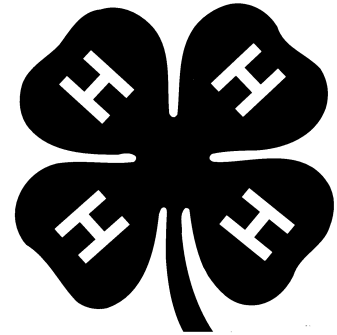




UNIVERSITY of NEW HAMPSHIRE
COOPERATIVE EXTENSION

ACROSS COÖS

Coös County, NH 4-H News
Address: 629A Main Street, Lancaster, NH 03584
Phone: (603)788-4961
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UNHCE Web Page is <http://extension.unh.edu>



18 U.S.C. 707

Spring 2009

Dear Coös County 4-H Family,

If there is a slow time of the year on the 4-H scene, this isn't it! There are lots and lots of 4-H opportunities on the horizon including one of our premier events of the year - Coös County 4-H Demonstration Day. Registrations are very strong and we could use some more help. It's a short commitment, we provide everything you need to prepare, and it's fun! Any volunteers?

Coös County has several very strong 4-H Clubs that focus primarily on the horse project. It's exciting to see these groups getting involved in county and state equine events, as well as activities focusing on leadership, community service learning, and other projects. One might think that things could get a bit competitive between these clubs? Well, the truth is it's not at all that way. They all work together to conduct county-wide events and activities. When members and leaders from various clubs qualify for a state event, they go as a team and represent Coös County - not their individual club. It's great to see this high level of cooperation and respect.

Speaking of the horse project, I am pleased to announce that our very own Ramona Chessman was recently elected to serve as the Chair of the NH 4-H Horse Advisory Committee. It's a 2 year term. This is a genuine vote of confidence by 4-H volunteers across the state about something we've known here in Coös County for some time - Ramona is a very dedicated and superbly competent. Great job Ramona.

I asked last year and I'd like to ask again. We have been working on a web site for Coös County 4-H. Take a look at it and tell me what you'd like to see there. Maybe a photo of the week? Perhaps a featured 4-H member or club of the month? You tell me? If you go there expecting to find an item and it's not there, then that's probably a good indicator that it should be. Tell me and I'll do my best to get it posted. Here's the site:
<http://extension.unh.edu/Counties/Coos/CoCNews.htm>

As always, I welcome your thoughts about how we can continue to "make the best better."

Yours in 4-H,

Larry Barker 
Coös County Extension Educator,
4-H Youth Development

LANCASTER FAIR PREMIUM BOOK.... I MEAN.... E-BOOK?

If you still have it, then you might want to hold on to last year's printed Lancaster Fair Premium List. Why? Appears that the Lancaster Fair Association is leaping into the digital age with both feet. Understandably, they are planning to save some money by only publishing the 2009 Premium List - including the 4-H Premium List - electronically. Of course, we will once again be putting the 4-H Premium List on our web site. We'll be printing out a copy for each club and we'll also be happy to print it out for those who do not have easy internet access.

CALENDAR OF DATES

This is a list of selected dates. Check out our website for the complete and fullest calendar.

MARCH 2009

- 6 Dairy Bowl, State Entries due Moiles House
- 7 Regional Southern NH 4-H Leader Training
- 14 Coös County 4-H Hippology Contest, Coös Extension 4-H Office
- 18 4-H Horse Judging/Hippology Contests Entries Due, Moiles House
- 20 Coös County 4-H Demonstration Day entries due, Coös Extension 4-H Office
- 21 State Dairy Quiz Bowl, Cornish
- 25 Coös County 4-H Advisory Council meeting, Groveton
- 28 Coös County 4-H Demonstration Day, Berlin (snow date 4/11)
- 28 National 4-H Conference National 4-H Center (March 28-April 2)
- 28 Regional Central NH 4-H Volunteer Training
- 28 OMK Youth Babysitting Program, Epsom

