report. Color: notebook showing good color schemes in the home, such as furnishing, goods or clothing.

35. Intermediate 2.00 1.50 .75

(3-6 hours work) More advanced skills shown in any of items plus – Child Care: Level 2 record. Home Management: key holder, homemade silver polish or furniture polish, spice rack. Design: notebook illustrating different parts of a design. Design a room in notebook or on a 14"x22" poster board.

36. Advanced 4.00 2.50 1.00

(7 or more hours work) Most advanced skills show in any of the above items. Advanced Child Care record, report on child care skills taught to young members. Display on Babysitting Project. Better Rooms: before and after photographs of room improvements with samples of fabrics, paint and wallpaper used. **Must be accompanied by a 3" x 5" card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS L – SAFETY & HEALTH

(Limit: three entries in class). Items completed as part of a health or safety project. *One outstanding "Focus on Children and Seat Belt Safety exhibit in EACH level will be considered for a special rosette sponsored by "Mothers Against Drunk Drivers."*

DIVISION A B C

37. Beginner 1.00 .75 .50

Article, poster (14"x22") or workbook on health, fire safety, bicycle safety, personal care, "Safe at Home"

38. Intermediate 2.00 1.50 .75

Article, poster (14"x22"), display on first aid, dental care, physical fitness, child care safety, safety in the home, woodstove safety, using power equipment safety, and handicapped awareness.

39. Advanced 5.00 3.00 2.00

Display an educational exhibit on first aid, diet and exercise, alcohol & drug abuse prevention, automobile or motorcycle safety, chainsaw safety, using power equipment safety, fire prevention, and mental

health. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS M – HOME HORTICULTURE

(Limit: nine entries in class)

DIVISION	A	B	C
40. Beginner	1.00	.75	.50

Poster (14”x22”) on common flowers, parts of the plant, house-plants – limit three. Annual flowers grown by the exhibitor – three stems of each – five entries only. A bud vase arrangement of silk, dried or fresh flowers (one entry in each). A decorated swag of Christmas greens, or boutonniere. Perishable items (fresh flowers/greens) may be brought in between 11:30 AM & 12:00PM on Friday.

41. Intermediate	2.00	1.50	.75
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Poster (14”x22”) on garden insects, weeds or diseases. A dish garden or window box with five or more types of plants. Perennial flowers or flowers grown from bulbs or corms, three stems of each. Simple arrangements of silk, fresh or wildflowers in a vase or basket – three entries only – no duplicates. Simple corsage, fresh or silk – two entries only. A Christmas greens centerpiece. A terrarium. A cone wreath. Grouping of three houseplants.

42a. Advanced	5.00	3.00	2.00
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Notebook, drawings or photographs of flower beds or borders, landscaping or lawn care accomplished. Careers in horticulture. Cold frame or greenhouse constructed. A collection of three arrangements of silk, dried, fresh or wildflowers showing three different arrangement styles. Corsage of silk, dried or fresh flowers – limit two. A collection of cut flowers grown by the exhibitor, at least four varieties with three or more stems of each variety in a container. Varieties to be labeled. A decorated wreath of Christmas greens. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.**

42b. Advanced	5.00	3.00	2.00
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A display or educational exhibit of house plants: control of plant diseases, growing flowers for sale, etc. Landscape design also executed on fairgrounds. **Must be accompanied by a 3” x 5” card**

describing construction, creative techniques used, work done and number of hours to complete project.

CLASS N – GARDEN

Select vegetables of market size that is as near alike in size, shape, color and degree of ripeness as possible. Do not send dirty, diseased or wormy vegetables. Exhibits should be labeled with variety name, if known. Example: first the vegetable “Summer Squash,” then the variety name “Early Prolific.” Only outer leaves should be removed from cabbage. Remove the silk from corn, but do not break off the husks. Leave 1 – 2 inches of top on beets, carrots, and parsnips and do not trim the roots. Leave outer protective skins on onions. Do not scrub skin off vegetables. Wash carefully. Pack each entry in separate bags or boxes with the proper tag for transporting to the place of exhibits. Dried beans and peas may be packed in jars; cherry tomatoes, in half-pint plastic basket. A booklet on preparing exhibits to show is available from the Extension Office. **There will be no plastic wrap on the exhibits.**

- Three each: beets, carrots, red and / or green tomatoes, hot and / or sweet peppers, onions, parsnips, turnips, potatoes, sweet corn, apples, peaches or other tree fruit.
- One each: cabbage, cauliflower, broccoli, kohlrabi, celery, melons, eggplants, pumpkins, winter squash, gourd (full-size) and okra.
- Two each: cucumbers, summer squash, zucchini squash, and miniature gourd.
- Five each: string beans or shell beans, or peas in pods.
- One-half pint: shell, lima, dry or soy beans or peas, cherry tomatoes, and berries.
- One bunch of: Swiss chard, spinach, bunching onion – should be displayed in a container of water.

Perishable items (fresh vegetables) may be brought in between 11:30AM & 12:00PM on Friday.

DIVISION	A	B	C
43. Beginner	1.00	.75	.50

Family Garden: Individual plates of any variety of garden vegetable in quantities listed (no more than three plates). Poster 14” x 22” with pictures of photos of eight (8) common vegetables or vegetable

diseases. Novelty vegetable exhibit – animal made from seeds, gourds, and / or vegetables.

44. Intermediate 4.00 2.00 1.00
 Individual Garden: A collection of ten varieties of garden vegetables in quantity listed above. To be exhibited in a box or bowl of suitable size. Horticulture record book with garden plan or garden yields.

45a. Advanced 4.00 2.50 1.00
 One peck of any vegetable grown in quantity (potatoes, corn, beans, tomatoes, cucumber or squash.) One pint of any cultivated berry grown in specialized garden. Record book of garden plan, crop harvested, and money earned. Plates of fruit (limit five entries). Collection of ten (10) dried or fresh herbs attractively displayed. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.**

45b. Advanced 5.00 3.00 2.00
 A display or exhibit showing how new varieties are developed, a scientific experiment growing vegetables, etc., planting an orchard, maintaining an orchard, complete harvest record. **Must include a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS O – FORESTRY, MAPLE PRODUCTS

DIVISION	A	B	C
46. Beginner	1.00	.75	.50

Cone, twig, and / or wood collection of at least ten specimens, mounted and properly labeled, ½ pt. jar of maple syrup.

47. Intermediate	2.00	1.50	.75
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Twig, leaf, and / or wood collection of at least 15 specimens, mounted and properly labeled. Pint jar of maple syrup, ¼ lb. maple sugar. Exhibit showing approved method of woodlot improvement or planting (may be map, diagram, or 14”x22” poster). Potted Christmas tree grown by exhibitor.

48. Advanced	5.00	3.00	2.00
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Twig, leaf and / or wood collection of at least 25 specimens. Quart jar

of maple syrup. ½ lb. molded maple sugar candies. Set of 6-10 mounted photographs showing fuel wood cut and / or woodlot improvement done by member. Educational display of ten or more kinds of firewood. Display of ten insects that damage trees and kind of damage they cause identified and mounted. **Must include a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS P – NATURAL SCIENCE

(Limit of two different entries per division)

Any article, collection or exhibit, made as part of Natural Science Project may be entered. Entries may be exhibited in Soil, Water, Wildlife, Energy Conservation as related to nature, Bird Study, Marine or Ocean Awareness, Rocks and Minerals, and Weather. Current-year collection only to be judged – must add designated number of collections to qualify.

DIVISION	A	B	C
49. Beginner	1.00	.75	.50

(Up to 2 hours work)

Example: 10 or more rocks and minerals w/ID cards, bird list, wild-life tracks, poster or mounted identified examples of fishing equipment, tackle lures, bait, and tied flies OR tackle box. Ten wildflowers (pressed).

50. Intermediate	2.00	1.50	.75
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(3-6 hours work) Example: 15 or more rocks and minerals with ID cards. Workbook identifying 15 or more NH tide pool inhabitants, windmill or solar exhibit. Poster or workbook identifying 15 species of fish. Poster showing parts of the bird and how to identify specific birds. 15 wildflowers, pressed, mounted and identified. Hand-tied flies completed by member.

51. Advanced	5.00	3.00	2.00
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(7 or more hours work) Example: 20 or more rocks and minerals with ID cards, or 20 marine wildlife found off N.H. coast. Work-book or exhibit of N.H. Fish & Game fishing regulations and / or ethics. A display of seeds and other foods for winter feeding of birds. Identify birds attracted to the various feeds. 20–25 wild-flowers pressed, mounted and identified. **Must be accompanied by a 3” x 5” card**

describing construction, creative techniques used, work done and number of hours to complete project.

CLASS Q – ENTOMOLOGY

Insect mounting pins available from Extension Office. Current-year collection only to be judged.

DIVISION	A	B	C
52. Beginner	1.00	.75	.50

Poster (14"x22") showing parts of the insect. Collection of 15 insects mounted and identified. An article made to collect insects.

53. Intermediate	2.00	1.50	.75
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Collection of 25 insects mounted and identified. A poster (14"x22") showing the life cycle of an insect. A report on production of honey by honey bees.

54. Advanced	4.00	2.50	1.00
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Collection of 50 insects mounted and identified. A report on the effects of insects on crops – beneficial or destructive. Glass jar of strained honey. Package of comb honey. **Must be accompanied by a 3" x 5" card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS R – ELECTRICITY

(Limit three entries)

DIVISION	A	B	C
55. Beginner	1.00	.75	.50

Article made as part of the Electricity Project – simple switch, buzzer, fuse, telegraph key, wiring of a lamp.

56. Intermediate	2.00	1.50	.75
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Article repaired with description of repair on 3"x5" card or drawing made as part of a project.

CLASS S – WOOD SCIENCE

(Limit nine entries in class)

Any article made or repaired as part of Wood Science Project may be entered. Each entry must be a different article. Article must be natural, stained or clear finish to be eligible for these premiums. All painted

articles will receive 50 cents less. Articles may be exhibited as listed under the following divisions.

DIVISION	A	B	C
57. Beginner	1.00	.75	.50

Beginner projects – sandpaper block, napkin holder, letter holder, key holder, bookends, simple wood toys, nest shelf for robins, stilts, note holder, tie rack, cutting boards or similar article, items constructed from pre-cut pieces.

58. Intermediate	2.00	1.50	.75
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Projects: tool box, bird feeder, footstool, bird house, clothes rack, shadow boxes, book rack, shoeshine kit, wooden games garage creeper, sawhorse and other similar projects, firewood basket, lawn stool, or tool rack – no kits.

59. Advanced	5.00	3.00	2.00
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Projects: gun rack, work-bench, roll-away tool rack, camping kitchen, desk, bookcase, picnic table, tables, Purple Martin bird houses and similar articles. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.**

REPAIRED OR REFINISHED WOODEN ARTICLE

60a. (up to 2 hours work)	1.00	.75	.50
60b. (up to 3-6 hours work)	2.00	1.50	.75
60c. (7 or more hours work)	5.00	3.00	2.00

CLASS T – METAL WORK & ENGINES

Items which have been made or repaired as part of a small-engines or metal shop project.

DIVISION	A	B	C
61. Beginner	1.00	.75	.50

Simple metal project such as bread box, tin punch etc. Poster showing parts of an engine.

62. Intermediate	2.00	1.50	.75
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Metal project such as table or workbench. Advanced machine with poster or workbook showing maintenance needs of small engines.

Simple machine with poster or workbook showing repair steps or explanation of operation.

63. Advanced	4.00	2.50	1.00
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Metal project such as table or workbench. Advanced machine with poster or workbench showing repair steps. Small engine with poster or workbook showing repair steps. Repaired metal work with poster or workbook showing repair steps. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS U – MODELS *(Limit of three different entries per division)*

DIVISION	A	B	C
64. Beginner	1.00	.75	.50

Simple model of auto, plane, ship or train, etc. Rocketry – skill level 1 & 2 rockets. Homemade launch system. simple doll house furniture.

65. Intermediate	2.00	1.50	.75
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Models more advanced, auto, plane, etc. Rocketry – skill level 3, multi-stage rockets. Miniature room, furnished, and advanced dollhouse furniture.

66. Advanced	4.00	2.50	1.00
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Rocketry – skill level 5 or own design. Dollhouse – four or more rooms. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS V – ANIMAL SCIENCE

DIVISION	A	B	C
67. Beginner	1.00	.75	.50

Beginner’s animal record book, 14”x22” poster on animal science topic, notebook or report on one type of animal, 5 or more photographs with descriptions on care and management of livestock or poultry. Examples of livestock feed with descriptions of each.

68. Intermediate	2.00	1.50	.75
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Intermediate record book, 14”x22” poster, scrapbook, or display on egg candling or grading, embryology, livestock management, products

obtained through raising animal or poultry, or health care. Five or more photographs with descriptions on dog obedience training, fitting and showmanship of any animal.

69a. Advanced **4.00** **2.50** **1.00**
 Advanced record book, 14"x22" poster, scrapbook, workbook on veterinary science. Ten or more photographs, showing step-by-step health care practice or disease control. **Must be accompanied by a 3" x 5" card describing construction, creative techniques used, work done and number of hours to complete project.**

69b. Advanced **5.00** **3.00** **2.00**
 Educational exhibit or display for any livestock or poultry health care, management or processing. **Must be accompanied by a 3" x 5" card describing construction, creative techniques used, work done and number of hours to complete project.**

CLASS W – LIVESTOCK EQUIPMENT

Any article made for your livestock or poultry including: Dog, Horse, Sheep, Goat, Dairy, Beef, Rabbit, Chickens, Duck, or Geese. Limited to three articles per member. Could include halters, leg wraps, hay bags, blankets, egg candler, chick brooder, chicken feeder, hen nests, carrying cages, saddle pads, leashes, tack covers, show stick and feeders.

DIVISION	A	B	C
70. Beginner	1.00	.75	.50
Simple article requiring 1 – 3 hours of work.			
71. Intermediate	2.00	1.50	.75
Article requiring 4 – 6 hours of work.			
72. Advanced	4.00	2.50	1.00
Article requiring 7 – 10 hours of work. Must be accompanied by a 3" x 5" card describing construction, creative techniques used, work done and number of hours to complete project.			

CLASS X - YOUTH EXHIBITS

DIVISION	A	B	C
73. Teen Leader	8.00	6.00	4.00

Teaching Exhibit

Open to all Teen Leaders 13 years or older. Limit one exhibit in this division. The exhibit must concern a project the Teen Leader is teaching or qualified to teach or must educate viewers on 4-H Teen opportunities. The exhibit must include step-by-step instructions and examples on how to complete the project or to take part in the Teen 4-H opportunity. If planned properly, anyone could do the project or enroll in the Teen opportunity by following the directions given. The exhibit will be set up as an individual exhibit. Space allowed: 3”x3”.

73b. Communications

8.00	6.00	4.00
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74. 4-H Member Record Book

3.00	2.00	1.00
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4-H Record forms can be obtained at 4-H office or web site. Identify current year’s work. Minimum requirements: 1 project sheet, 4-H story, and made or bought cover. Does not include pictures, ribbons, news releases, etc. **Due July 31st for judging!**

75. 4-H Member Memory Book

3.00	2.00	1.00
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Scrapbook of 4-H work – Include pictures, ribbons, certificates, etc. Identify current year’s accomplishments. Be creative.

76. 4-H Club Memory Book

3.00	2.00	1.00
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Snapshots, news articles, happenings of 4-H club – only current year will be judged. Please mark area of current year’s items.

77. Club Secretary Book (Current year only)

1.50	1.00	.75
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78. Club Treasurer’s Book (Current year only)

1.50	1.00	.75
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CLASS Y - OTHER *Attach a 3 x5” card indicating work done*

Projects that will not fit any other class. (Genealogy, Computers, Careers, Independent Study, etc.) (*Limit nine items – no duplicates*)

DIVISION

A	B	C
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79. Beginner

(Up to 2 hours of work)

1.00	.75	.50
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80. Intermediate (3-9 hours of work)

2.00 1.50 .75

81. Advanced (10 or more hours) Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project.

3.00 2.00 1.00

4-H LIVESTOCK SHOW ENTRY INFORMATION

1. Competition is limited to youth ages 8 – 18 on January 1. Exhibits must be part of a 4-H project for the year 2009 – 2010. 4-H animal shows are open to all NH counties, as space allows.

2. Entries – Entry forms will be sent upon request. Each type of animal must be entered on a separate entry form. All show entries are due by July 15. Submit entries to: 4-H Extension Educator, 36 County Drive, Laconia NH 03246. Exhibitors 12 and older will be sent two passes upon receipt of entry form. Exhibitors under 12 will receive one pass. Any member 12 or over who is not a registered 4-H member in Belknap County will pay a \$3.00/each fee for passes for themselves and their driver. ***Fee is deducted from premiums.***

3. Entries must be checked in and out of fairgrounds with the respective Livestock Superintendent and placed as directed by the Superintendent. All Beef, Dairy, Dog, Horse and Pony, Sheep, Swine, Small Animal, and Poultry entries must have a current approval form or ID card signed by the Extension Educator listing every animal intended to be shown. These forms will be checked. Showmen without forms are ineligible to show in 4-H shows.

4. All health and registration papers must be available at the time of registration. All animals’ showings signs of disease or not having proper papers will be sent home. All animals entered in shows or an exhibit must have proof of rabies inoculation as recommended by the N.H. State Veterinarian.

5. Animals must be on the grounds, checked in by the superintendent and vehicles moved to the general parking area by 9:00 am on Saturday. Dairy, Beef, Swine, Poultry, Rabbit/Cavy, Dairy Goats, Sheep and Working Steers must remain on the grounds

until excused by the Show Superintendents on Sunday. Dogs may leave when excused by the Superintendent on Saturday. All animals may not be dismissed by the Superintendent before 5:00 pm Sunday.

6. Each exhibitor must exhibit his or her own animal except by permission of the Superintendent of each show, in which case it may be shown by another 4-H member. No adults may be allowed to assist with the preparing of the animal on the Fairgrounds before the time of the showing. Any member violating this rule, after one warning, will be barred from the show.

7. Dress code for 4-H Dairy and Livestock Shows: For all classes, neatly and cleanly dressed with appropriate white, khaki, or tan pants or skirts (no dungarees), white 4-H shirt or blouse. Shirts with farm names are not allowed in the show ring.

8. Care of Livestock: Member must care for own animals. Feed must be provided by members. Each member is responsible for cleaning out area occupied by animal(s) at the end of the show. All manure is to be placed in specific areas.

9. Fitting and Showmanship will be the first division judged in each class. It will start promptly and will be closed to those who are late. The animals must be fitted and shown by the exhibitor.

10. All exhibit areas must be left clean. Any exhibitors failing to clean their area will forfeit their premiums.

11. ALL 4-H animal exhibitors must provide a copy of their current animal approval forms, medical forms and code of conduct. Exhibitors with missing forms will be asked to remove their animals from the fairgrounds.

HEALTH REGULATIONS FOR 2010

NEW HAMPSHIRE FAIRS AND SHOWS

SEC. I. Certificate of Veterinary Inspection: All Cattle, sheep, goats, swine, equine, camelids (llamas & alpacas), poultry, and ratites entering the State of New Hampshire from other states must be accompanied by a "Certificate of Veterinary Inspection" signed by an Accredited Veterinarian. This Certificate of Veterinary Inspection

shall indicate the health status of the animals, poultry and other species involved, including results of any required tests, and a statement that the animals are not known to be infected with or exposed to any infectious or contagious disease. A Certificate of Veterinary Inspection, which has been issued for a New Hampshire fair / show, will remain in force for the entire 2010 show season except when an animal has been excluded from exhibition for any reason. In such case, the excluded animal will need a new Certificate of Veterinary Inspection as outlined above prior to its next fair.

SEC. II. Permanent Identification: All cattle, sheep, goats, swine, camelids, cervidae, poultry, and ratites must be individually identified by permanent metal or plastic tag, legible tattoo or microchip (providing a reader is available).

SEC. III. Permit for Entry: Ratites, Camelids, Swine and/or Poultry: Prior permit must be obtained and the number must appear on the Certificate of Veterinary Inspection. Permits may be obtained by calling: (603) 271-2404, Monday through Friday between the hours of 8:00 am – 4:00 pm.

A. GENERAL GUIDELINES

a. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds should not be approved for entry.

b. REMINDER: ALL sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the Federal Scrapie Eradication Program. Information on approved tags, tattoos and electronic implants is available from the New Hampshire Department of Agriculture, Markets, and Food at 603-271-2404 or from the USDA APHIS office in Sutton, MA at 508-865-1421.

c. All livestock must have proper identification. For animals identified

by microchip, readers should be available at the fairgrounds.

d. SEE INDIVIDUAL REQUIREMENTS FOR EACH SPECIES LISTED BELOW.

e. IMPORTANT NOTE: *It shall be the responsibility of show superintendents to eject each animal showing indications of contagious disease.*

B. EXHIBITOR SELF-CERTIFICATION

a. NEW THIS YEAR: In order to improve exhibitor involvement in the exclusion of unfit or at-risk animals, the Department has put together a *Fair Exhibitor's Self Certification of Animal Health*. This **does not supersede** any of the guidelines or requirements contained herein. This also **should not replace** fair personnel or a veterinarian in the process of checking animals into the fair. Rather, it is intended to both improve the efficiency of the check-in process and make exhibitor's more aware of and accountable for the health status of their animals throughout the entire fair season. If necessary, this system should also allow for a more rapid trace back to the source of a disease incident. This assessment and certification should be completed no more than 24 hours prior to the animal(s) entering the fair grounds. At the time of entry, it should be reviewed, along with each animal, by the party responsible for checking animals into the fair. The Department supports any efforts by each fair to adopt the completion of said certificate by all exhibitors as a necessary entrance requirement. The certificate should be kept with the animals and should be available for review at any time by fair personnel.

C. RABIES RECOMMENDATIONS (Per the Belknap County 4-H Fair Association, a rabies inoculation is required on ALL animals on the fairgrounds):

a. The State Veterinarian recommends that all domestic animals should be immunized for rabies at least 30 days before attending the fairs. Domestic animals that do not have a licensed rabies immunization available (i.e., rabbits, pigs, and goats) may be immunized "extra-label". They can still receive the rabies shot, but it is not recognized as an immunized animal. It is highly recommended that all animals displayed at the fairs be restrained in a manner that would not allow the public to be bitten or exposed to saliva. Rabies vaccines for show

participants should be administered by a licensed veterinarian so as to assure the efficacious handling and administration of the vaccine.

D. RINGWORM:

a. Ringworm infection or any condition consistent with ringworm infection should exclude an animal from exhibition. An exception could be made for an animal which has been under the treatment of a veterinarian for the ringworm infection for at least *21 days* when the veterinarian certifies in writing that duration of treatment and that lesion is no longer infectious to others. This is a reasonable manner in which to mitigate risks to animal and public health from relatively common disease condition without excluding excessive numbers of animals. Exhibitors should be made aware of the need to consult a veterinarian well in advance to arrange treatment sufficient to meet this standard.

E. CATTLE

a. New Hampshire Animals – See Sec. II, Permanent Identification required. All cattle must originate from non-quarantined Tuberculosis negative herds and from Brucellosis negative herds under state supervision: no further papers required.

b. Out-of State Animals – see Sec. I and II. Certificate of Veterinary Inspection and Permanent Identification required. All cattle originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces may enter the State of New Hampshire without testing. Cattle not originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces must meet the following requirements:

i) All cattle must originate from Tuberculosis negative and Brucellosis negative, non-quarantined herds and must have been tested within 30 days for Brucellosis and within 60 days to Tuberculosis prior to entry for the first show of the current season.

ii) Cattle under 18 months of age which are official vaccinates may enter New Hampshire without a Brucellosis test, but the Certificate of Veterinary Inspection must show a record of such vaccination.

iii) Calves under 179 days of age from Tuberculin negative herds under supervision tested within one year may enter the state without a

test, if properly identified as progeny of a tuberculin tested dam.

F. STEERS, SPAYED HEIFERS & OXEN

Must meet the same requirements as stated above for Tuberculosis. No Brucellosis requirement.

E. GOATS

a. New Hampshire Animals – See Sec. II, Permanent Identification Required. All goats must originate from non-quarantined herds and be clinically free from infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot, contagious ecthyma (sore mouth), scabies or scrapie, nor shall they be progeny of goats known to be infected with scrapie.

b. Out-of-State Animals – See Sec. I and II. Certificate of Veterinary Inspection and Permanent Identification required. All goats originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces may enter the state of New Hampshire without testing. Goats not originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces must meet the following requirements:

i) All goats 6 months of age or older must originate from non-quarantined, Tuberculosis negative and Brucellosis negative herds and must have been tested within 30 days for Brucellosis within 60 days to Tuberculosis prior to entry for the first show of the current season.

ii) All goats under 6 months of age must be identified as progeny of a negative Brucellosis and Tuberculosis tested dam.

iii) All goats must be clinically free from all other infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot, contagious ecthyma (sore mouth), scabies or scrapie, and shall not be progeny of goats known to be infected with scrapie.

c. Goats enrolled in the Voluntary Scrapie Program – In order to lower the risk of scrapie transmission, goat herds that are enrolled in the scrapie eradication program should follow the following guidelines:

i.) Be kept separate from non-enrolled goats by a vacant pen, a barn alley, or a solid physical barrier (such as metal, wood, canvas) sufficient to prevent any physical contact between enrolled and non-enrolled goats.

ii) Limit contacts in the show or sales ring to minimize risk of scrapie transmission. These contacts take place between animals off the herd's premises and not during or immediately after kidding. Limited contacts do not include commingling, which means the grouping of animals together with free physical contact.

d. Prevent contact with kidding animals at exhibits or sales. Kidding increases the exposure potential.

F. SWINE

a. New Hampshire Animals – See Sec. II, Permanent Identification required. All swine must originate from non-quarantined, Brucellosis and Pseudorabies Free herds and be clinically free from all other infectious and communicable diseases.

b. Out-of-State Animals – See Sec. I, II, and III, Certificate of Veterinary Inspection, Permanent Identification, and Permit Required. All swine shall be Brucellosis Validated or progeny of non-quarantined Brucellosis Validated herd or originate from a validated Brucellosis-free state. All swine shall have a Pseudo-rabies (PRV) negative test within 30 days of entry or originate from a Qualified Pseudorabies Negative herd or Pseudorabies class IV or Free State.

I. SHEEP

a. New Hampshire Animals -- See Sec. II, Permanent Identification required. All sheep must originate from a non-quarantined flock and animals must not have been exposed to scrapie, scabies or any other contagious or infectious disease, and shall not be the direct progeny (first generation) of any animal diagnosed as having scrapie.

b. Out-of-State Animals – See Sec. I and II. Certificate of Veterinary Inspection and Permanent Identification Required. All sheep must originate from an inspected, non-quarantined flock; and the Certificate of Veterinary Inspection shall state that the animals have not been exposed to scrapie, scabies or any other contagious or infectious disease; and the animal shall not be the progeny of a sire or dam that was infected with scrapie.

c. Sheep Enrolled in the Voluntary Scrapie Program – In order to lower the risk of scrapie transmission, sheep flocks that are enrolled in the scrapie eradication program should follow these guidelines:

i) Be kept separate from non-enrolled sheep by a vacant pen, a barn

alley, or a solid physical barrier (such as metal, wood, canvas) sufficient to prevent any physical contact between enrolled and non-enrolled sheep.

ii) Limit contacts in the show or sales ring to minimize risk of scrapie transmission. These contacts take place between animals off the flock's premises and not during or immediately after lambing. Limited contacts do not include commingling, which means the grouping of animals together with free physical contact.

iii) Prevent contact with lambing animals at exhibits or sales. Lambing increases the exposure potential.

J. HORSES

a. New Hampshire Animals – A negative USDA-approved Equine Infectious Anemia (EIA) test (i.e. Coggins or ELISA) within the previous twelve months is recommended.

b. Out-of-State Animals – See Sec. I. Certificate of Veterinary Inspection required. All equines entering the State of New Hampshire must be accompanied by a valid negative A.G.I.D. or Elisa (Coggins) test for Equine Infectious Anemia conducted within six months prior to entry. Entry permit not required.

NOTE: It is strongly recommended that Show Management examine health certificates and EIA test papers for all horses. It is also recommended that all horses have EEE, tetanus, and equine herpes virus vaccines no less than 14 days and no more than one year prior to the date of the fair in addition to the rabies vaccine.

K. POULTRY

a. New Hampshire Poultry – All poultry over 5 months of age must have been tested within one year for, and found negative to, Salmonella Pullorum, and avian influenza, identified by official leg band and must be progeny of Pullorum clean stock and free of all infectious and contagious diseases and exposure thereto.

b. Out-of-State poultry – See Sec. I, II, and III. Certificate of Veterinary Inspection or NPIP VS Form 9-3 and permit required. All poultry over 5 months of age must have been tested within one year for, and found negative to Salmonella Pullorum and avian influenza and be identified by official leg band. All poultry under 5 months must be progeny of Pullorum clean stock and free of all infectious and

contagious diseases and exposure thereto.

L. CERVIDAE, CAMELIDS AND BISON

a. New Hampshire Animals – All cervidae, camelids and bison must originate from non-quarantine herds.

b. Out-of-State Animals – See Sec. I, II and III. Certificate of Veterinary Inspection, Permanent Identification and Permit Required. Camelids and bison must have a negative Brucellosis test within 30 days prior to the first show of the season and a negative Tuberculosis test within 60 days prior to the first show of the season.

NOTE: No cervids may enter the state of New Hampshire for show purposes due to the threat of Chronic Wasting Disease (CWD).

M. RATITE (emu, rhea, moa, kiwi, and cassowary)

a. New Hampshire Animals – All ratites must originate from a non-quarantined, Avian Influenza tested negative flock.

b. Out-of-State Animals – See Sec. I, II and III. Certificate of Veterinary Inspection, Permanent Identification and Permit required. All ratites must have been tested negative to pathological strains of Avian Influenza within 10 days of the fair.

N. BIO-SECURITY

a. When exhibiting animals at the fair or shows, bring your own shovels, forks, brooms, and wheelbarrows for your personal use and do not allow them to be used by others. Disinfect all of the hand tools, including the wheelbarrows, feed tubs and your boots and shoes before going back to the farm.

b. Consider isolating all animals returning to your farm from the animals left at home for a period of time to minimize transmission of diseases that may have been picked up at the show.

c. Do not allow the public to walk in the feed areas and do not allow manure contamination of the feed or feeding areas.

d. There are many diseases, such as Johnes, E.Coli, Salmonella etc., that can be spread at fairs and brought back to the farm. Prevent the spread of organisms.

CLASS AA – POULTRY

Superintendent: George Cox (393-5146)

Show Time: Saturday, 9:00 am

Live poultry will be exhibited in the Poultry Building. Members must bring own grain containers (tin cans preferred) and feed. Members are responsible for feeding and watering birds during the fair. Anyone not caring for birds will forfeit premiums. **NO POULTRY OVER FIVE MONTHS ALLOWED** unless certified as per State Health Regulations.

Mandatory Show & Poultry Quiz.

Double entry tickets are not required. Special cards for poultry exhibits will be available at the Poultry Building, or can be picked up at the Extension Office ahead of time. Frozen birds, fresh eggs, poultry science projects, record books, poultry equipment made should be entered in the 4-H Exhibit Hall (see Class V and Class W). Double entry tags are required for these items.

The outstanding poultry exhibitor will receive a special award and rosettes will be awarded to best of Standard, Bantam, Duck, Goose, Meat Bird, Turkey, and other. Judging for fitting and Showmanship to be held on Saturday. Costume class on Sunday. (One each entry Divisions 1-4 and 14 & 15; up to 3 entries each Divisions 5-13, but must be different breeds).

Entry forms must be received by July 15 to Extension Educator 4-H, 36 County Drive, Laconia NH 03246.

DIVISION

1. Poultry Fitting and Showmanship
2. Poultry Quiz
3. Chicken – Meat Bird (dressed whole wrapped and frozen)
4. Chicken – Meat Bird (dressed and cut into chicken parts wrapped and frozen)
5. Chicken – Live Meat Bird
6. Turkey – Live Meat Bird (a. hen, b. tom)
7. Duck – (a. hen, b. drake)
8. Goose – (a. goose, b. gander)
9. Replacement Pullet
10. Barnyard Bantams – (a. hen, b. cock) (limited to two exhibits which must be distinctly different)
11. Standard Trio

12. Bantam Trio
13. Standard Recognized Show Birds – (a. hen, b. cock) (limited to two different breeds but only one set of each)
14. Hen and three or more young
15. Eggs – One dozen brown or white eggs; graded for size
16. Costume Class
17. Game Birds – Peacock, Quail, Pheasant – Provide own eggs

PREMIUMS	A	B	C
Division 1	5.00	3.50	2.50
Division 2	5.00	3.50	2.00
Division 3 – 10	3.00	2.50	1.50
Division 13 & 14	4.00	2.50	1.75
Division 15	1.00	1.00	.75
Division 11 & 12, 17	6.00	4.00	2.00
Division 16	Ribbons Only		

CLASS BB – SWINE

Superintendent: Matt Swain (524-4484)

Show Time: Sunday, 11:00 “ISH”

Show canes or sticks, or swine whips, not more than 1” in diameter and approximately four feet long should be used to show swine. The Superintendent has the right to excuse unruly animals. The showman’s body should not come in contact with the animal while showing.

Entry forms must be received by July 15 to Extension Educator 4-H, 36 County Drive, Laconia NH 03246.

FITTING AND SHOWMANSHIP

DIVISION

1. Senior – members 14 and over on January 1
2. Junior – members under 14 on January 1
3. Novice – members under 14 and first-year Swine Exhibitor

MARKET CLASSES

4. Market Hog – gilt or barrow approximately 165-240 lbs.
5. Feeder Pigs – gilt or barrow under 165 lbs.

BREED CLASSES

6. Registered Gilt – born on or after January 1 (with papers)
- 7 Unregistered Gilt – born on or after January 1 (without papers)

8. Registered Sow – born prior to January 1 (with papers)
9. Unregistered Sow – born prior to January 1 (without papers)
10. Registered Boar – born on or after January 1 (with papers)
11. Sow and Litter – (judged in pen)

PREMIUMS	A	B	C
Divisions 1 – 3	18.00	12.00	9.00
Divisions 4 – 10	10.00	7.00	5.00
Division 11	12.00	8.00	6.00

CLASS CC – BEEF

Superintendents: Kathy and Tom Frangione (269-4850)

Show Time: Saturday, 11:00 am

Exhibitors must own all animals. Registered animals must be registered in his or her name only, unless leased at part of the Official 4-H leasing program. Grade animals may be exhibited in any class except groups.

Exhibitors are limited to one entry in each division for each breed, unless otherwise specified. Fitting and Showmanship Class must be entered. This must be a Sr. Yearling or younger animal unless older animal is all you have. In case of calves under four months where registrations have not been received, registration number of sire and dam should be listed on entry blank and Approval Form and a copy of the application for registry available.

Entry forms must be received by July 15 to Extension Educator 4-H, 36 County Drive, Laconia NH 03246.

FITTING AND SHOWMANSHIP DIVISION

1. Senior – members 14 and over on January 1
2. Junior – members under 14 on January 1
3. Novice – members under 14 on January 1 and first-year 4-H Beef Exhibitor
4. Junior Bull Calf – born January 1 – May 1, 2010
5. Senior Bull Calf – born July 1 – December 31, 2009
6. Junior Heifer Calf – born January 1 – May 1, 2010
7. Senior Heifer Calf – born July 1 – December 1, 2009
8. Summer Yearling Heifer – born May 1 – August 31, 2009
9. Junior Yearling Heifer – born January 1 – June 30, 2009

10. Senior Yearling Heifer – born July 1, 2006 – Dec. 31, 2009
11. Two-Year Heifer – born July 1, 2006 – June 30, 2008
12. Three-Year-Old Cow – born July 1, 2006 or older; show with calf at side (calf not over eight months of age)
13. Pair of Heifers – one heifer Div. 6 or 7 and one yearling heifer
14. Div. 8 or 9
15. Pair of Calves – Div. 4, 5, 6, 7, both sexes represented (purebred only)
16. Exhibitors Young Herd – one heifer Div. 6 or 7, one heifer
17. Div. 8, 9, or 10 and one bull calf Div. 4 or 5

MARKET CLASSES

16. Beef Market Steer – born August 31, 2009
17. Beef Feeder Steer – born September 1, 2008 – June 1, 2010
18. Dairy / Beef or Dairy / Dairy Steer or Heifer – born August 31, 2008 – August 31, 2009
19. Dairy / Beef or Dairy / Dairy Feeder Steer or Heifer – born September 1, 2008 – June 1, 2009
20. Costumed Beef Animal – contest held Sunday at 11:30 am

PREMIUMS	A	B	C
Divisions 1 – 3	18.00	12.00	9.00
Divisions 4 – 14	12.00	8.00	6.00
Divisions 15	18.00	12.00	9.00
Divisions 16 – 19	12.00	8.00	6.00
Division 20	Ribbons Only		

CLASS DD – DAIRY

Superintendents: Kathy and Tom Frangione (269-4850)

Show Time: Saturday, 11:00 am

Grade animals may be exhibited in any class except groups. All animals shown must be owned by the exhibitor and registered animals must be registered in his or her name only unless leased as part of the Official 4-H leasing program.

Exhibitors are limited to only one entry in each division for each breed unless otherwise specified. Fitting and showmanship must be entered. This must be a Sr. Yearling or younger, unless older animal is all you have. This will be the first division judged in each department. It will start promptly and will be closed to those who are late. The animals shown must be fitted and shown by the exhibitor, who must be enrolled

as a 4-H member before April 1 of the current year.

Exhibitors must be clean and neatly dressed. The following outfits are recommended: white shirts or blouses (or 4-H T-shirt) and white, khaki, green or tan pants or skirt.

Entry forms must be received by July 15 to Extension Educator 4-H, 36 County Drive, Laconia NH 03246.

FITTING AND SHOWMANSHIP DIVISION

1. Senior – members 14 and over on January 1
2. Junior – members under 14 on January 1
3. Novice – members under 14 and first-year 4-H Dairy Exhibitor
4. Spring Heifer Calves – born March 1 – April 30, 2010
5. Winter Heifer Calves – born December 1, 2008 – February 28, 2010
6. Fall Heifer Calves – born September 1 – November 30, 2009
7. Summer Yearling Heifers – born June 1 – August 31, 2009
8. Spring Yearling Heifers – born March 1 – May 31, 2009
9. Winter Yearling Heifers – born December 1, 2006 – February 28, 2009
10. Fall Yearling Heifers – born September 1 – November 30, 2008 (not in milk)
11. Junior Two-Year-Old Heifers – born March 1 – August 31, 2008
12. Senior Two-Year-Old Heifers – born Sept 1, 2006 – February 28, 2008
13. Three-Year-Old & Older Cows – born before Sept 1, 2006
14. Dry Cow – any cow that has calved, but is not in milk and not shown in any of the above classes
15. Produce of Dam – two females, any age, the produce of one cow
16. Dam / Daughter – a cow and one daughter, any age (purebred only)
17. Herd – three females, any age, of the same herd, owner or leased by the exhibitor (one entry per exhibitor)
18. Herdsmanship
19. Costumed Dairy Animal – contest held Sunday at 11:30 am

PREMIUMS	A	B	C
Divisions 1 – 3	18.00	12.00	9.00
Divisions 4 – 18	12.00	8.00	6.00
Division 19	Ribbons Only		

CLASS EE – WORKING STEERS

Superintendent: Kevin Box (335-4250 or cell 801-9914)

Saturday, 10:00 am - Fit & Show, Stoneboat & Obstacle Course

Sunday, approx. 1:00 pm - Cart Class

4-H Working Steers open to all 4-H Members. Entry forms must be received by July 15 to Extension Educator 4-H, 36 County Drive, Laconia NH 03246.

CLASS

- 1 – Senior Teamster – members 14 -18 on January 1
- 2 – Intermediate Teamster – members 11 - 13 on January 1
- 3 – Junior Teamster – members 8 - 10 on January 1

DIVISION

- 1 – Fit & Show – Senior Teamster
- 2 – Fit & Show – Intermediate Teamster
- 3 – Fit & Show – Junior Teamster
- 4 – Stoneboat Performance – Senior Teamster
- 5 – Stoneboat Performance – Intermediate Teamster
- 6 – Stoneboat Performance – Junior Teamster

*****Division 7, 8, 9 are on Sunday after the Oxen & Steers (approx. 1:00 pm)**

- 7 – Cart Class – Senior Teamster
- 8 – Cart Class – Intermediate Teamster
- 9 – Cart Class – Junior Teamster

PREMIUMS	A	B	C
Divisions 1 – 3	18.00	12.00	9.00
Divisions 4 – 9	12.00	8.00	6.00

Fitting and Showmanship - Condition and appearance of team, equipment and teamster's knowledge of the project will be considered.

Stoneboat Performance

(Intermediate, Senior) Teams are expected to pull a weight not to exceed 70% of their team's weight, including the stone boat. Course and time is to be determined by the judge.

(Junior) Teams are expected to pull a weight not to exceed 50% of their team's weight, including the stone boat. Course and time is to be determined by the judge.

Obstacle Course – Two Wheeled Cart - Teamsters are expected to

hitch their team to a two-wheeled cart and negotiate a course within the time allotted by the judge.

OXEN AND STEERS LOG SKIDDING

Superintendent: Kevin Box (335-4250 or cell 801-9914)

Showtime: Sunday, 9:00 am

You must check in with the superintendent by 8:30 AM. Open division for oxen and steers. A course will be laid out through which teamster must manipulate his / her animals and load. 1200 and Under will skid a log or empty skid (judge's decision). Over 1200: log to be loaded onto scoot, then teamster will negotiate course. **No more than 2 teams per Division per Teamster.**

CLASS A

Division 1: 1200 lbs. and Under

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$30	\$25	\$20	\$15	\$10	\$10	\$5	\$5	\$5	Ribbon

Division 2: 1201 – 1800 lbs.

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$10	\$10	Ribbon

Division 3: 1801 lbs. and over

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$10	\$10	Ribbon

If participant is weighed in on Saturday, then they do not have to weigh in on Sunday. Sunday's classes may be combined to improve show, by decision of the judge.

CLASS FF – HORSE SHOW

Superintendents: Maureen & Glenn McLaughlin (435-6562)

Showtime: Saturday, 9:00 am

Animals must be on grounds by 8:15 am and no earlier than 6:00 am Saturday and remain until excused by Superintendent. The horse Championship Trophies will be awarded during the award program. 4-H Show Rules will be followed. See rules for division clarification. Reminder: all members must wear approved headgear.

Entry forms must be received by July 15 to Extension Educator 4-H, 36 County Drive, Laconia NH 03246.

Senior – members 14 and over on January 1 of current year.
Junior – members 13 and under on January 1 of current year.
Walk Trot – members 13 and under on January 1 of current year

DIVISION CLASS

1. 4-H Senior Fitting and Show
2. 4-H Junior Fitting and Show
3. 4-H Walk Trot Fitting and Show
4. 4-H Senior English Equitation
5. 4-H Junior English Equitation
6. 4-H Senior Stockseat Equitation
7. 4-H Junior Stockseat Equitation
8. 4-H Walk Trot A Equitation
9. 4-H Walk Trot B Equitation
10. 4-H Novice W-T-C Equitation
11. 4-H English Pleasure **
12. 4-H Western Pleasure **
13. Walk Trot A Pleasure
14. Walk Trot B Pleasure
15. 4-H Beginner W-T-C Pleasure
16. Walk Trot Trail*
17. Junior Trail*
18. Senior Trail*
19. English Handiness (must provide music cassette & pattern)
20. Western Handiness (must provide music cassette & pattern)
21. Driving Handiness (must provide music cassette & pattern)
22. 4-H Walk Trot Written Test
23. 4-H Junior Test*
24. 4-H Senior Test*
25. Costume Class (ribbon only)
26. Gymkhana Senior Horsemanship
27. Gymkhana Junior Horsemanship
28. Reinsmanship Driving**
29. Pleasure Driving**
30. Obstacle Driving**
31. Barrel Race
32. Pole Bending
33. Stick Horse (bring your own stick) (Ribbon only)

* Classes held outside of the ring

** Classes will be split by age if entries warrant

Day End Championships based on Fitting & Showmanship, Equitation,

Please, Trail and Test in appropriate seat and age division. Only one seat may be ridden for premiums.

PREMIUMS	A	B	C
Divisions 1 – 3	18.00	12.00	9.00
Divisions 4 – 10	Ribbon Only		
Divisions 11 – 18	10.00	7.00	5.00
Divisions 19 – 24	7.00	5.00	3.00
Divisions 25 – 28	Ribbon Only		
Divisions 29 – 32	7.00	5.00	3.00
Divisions 33	Ribbon Only		

OPEN HORSE SHOW

Superintendents: Glenn and Maureen McLaughlin (435-6562)

Open Horse Show on Saturday afternoon and Sunday all day, starting at 8:00 am at the Belknap County 4-H Fair. Free admission to the driver only of a vehicle pulling a loaded horse trailer.

For more information or class list please call Judy @ 269-3374 or email at jlfpaints@aol.com

2010 Lakes Region Show Series

June 6

June 20 – 4-H Qualifier

June 27

Aug 1

Aug 14 – 4-H Fair

Aug 15 – 4-H Fair

Aug 22

Sept 12

Oct 3

CLASS GG – SHEEP SHOW

Superintendent: Jeannine Poire (528-5838)

Showtime: Sunday, 9:30 am

4-H Sheep members in all NH counties are eligible. Pen space is limited; in-county exhibitors are given first consideration. In-county exhibitors must be on grounds by 8:00 AM Saturday; out of county exhibitors must be on grounds by 8:00 Sunday. Both will remain until

dismissal by Supt. on Sunday. Entry forms must be received by July 15 and sent to Extension Educator 4-H, 36 county Drive Laconia NH 03246. Copy of approval forms is required with entry.

Fitting and Showmanship is mandatory and animal must be shown in type or market class. Exhibitors are limited to one breed only. Exhibitors are limited to four animals each: 1 yearling ewe, 1 ewe lamb, a ram lamb, 1 market lamb. Exhibitor is limited to one entry in each division (one premium paid/division). All animals in group classes must be shown in individual classes. Market lambs must be shorn within one week of show. All animals shown must be registered by show date (no pending) and owned or leased by exhibitor with current approval forms. Exhibitors are required to clean their pens at end of show. Any exhibitor that is entered but does not attend must call Supt.

BREED CLASS WILL BE SHOWN IN THE FOLLOWING ORDER:

Cheviot; Corriedale; Dorset; Hampshire; Oxford; Shropshire; Southdown; Suffolk; All other. *Any class with less than three entries will be shown in All Other.*

FITTING AND SHOWMANSHIP DIVISION

1. Senior – members 14 and over on January 1
2. Intermediate – members 12-13 on January 1
3. Junior – members under 9-11 on January 1
4. Novice – members under 8-13 on January 1 and first-year Sheep Exhibitor

SHEEP BREED DIVISION

5. Ram Lamb – born September 1, 2009 or later
6. Over all Champion Ram (ribbon only)
7. Ewe Lamb – born September 1, 2009 or later
8. Yearling Ewe – born September 1, 2008 – August 31, 2009
9. Overall Champion Ewe (ribbon only)
10. Breeders Flock – one ram and two ewes bred and owned by exhibitor
11. Pair of Lambs – one ram and one ewe bred and owned by exhibitor
12. Market Lamb – wethers, ram & ewe lambs, properly identified; cannot have shown in other lamb classes; will be divided by weight if entries warrant
13. Best Fleece (ribbon only)

Shepherds Award – (Belknap County Only) given to a member who has:

- Displayed personal growth in their 4-H sheep project
- Accepted increased responsibility for their sheep
- Increased their knowledge of sheep management
- At least 2 years in the sheep project
- Fulfilled a leadership role for the club

PREMIUMS	A	B	C
Divisions 1 – 4	18.00	12.00	9.00
Divisions 5, 7, 8	10.00	7.00	5.00
Divisions 6, 9, 13	Ribbon Only		
Divisions 10, 11, 12	10.00	7.00	5.00

SHEEP LEAD LINE ELIGIBILITY

4-H Sheep Club members in all NH Counties are eligible.

PREMIUMS	A	B	C
Division 14 – Novice	15.00	12.00	8.00
Division 15 – Junior	15.00	12.00	8.00
Division 16 – Intermediate	15.00	12.00	8.00
Division 17 – Senior	15.00	12.00	8.00

4-H SHEEP LEAD LINE

1. All 4-H members must show their owned or leased animal.
2. Each 4-H member must clean, block, and trim his or her own animal. Halter training must have been done by the 4-H member.
3. The 4-H member must wear a garment of at least 70% wool. The garment may be made by the 4-H member,
4. purchased or made by another person. Ties in scoring will be broken in favor of the member who had made the largest portion of his or her own garment.
5. The 4-H member's garment may be knit, crocheted, sewn or woven.
6. Contestants will be judged the entire time they are in the ring. Neither the Judge nor the member will touch the animal in the ring except to determine dryness of animal.
7. The animal may not be covered or decorated in any way. Coordination of the halter is optional but permitted.
8. Each contestant must furnish a legible commentary to the show

personnel on or before the requested deadline. Contestants should use the forms provided for this purpose. The commentary does not count toward the 4-H member's score.

CLASS HH - 4-H DAIRY GOAT SHOW

Superintendent: Paula Glover (968-7497) and Tori Glover (996-1604)

Showtime: Sunday, 10:00 am

Entries limited to one breed per class and a total of no more than 4 animals per exhibitor. Animals must be on the fairgrounds 8:00 AM Saturday. No adults or non 4-H members are allowed to fit or care for 4-H dairy goats.

Entry forms must be received by July 15 to Extension Educator 4-H, 36 County Drive, Laconia NH 03246.

FITTING AND SHOWMANSHIP DIVISION

1. Senior – members 14 and over on January 1
2. Junior – members under 14 on January 1
3. Novice – members under 14 on January 1 and 1st year goat exhibitor

CLASSES

4. Junior Milkers under 2 years
5. Milkers 2-3 years
6. Milkers 3-5 years
7. Milkers 5+ years
8. Senior Champion ** Ribbon Only
9. Doe Kids 3-6 months
10. Doe Kids 6-12 months
11. Doe Kids 12-24 months
12. Junior Champion ** Ribbon Only
13. Dam and Daughter
14. Meat Kid
15. Herdsmanship ** Ribbon Only
16. Costume Class ** Ribbon Only

Herdsmanship – Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of goats, contributions to appearance of **general** area, care of own animals, politeness and informative attitude toward public.

Breeds: Alpine, LaManchas, Nubian, Oberhasli, Saanan, Toggenburg,

Grades, all others.

PREMIUMS	A	B	C
Divisions 1 – 3	18.00	12.00	9.00
Divisions 4 – 10, 9-11,13,14	10.00	7.00	5.00
Division 8,12,15,16		Ribbon Only	

CLASS II – OPEN 4-H DOG SHOW

Superintendents: Heather Aveni (673-0728) & Barbara Buckinham

Showtime: Saturday, 9:00 am

Entry forms must be received by July 15 to Extension Educator 4-H, 36 County Drive, Laconia NH 03246.

Entry forms must be signed by the 4-H Youth Development Educator in member's county. Member must show approval form when checking in on day of show. Contestants must sign in with the Superintendent between 8:00 and 9:00 am on day of the show.

4-H dog shows are open to 4-H members enrolled in the 4-H dog care and training project who have enrolled their project animal with their County Cooperative Extension Office prior to May 1 of the current year.

4-H dogs may be crossbred or purebred and must be at least six months of age at the time of the show.

SHOW REQUIREMENTS

4-H Papers - Each dog shown must have a current 4-H approval form signed by the member's 4-H Youth Development Educator prior to May 1 of the current year. Members are expected to bring this paper with them to each 4-H show.

Health Forms - Every 4-H dog at a show must be accompanied by a 4-H dog show health sheet. This document verified that the dog has had preventative shots and is currently inoculated for rabies. Do not bring a dog to a show if it is showing any signs of illness. Bitches in heat are not allowed at 4-H dog shows under any circumstances.

Member's Attire - The recommended uniform is clean white shirt or blouse or 4-H shirt and green pants, culottes, skirt or jumper. Members should wear 4-H patches on their shirt or blouse. 4-H

uniforms should not advertise any specific breed, kennel or 4-H club. Delegates may not appear barefoot.

Participation

4-H members at 4-H dog shows are required to enter either (1) fitting and showmanship and at least one obedience class, or (2) the family dog class only. The dog used in fitting and showmanship must also be shown in obedience at the same show. Additional dogs may be shown in obedience if they have the proper 4-H forms.

General Knowledge Quiz - A mandatory general knowledge quiz. Questions are taken from the 4-H dog care manual and AKC dog and training books.

RULES FOR AWARDS

Overall High Dog

This ribbon is awarded to the dog and handler that lose the least amount of combined points with obedience, showmanship and quiz scores. Quiz scores will be used to break the tie.

Best Junior Handler

This ribbon is awarded to the best junior handler.

Obedience Champion

This ribbon is awarded to the dog and handler that lose the least amount of points in their obedience class.

BELKNAP COUNTY RESIDENTS ONLY

Dog Champion: This trophy is awarded to the handler and dog that lose the least amount in their combined obedience, showmanship and quiz scores. Quiz scores will break a tie.

FITTING AND SHOWMANSHIP DIVISION

Class 1. Novice – first year Exhibitor 8-13 years on January 1

Class 2. Junior A – exhibitors 9-11 years on January 1

Class 3. Intermediate – exhibitors 12-13 years on January 1

Class 4. Seniors – exhibitors 14-18 years on January 1 and, (1) at least one obedience class, or, (2) the family dog class only.

The dog used in fitting and showing must also be shown in obedience at that same show. Additional dogs may be shown in obedience if they have the proper 4-H forms.

OBEDIENCE

DIVISION

Class 5. Family Dog – 4-H members entering this class may enter no other classes at the show, except the General Knowledge Quiz and the costume class if one is offered. The member will show that their dog can sit, stay, come and walk calmly on a leash. The member will demonstrate a general knowledge of dogs and dog care, including home care, feeding and health. Members may be allowed to continue in the family dog class for one year. However, members who have shown in classes higher than family dog may not drop back into family dog class. Because the family dog class involves members and animals that are not specifically trained for the show, in this class only, (it is acceptable that the member show a signed ID card and health form obtained prior to the show, but not by a specific date).

Class 6. Sub-Novice A: For 4-H dog project members who have not previously graduated a dog from a higher level of training. The dogs in this class must not have qualified beyond the beginner level. Dogs are shown on lead. The following exercises are performed: heel on leash, figure 8, stand for examination, recall and finish, long sit (1 minute) and long down (3 minutes). Scoring is based on 200 points.

Class 7. Sub-Novice B: For 4- H members who have previously graduated a dog from the beginner or more advanced level of training. Dogs must not have qualified beyond the beginner class. Dogs are shown on lead. The following exercises are performed: heel on leash, figure 8, stand for examination, recall and finish, long sit (1 minute) and long down (3 minutes). Scoring is based on a total of 200 points.

Class 8. Novice A: For 4-H members who have not previously qualified a dog from Novice A or B, or more advanced level of training. Dogs must not have qualified beyond the Novice level. All of the exercises except the heel on lead and the figure 8 will be off leash. The exercises are as follows: heel on leash and figure 8 on lead, stand for examination, heel free, recall and finish, long sit (1 minute), and long down (3 minutes off lead). Dogs must not have completed their CD degree by July 1. Scoring is based on 200 points.

Class 9. Novice B: For 4-H members who have previously qualified a dog at the Novice or more advanced level of training. Otherwise, the same as Novice A.

Class 10. Graduate Novice: For 4-H members who have previously qualified

a dog at the Novice course of instruction. Dogs may have earned a CD degree, but not a CDX by July 1. Obedience work will be done entirely off lead and will include heel free, figure 8, drop on recall, long sit out of sight (3 minutes), and long down out of sight (5 minutes). Scored on a basis of 200 points.

Class 11. Graduate Novice B: For 4-H members who have received three blue ribbons in the Graduate Novice A. For dogs and handlers who have achieved a CD, but not yet working a full open routine. Not open to dogs, which have achieved CDX.

Class 12. Open Class: Dogs may have earned a CD, but not a CDX by July 1. Obedience work will be done entirely off lead and will include the Graduate Novice exercises plus retrieve on flat, and retrieve over high jump and broad jump. Members are to bring their own jumps. Scored on a basis of 200 points.

Class 13. Utility: For dogs that have training beyond the open class level. Dogs may have earned a CDX but not a UD by July 1. Dogs will be judged according to the AKC Utility Class. Scored on basis of 200 points. Members must bring their own jumps and scent articles. A dog that has earned a UD degree will show for premiums and Danish ribbons only.

Class 14. Brace: This class is for two eligible dogs capable of performing the Novice exercises. A dog shown in sub-novice class may not be entered in this class. Handling by one handler. Dogs may be attached or unattached. The coupling device not to be less than 6 inches in overall length. The same method (attached or unattached) is to be used throughout all exercises. Exercises and scoring shall be as in the Novice class. The pair is to work in unison at all times. Scoring is based on 20 points/dog. The Novice Score sheet is used. One score sheet is completed for each dog. Both dogs must have been shown in Obedience in Novice A or higher to enter this class. No Award.

Class 15. The Team class shall be for teams of any 4 eligible dogs that are capable of performing the Novice routine. All dogs must have been shown in obedience in Novice A or higher to enter this class. Dogs must be owner-handled. The dogs on this team will perform the exercises simultaneously and will be judged using the Novice class specifications. No Award.

Class 16. Costume Contest: The costume contest is for both the dog and handler. No Award.

Class 17. General Knowledge Quiz: A mandatory general knowledge quiz is part of the show for all exhibitors, except those showing in Family Dog.

Questions will be selected from the 4-H Dog Project Manuals and the AKC Complete Dog Book, 17th Edition. Exhibitors have a choice of Level I, a Basic Test or Level II, a Comprehensive Quiz bowl Level Test. No Award.

SCORING	A	B	C
Novice & Above	200 - 170	169 -150	149 & Below
Fitting & Showmanship	100 - 90	89 - 80	79 & Below

Any dog that receives 3 or more “A” awards in 4-H obedience class must move to the next higher level at the start of the next season (January 1), except that dogs in graduate novice may continue on in that class indefinitely. (Superintendents will mark the approval form following the show). Don’t leave the show without getting your form signed.

PREMIUMS	A	B	C
Divisions 1 – 4	18.00	12.00	9.00
Divisions 5 – 8	8.00	5.00	3.00
Divisions 9 – 11	9.00	6.00	4.00
Division 12	10.00	7.00	5.00
Divisions 13	12.00	9.00	7.00
Divisions 14 – 17	Ribbons Only		

CLASS JJ – 4-H Fair Rabbit and Cavy Show and Open Show (CANNOT ENTER BOTH)

Superintendent: Pam White (798-3022) & Florence White

Showtime: Saturday, 9:00 am

All 4-H animals must be caged by 8:00 am on Saturday and remain until release time at 5:00 pm Sunday, or until excused by Superintendent. Cages are available on a first-come, first-served basis. Exhibitors must supply their own feed and water bowls. Exhibitors must handle their own animals. Any question you might have with regard to breed, color, class or sex can be answered by calling the superintendent.

DO NOT FILL OUT DOUBLE ENTRY CARDS: Special cards will be available. You must send in entry form by July 15th if you plan to enter this show. Rabbit and Cavy classes will be judged separately for each breed.

4-H RABBITS

Animals raised as pets or as a meat project. Only one animal of each breed allowed in each division. Members must be available to show rabbit. Animals must be clean and have nails clipped.

DIVISION 4-H	A	B	C
1. Senior Buck (<i>over 6 mo</i>)	3.00	2.00	1.00
2. Jr. Buck (<i>under 6 mo</i>)	3.00	2.00	1.00
3. Sr. Doe	3.00	2.00	1.00
4. Jr. Doe	3.00	2.00	1.00

5. Pet Show (**Cloverbuds only**) **Ribbon Only**

4-H CAVIES

1. Sr. Boar	2.50	1.50	1.00
2. Jr. Boar	2.50	1.50	1.00
3. Sr. Sow	2.50	1.50	1.00
4. Jr. Sow	2.50	1.50	1.00
5. Pet Show (Cloverbuds only) Ribbon Only			

FITTING AND SHOWMANSHIP

A sign-up sheet for those participating will be available. You can pick the time more convenient for you. All participants exhibiting rabbits must participate in the Rabbit Quiz. All participants exhibiting cavies must participate in the Cavy Quiz.

6. Novice Fitting and Showmanship (<i>Under 14 as of January 1; first time showing</i>)	5.00	3.00	1.00
7. Junior Fitting and Showmanship (<i>under 14 as of January 1</i>)	5.00	3.00	1.00
8. Senior Fitting and Showmanship (<i>14 and older as of January 1</i>)	5.00	3.75	2.50
9. Rabbit / Cavy Quiz (<i>3 levels / age appropriate</i>)	2.00	1.00	.75
10. Costume Class Ribbons Only			
11. Senior Buck (<i>over 6 months</i>)	2.00	1.00	.50
12. Junior Buck (<i>under 6 months</i>)	2.00	1.00	.50
13. Senior Doe	2.00	1.00	.50
14. Junior Doe	2.00	1.00	.50

CLASS KK –DRAFT HORSE & PONY OBSTACLE COURSE

Superintendents: Doris and Don Williams (435-7054)

Showtime: Sunday, 10:00 am

DIVISION – OPEN

Granite State Draft Horse and Pony Association Show Rules
Followed.

PREMIUMS	A	B	C	D	E	F
Forecart	35.00	30.00	25.00	20.00	10.00	Ribbon
Team Log	35.00	30.00	25.00	20.00	10.00	Ribbon
Single Log	35.00	30.00	25.00	20.00	10.00	Ribbon
Novice Class	Ribbons Only					

- Required paperwork will include Coggins Certificates, Rabies Certificates and Insurance Certificate.
- Entry fee of \$5.00 per horse.
- One free admission per entry that is pre-registered.

CLASS LL – BELKNAP COUNTY 4-H FAIR OX PULLING

Superintendent: Shana Tessier (744-1085)

Showtime: Sunday, 8:00 am (following weigh-in)

Weigh In: 6:30 am

Entry fee \$6.00 per team (will be by divisions)

Pull to follow weigh-in - Approximately 8:30 to 9:00 AM

DIVISION	1st	2nd	3rd	4th	5th	6th
1. 1600*	35.00	25.00	20.00	15.00	10.00	5.00
*open to youth 16 and under only						
2. 2000	40.00	30.00	25.00	20.00	10.00	5.00
3. 2400	50.00	40.00	30.00	20.00	10.00	5.00
4. 2800	50.00	40.00	30.00	20.00	10.00	5.00
5. 3200	60.00	50.00	40.00	30.00	20.00	10.00
6. Free for all	90.00	75.00	50.00	40.00	30.00	20.00

The Superintendent may inspect cattle and equipment through-out a draw, and may refuse any entry not appearing the best interest of the Fair.

RULES

- 1. Walk In, Walk Out**
- 2. Light use of whip or goad. Animals shall not be hit on face at any time.**

3. First offense constitutes a warning. Second constitutes loss of hitch and measure. Third offense constitutes disqualification. Should disqualification occur, no premium monies will be paid. Final Hitch: If you drive hard on the last hitch with no previous warning, that hitch will be lost.
4. Any team deliberately driven over the rail will be disqualified from the contest.
5. There shall be a limit of five minutes for three hitches and time will be taken out when boat is being reset.
6. Proper language and behavior will be observed in and around the pulling ring at all times.
7. Judge to be named.
8. **Teamster and one helper admitted free. Children 11 and under admitted free when accompanied by an adult. All others must pay \$6.00 admission fee.**

CLASS MM - GRANGE EXHIBIT DIVISION 1

Open to Granges of Belknap County. Entries must be placed in the fair's Exhibit Barn from 12:00 PM – 9:00 PM on Thursday prior to the fair. They must remain in place until the close of the fair on Sunday at 5:00 PM.

The exhibit should tell the Grange Story through an exhibit of high-quality farm – home – arts and crafts – produce.

Ribbons will be awarded under the Danish System.

GENERAL DISPLAY RULES

Each Grange is to have:

1. An Open Bible and an American Flag.
2. A sign, poster or banner showing name of Grange & Town
3. Use own theme or theme:
“The Spirit of the Grange Through the Years.”
4. Exhibits of handmade items (handicrafts, vegetables and fruits, flower arrangements, house plants, canned foods – both fruit and

vegetable – home baked food). All items exhibited must have been completed between September 2009 and August 2010.

5. All exhibits must be made or grown by Grange members.

Score Card Used by the Judge

1. Attracts Attention	25 points
2. Holds interest (stopping power)	25 points
3. Conveys a message (accomplishes purpose)	20 points
4. General Appearance (simple, balanced)	15 points
5. Workmanship (neat, well-constructed)	<u>15 points</u>
TOTAL	100 points

INDIVIDUAL GRANGE EXHIBITS

- Plates any variety of vegetables in quantity listed: three each of: beets, carrots, red and / or green tomatoes, hot and / or sweet peppers, onions, parsnips, turnips, potatoes, pop corn, sweet corn.
- Two of each: cucumbers, summer and / or zucchini squash.
- One each of: cabbage, cauliflower, broccoli, kohlrabi, celery, melon, eggplant, pumpkin, winter squash, rutabaga.
- Five each of: snap beans, shell beans, peas in pods.
- One-half pint: shell, lima, dry or soy beans or peas and cherry tomatoes.
- One peck of: any vegetable grown in quantity (potatoes, corn, tomatoes, etc.)
- Plates of any variety of fruit, five each of: apples, crab apples, plums, pears, peaches.
- One bunch of: grapes.
- One pint of: any cultivated berry grown by entrant.
- Flowers: three stems of each flower exhibited.
- Canned Goods: one jar of each: vegetable or fruit, or a collection of five jars of different items.
- Baked Goods: three each of: cookies, bars, muffins, biscuits, rolls, or doughnuts.
- One each of: pie, quick bread, yeast coffeecake, bread.

CLASS NN - BELKNAP COUNTY FAIR HORTICULTURE

Show: Open Flower and Vegetable Show

Open to residents of Belknap County. Entries must be placed in the fair's Exhibit Barn from 12:00 PM – 9:00 PM on Thursday prior to the fair. They must remain in place until the close of the fair on Sunday at 5:00 PM.

Flowers and Plants

Ribbons will be presented to all entries. Only one entry per following divisions permitted. Special ribbons will be awarded for outstanding exhibits.

Standard Cut Flowers

Class A

Best Collection of Three Specimens

Division

1. Ageratum
2. Asters (single)
3. Asters (ruffled)
4. Asters (pom pom)
5. Bachelor Buttons
6. Bells of Ireland
7. Calendula
8. Celosia
9. Chrysanthemum
10. Cleome
11. Cosmos
12. Cockscomb
13. Dahlia (large)
14. Dahlia (small)
15. Dahlia (annual)
16. Delphinium
17. Dianthus
18. Four O'Clocks
19. Gladioli
20. Lavatera
21. Lasianthus
22. Marigold (single)
23. Marigold (small)
24. Marigold (medium)
25. Marigold (large)
26. Nasturtium (single)
27. Nasturtium (double)

28. Nicotiana
29. Petunias (ruffled or fringed)
30. Petunias (double)
31. Petunias (single)
32. Pansies
33. Phlox (annual)
34. Phlox (perennial)
35. Roses
36. Salpiglosis
37. Salvia (blue)
38. Salvia (red)
39. Salvia (white)
40. Snapdragons (tall)
41. Snapdragons (dwarf)
42. Stock
43. Sweet Peas
44. Verbena
45. Zinnia (large)
46. Zinnia (medium)
47. Zinnia (pom pom)
48. Zinnia (very small)
49. Zinnia (cactus flowered)
50. Other (at Supt's discretion)

Flower Arrangements

Class B

Division

1. Best fresh flower arrangement in a basket.
2. Best fresh flower & fruit arrangement in cornucopia.
3. Best fresh flower centerpiece arrangement.
4. Best arrangement of dried flowers, grasses, ferns, etc., in a container.
5. Best arrangement of wild flowers in a pitcher.
6. Best diminutive arrangement – not to exceed 6" in any direction, including vase.
7. Best arrangement using either fresh or dried flowers in a shadow box.
8. Best arrangement of dried flowers on a board or in a frame.
9. Best silk or dried arrangements for a special occasion.
10. Best arrangement of fresh flowers using candles, lamp, etc., to go along with the 2010 Fair Theme "***Red, white, Blue, and Green, Honoring Our Heroes***"

Potted Plants – Class C

Limit three entries per following Divisions:

1. Flowers Pot Plant – best flowering pot plant.
2. Foliage Pot Plant – best foliage pot plant
3. Hanging Flowering Plant – best flowering hanging plant.
4. Hanging Foliage Plant – best foliage hanging plant.
5. Window Boxes – best window box (limit one entry)

(Divisions at superintendent's discretion)

Horticultural Display - Class D

Largest and Best Display of: (up to 10' x 3' space)

1. Professional general display of horticulture or florist articles
2. Amateur general display of horticulture or florist articles

Rosette Ribbon – 1st place

Vegetables and Fruit – Class E

Open to all residents of Belknap County. Entries must be placed in the fair's Exhibit Barn from 12:00 PM – 9:00 PM on Thursday prior to the fair. They must remain in place until the close of the fair on Sunday at 5:00 PM. Ribbons will be presented to entries of each type of vegetable (i.e. green beans). No person may enter more than eight varieties of vegetables in the plate division. Entrants must supply their own plates.

Division I. Plates of any variety vegetables in quantities listed.

1. Three each of: beets, carrots, red and / or green tomatoes, hot and / or sweet peppers, onions, parsnips, turnips, potatoes, pop corn, and sweet corn. One each of: cabbage, cauliflower, broccoli, kohlrabi, celery, melon, eggplant, pumpkin, winter squash, and rutabaga. Two each of: cucumbers, summer and / or zucchini squash. Five each of: snap beans, shell beans, peas in pods. One-half pint of: shell, Lima, dry or soy beans or peas, and cherry tomatoes.
2. A basket or bowl: collection of vegetables in quantities listed above: no less than eight varieties of garden vegetables.
3. One peck of: any vegetable grown in quantity (potatoes, corn tomatoes, etc.)
4. One pint of: any cultivated berry grown by entrant.

Home Gardens and Farm Displays – Class G

Displays should be artistically arranged, props may be used, tables 3' deep. Farm sign should be included. Vegetables may be dried or fresh.

1. Market or large farm garden display (up to 10'x2' space allowed).
2. Home garden display (up to 6'x3' space allowed).
3. Youth garden display (up to 6'x3' space allowed).

Rosette Ribbon – 1st place

BELKNAP COUNTY 4-H FAIR PHOTOGRAPHY SHOW

Amateurs Only

Open to all amateurs. Entries must be placed in the fair's Exhibit Barn from 12:00 PM – 9:00 PM on Thursday prior to the fair. They must remain in place until the close of the fair on Sunday at 5:00 PM. Photos can be color or black and white. Black and white must be on semi-gloss or other non-reflective surface. Glossy is permitted on color. Developing and printing may be done by the contestant or outside photo finisher. Photography should be displayed with a border mat and/or framed. A protective covering is recommended to avoid fingerprints. A device for hanging must be securely attached to each picture. Photographs should be no smaller than 5x7, not including mat. Photographs will be judged on composition, technical excellence, creativity, difficulty, and how well the photograph fits the category and how well the subject fits the format chosen.

Class A – Black & White Photography

Class B – Color Photography

Divisions in both classes as follows:

1. **People** – people, not their surroundings, should dominate the photograph.
2. **Portrait** – certain prominence should be given to the face(s).
3. **Landscape** – Land should dominate, although a small amount of water may be present.
4. **Waterscape** – water should be the main subject of picture – rivers, lakes, seascapes, waterfalls, etc.
5. **Abstract** – form, pattern or design should be main subject, not object(s) photographed.
6. **Nature** – photographs of the natural world with plant(s) or animal(s) being main subject.

7. **Miscellaneous Animals** – pets, zoo animals, and farm animals photographed so that animals dominate the picture.
8. **Architecture or Formal Garden** – should be the main subject, not landscape.
9. **Still Life** – should be arranged by the photographer.
10. **Action** – must show movement.
11. *(Ribbons will be awarded to each entry; special ribbons will be awarded for outstanding entries).*
12. **Fair – NEW:** National 4-H offers a calendar competition for this category. Photo's must be 8x10, color, and horizontal to qualify.

BELKNAP COUNTY 4-H FAIR ART SHOW

Open to all amateurs* Work must be properly framed or mounted with a device for hanging securely attached. The item cannot have been exhibited at the Belknap County 4-H Fair. Entries must be placed in the fair's Exhibit Barn from 12:00 PM – 9:00 PM on Thursday prior to the fair. They must remain in place until the close of the fair on Sunday at 5:00 PM.

***Amateur is an artist who has studied painting, has painted as a hobby, and has never given lessons, and sells occasionally.**

- Class A** Oil Paintings
- Class B** Acrylic Paintings
- Class C** Watercolors
- Class D** Pastels
- Class E** Tempera
- Class F** Charcoal
- Class G** Pen and Ink
- Class H** Pencil
- Class I** Other Media

The following divisions may be entered under each class:

- | | |
|-----------------|---------------|
| 1. Portrait | 6. Still Life |
| 2. Landscape | 7. Animal |
| 3. Seascape | 8. Bird |
| 4. Street Scene | 9. Cartoon |
| 5. Abstract | |

(Ribbons will be awarded to all entries; special ribbons will be awarded to outstanding exhibits).

BELKNAP COUNTY 4-H FAIR HANDICRAFT SHOW

Open to all residents of Belknap County. Entries must be placed in the fair's Exhibit Barn from 12:00 PM – 9:00 PM on Thursday prior to the fair. They must remain in place until the close of the fair on Sunday at 5:00 PM. (*Ribbons will be awarded*).

Class A – Quilts

Division

1. Hand-pieced and quilted
2. Machine-pieced and hand-quilted
3. Machine-pieced and quilted or tacked
4. Appliques, cross-stitch, stenciled or embroidered, hand-quilted
5. Appliques, cross-stitch, stenciled or embroidered, machine-quilted or tacked

Class B – Bedspreads and Afghans

Division

1. Crocheted
2. Knitted

Class C – Rugs

Division

1. Braided
2. Hooked

Class D – Other Quilted and Hooked Items

Division

1. Pieced or quilted pillows
2. Pieced or quilted wall hangings
3. Hooked wall hangings

Class E – Knitting

Division

1. Sweater or vest
2. Cardigan or jacket
3. Mittens or gloves
4. Hats or scarves
5. Socks or stockings
6. Child's sweater
7. Baby sweater or set

Class F – Crocheting

Division

1. Sweater or vest
2. Hats or scarves
3. Child's sweater
4. Baby sweater or set

Class G – Embroidery

Division

1. Pillow Cases
2. Towels or bureau scarves
3. Table cloth
4. Framed piece
5. Handkerchief or scarf

Class H – Needlepoint

Division

1. Pillows
2. Bags
3. Chair seat or cover
4. Wall Hanging
5. Christmas stocking

Class I – Annual Quilt Square Contest

For information and registration, contact:

Doris E. Williams, 64 Shaw Rd, Barnstead NH 03218
(603) 435-7054 email: mommydoris@aol.com

Rules:

1. A square of fabric will be given to each contestant upon registration. This piece of fabric (in any shape or size) must be in the finished square.
2. The quilt square must measure 12 1/2 “by 12 1/2 “unfinished so that when put into a quilt it will measure 12” x 12”.
3. The material used in the quilt square must be 100% cotton (preshrunk).
4. Entries must be returned to Doris E. Williams no later than July 31st.
5. Completed quilt squares to become the property of the Fair to be assembled into a quilt. The quilt will be raffled off at the Fair raffle to support the contest.

Premiums:

1st - \$12.00

2nd - \$10.00

3rd - \$8.00

4th - \$6.00

5th - \$4.00

BELKNAP COUNTY 4-H FAIR MAPLE SYRUP SHOW

Open to all residents of Belknap County. Entries must be placed in the fair's Exhibit Barn from 12:00 pm – 9:00 pm on Thursday prior to the fair. They must remain in place until the close of the fair on Sunday at 5:00 pm. Ribbons will be awarded.

No exhibitor shall compete against himself. Children (14 years old and under) are welcomed and will be judged in Junior Division.

Name of the exhibitor should not be on the item.

Maple Products

1. Grade A Maple Syrup, one quart (in glass)
 - a. light amber
 - b. medium dark
 - c. dark amber
2. Sugar Cakes, ½ lb.
3. Dry Sugar, ½ lb.
4. Damp Sugar, ½ lb.
5. Maple Fudge
6. Maple Candy
7. Maple Cream
8. Collection 1 quart syrup, 1 lb. sugar or cakes, 1 other maple products.

Ribbons only.

Carlisle Trophy

Please let the Exhibit Barn Superintendent know if you wish to enter the Carlisle Competition.

Statewide competition for the Lawrence A. Carlisle Memorial Trophy is awarded annually by the N.H. Producer's Association for excellence in the production of Maple Syrup. **Exhibits are considered, however, ONLY when put in #2 or 2 pound honey jars.** Otherwise exhibits can compete for Belknap County 4-H Fair prizes only. Maple syrup destined for the Carlisle competition, must be designated as a Carlisle entry when entered into a New Hampshire fair. All entries must be produced in New Hampshire and be entered by the person who produced it.

1. Each entrant must be a paid member of the New Hampshire Maple Producers Association before submitting syrup designated as a Carlisle entry at any fair. There will be no exceptions.
2. The same lot of syrup which won first, second or third place at a New Hampshire fair should be the one entered into the Carlisle competition.
3. Only one entry per sugar house will be allowed into the Carlisle competition of the New Hampshire Maple Producers Association.
4. Only New Hampshire Grade A maple syrup may be considered for the Carlisle competition, and the first place should be awarded to the entry that best represents the characteristics of grade as set forth by the State of New Hampshire Department of Agriculture.
5. All score sheets will be on file with the New Hampshire Department of Agriculture, and will be the official New Hampshire Maple Judging Score Sheet.

COMMISSIONER OF AGRICULTURE'S AWARD FOR AGRICULTURAL EXCELLENCE

Criteria

1. Awards shall recognize exhibits which promote a better understanding of agriculture and rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. **Awards shall be given based upon assessment of the following:**
 - a. organization and neatness.
 - b. ability to convey clear information or message.
 - c. conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or federal grade and quality standards etc.
 - d. clear, identification of exhibitor – name and hometown.
 - e. integration with overall goals of the individual fair; and originality.
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

Lorraine Merrill, Commissioner
NH Dept. of Agriculture, Markets & Food.

4-H EXHIBIT ENTRY FORM

**Return to: Belknap County Cooperative Extension 4-H
36 County Drive, Laconia, NH 03246
Must be received by July 15th**

NAME: _____

PHONE: _____ CLUB: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

CHECK ONE : 4-H Club 4-H Club Member Independent 4-H Member

Please make sure you lay out your exhibit so you use ALL of the space you sign up for. If you fail to sign up for space you may forfeit your chance to show in the Exhibit Hall.

CLASS A		Space Needed/ 4' Deep Tables
Division 1	4-H Club Project Exhibit	Ft.
Division 2	4-H Independent Member Project Exhibit	Ft.
Division 3A	4-H Club Educational Exhibit	Ft.
Division 3B	4-H Independent Educational Exhibit	Ft.
CLASS V		
Division 69	4-H Educational Exhibit on Health Care for Any Animal Project	Ft.
CLASS X		
Division 73	4-H Teen Teaching Exhibit Special Advanced Project Display or Exhibit	(Limit 3 Ft)
CLASS B (Check if you plan to enter)		
Division 1	Scarecrow	
Division 2	Landscape	
I am willing to give my Demo, Action Exhibit and/or Public Speech		
Title: _____ (Sat. Sun. Both) Time _____		

Belknap County 4-H Fair Livestock & Dog Entry Form

All Entries Must Be Received By July 15th

Circle ONE type of livestock per registration form

Beef	Dairy	Rabbit-Cavy	Poultry
Dog	Goat	Working Steer	Swine
Sheep	Horse	Oxen	Draft Horse

**Return BOTH 4-H and OPEN Entries to:
Belknap County Cooperative Extension, 4-H
36 County Drive, Laconia, NH 03246**

Exhibitor's Name _____

Age (on 1/1/10) _____ Phone _____

Mailing Address _____

City _____ State _____ Zip _____

(4-H Only)

Name of Club _____ County _____

Class	Div #	Breed	Birth Date	Reg. Name	Reg. #

MANDATORY

Belknap County 4-H Fair Expectation Statement

(Must be enclosed with ALL 4-H Entries)

The Belknap County 4-H Fair programs are part of the New Hampshire 4-H program. All 4-H'ers are responsible for their conduct to Extension personnel and/or 4-H leaders supervising the event. This code of conduct is expected for the entire time a 4-H'er is on the Fairgrounds.

Participation in the Belknap County 4-H Fair is dependent on the agreement to the following expectations:

- 4-H members shall show respect for the property and facilities used and assume financial responsibility for any damages they cause.
- 4-H members shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program.
- 4-H members shall not use or possess alcoholic beverages or illicit drugs.
- We have read and discussed the above expectations and agree to accept them.

We have read and understand the basic 4-H rules in the 4-H section of the Fair Book. We understand that a failure to comply shall result in the 4-H member being expelled from the Fair. We authorize Belknap County 4-H to have and use any photographs or slides taken at the Fair of contestants/ animals/projects as is necessary for records and public relations.

Signature of Member

Date

We give approval for: _____
to attend the 2010 Belknap County 4-H Fair

Signature of Parent or Guardian

Date

Belknap County Fair-2010 Camping Registration Camping Agreement

**Kathy & Tom Frangione
92 John Tasker Rd
Barnstead NH 03218
(603) 269-4850**

Rules and Regulations

Campers are accepted on a first come, first serve basis. We have limited space and electrical services available. Water is not available.

1. LPG Tanks must be securely attached on a firm base and the valve area protected.
2. Campers using electricity must have properly grounded devices and wiring.
3. **There will be NO A-C use.**
4. **Campers are responsible for their own property insurance.**
5. No camper's activities may interfere with the activities of any other camper.
6. No septic or grey water disposal permitted on the grounds. Anyone found dumping will be charged a \$100 fine and turned over to the proper authorities.
7. The following items are prohibited on the fairgrounds: alcoholic beverages, illegal drugs, drug paraphernalia, guns, knives, swords, unauthorized weapons of any kind, smoke/stink bombs, laser pointers, silly string or snap caps.

8. Do not put restricted items in dumpsters.
9. Campers must be in the designated camping area.
10. **Only exhibition animals and animals assisting handicap accessibility are allowed on the fairgrounds. Any other animals must be kept in the camping area. Animals must be non-aggressive and non-disruptive. Animals must be either inside the camper or on a supervised leash. Campers are responsible for cleaning up after their animals. A rabies inoculation is required on ALL animals on the fairgrounds.**
11. Any camper not adhering to the Rules and Regulations may be escorted off the fairgrounds, forfeiting all fees.

Campers should be in place by 9 pm on Friday August 13th. Fair personnel will be at the fairgrounds on Thursday, August 12th & Friday August 13th from 8 am to 9 pm. All locations will be marked with tags. You may request earlier arrangements for set up by contacting Kathy & Tom Frangione at (603) 269-4850.

Please return this signed agreement with your payment, made payable to Belknap County 4-H Fair:

Kathy & Tom Frangione
92 John Tasker Rd
Barnstead NH 03218
(603) 269-4850

Name: _____

Street: _____

City/ State/ Zip: _____

Phone: _____

Camper with tip out Tent Pop-up

Model: _____ Size: _____

Exhibitor Vendor Visitor (Other)

Special Requests (honored as much as possible, and will be on a first come, first serve basis):

I would like the same site as last year

Signature: _____ Date: _____

(by signing this application, you agree to all terms and conditions mentioned in the Rules and Regulations)

Camping Fee:

We will begin charging once the camper is occupied and/or is hooked up to our electricity.

\$10 per day \$10 X _____ # of days = \$ _____

Fair Passes (required for persons older than age 11); \$6 per day per person.

\$6 X _____ # days X _____ # of persons = \$ _____

Grand Total Due = \$ _____

4-H Fairgrounds are available to rent for your special event

Call Wendy French, President at 286-3213 to
schedule the use of the 4-H Fairgrounds.

For more information about joining a 4-H group,
incorporating 4-H in your after school program, school
enrichment curricula, becoming a 4-H volunteer, or for
general information, contact:

Becky Levesque, Extension Educator
4-H Youth Development
36 County Drive
Laconia, NH 03246
603-527-5475
rebecca.levesque@unh.edu



UNIVERSITY of NEW HAMPSHIRE
COOPERATIVE EXTENSION



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