APRIL 2009

- 1 4-H Approval Form Deadline for Horses Qualifying for ESE
- 4 4-H Horse Judging/Hippology Contest, Meriden
- 16 Putting Youth Back Into Sports Workshop, Lancaster
- 17 4-H Dairy Judging Tour Entries Due, Moiles House
- 17 Coös State Activities Day Confirmations due, Coös Extension 4-H Office
- 18 Annual SPACES Conference, Epping
- 20 SAD entries due Moiles House
- 22 NH 4-H Horse Ad Sales due, Coös Extension 4-H Office
- 24-25 Coös/Grafton Textile Event, North Haverhill
- TBA Coös/Essex 4-H Fair Planning Meeting, Coös Extension 4-H Office
- TBA Let's Go Fishing Workshop, Twin Mountain

MAY 2009

- 1 4-H Approval Form Deadline for Llamas, Dogs, Working Steers, Dairy Cattle, Beef Heifers Going to ESE and Horses Not Going to ESE. (NOTE: Earlier Deadline for Horses and Beef Steers Going to ESE)
- 1 4-H Entry Deadline for Beef Heifers Going to Eastern States Exposition
- 1 Teen Conference Applications Due, Coös Extension 4-H Office
- 2 Regional Northern NH 4-H Volunteer Training
- 15 Coös Garden Sign-Up Deadline, Coös Extension 4-H Office
- 15 Coös Community Service Grants application deadline, Coös Extension 4-H Office
- 15 Friends of 4-H Golf Tournament – Canterbury Woods Country Club
- 16 Coös 4-H Horse Project Fair Work Day, Lancaster Fairgrounds
- 16 NH 4-H Shooting Sports Volunteer Training (2 days May 16 & 17)
- 21 Coös 4-H Gardening Program Plant Pick-Up, Coös Extension 4-H Office
- 23 Coös Equine Clinic, Lancaster Fairgrounds
- 25 office closed, UNH holiday
- 27 Coös County 4-H Advisory Council, Errol
- 30 State Activities Day

NH 4-H CAMPS

Now is the time to make plans to attend NH 4-H Camp this summer. As you know by now, Bear Hill 4-H Camp is taking the summer off, but Barry Conservation Camp will be open for 4 weeks. The best part about NH 4-H Camp is that you will have a fantastic time and learn quite a bit at the same time -- it is not a bad deal either! Visit <http://extension.unh.edu/4H/4HCamps.htm> Camp applications are available on line too.

BABYSITTING COURSE

NH Operation: Military Kids (OMK) is seeking caring adults to participate in our train-the-trainer babysitter instruction course. Participants will be trained to teach our 4-H/Army Child & Youth Services babysitter curricula to military and nonmilitary youth, ages 13 and up, helping them become qualified, responsible babysitters. Once trained, these teens can offer much-needed childcare to New Hampshire's military and nonmilitary families, as well as at military-related meetings and events. Participants may also choose to teach the curricula to other adults who can, in turn, teach teens to be babysitters. An all-day training session will be held at the Preparing Volunteers for Today's 4-H Regional Leader Training on March 28, 2009, at Epsom Elementary School, in Epsom, NH. For more information, or to register for this class, please contact Charlotte Cross at 603-862-2495 or email: charlotte.cross@unh.edu

PUTTING YOUTH BACK INTO SPORTS WORKSHOP

April 16, 2009, 6:30PM - 8:30PM,
North Country Resource Center, Lancaster

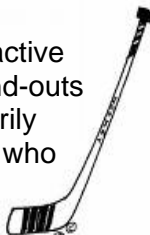


Do you want to improve the quality of youth athletic programs? Coaches, athletic program managers, and parents of youth athletes are invited to attend this exciting training which will focus on Putting Youth Back Into Sports.

Participants will learn:

- how to get organized, communicate with families, and be prepared for practice and games;
- why youth participate in sports and what coaches can do to help them achieve their goals;
- about the characteristics of youth developmental stages and how they can affect coaching;
- to help youth feel good about sports by emphasizing fun, a sense of belonging, and enhanced self-esteem.

There will be lots of hands-on and interactive activities which will be supported by hand-outs for participants. This workshop is primarily designed to meet the needs of coaches who work with athletes in middle school and younger.



Putting Youth Back Into Sports is sponsored by the White Mountain Police Athletic League and UNH Cooperative Extension. Larry Barker will be the lead presenter. Larry is the Coös County Extension Educator for 4-H Youth Development and has many years of youth coaching experience (baseball and ice hockey). This is a free workshop, but pre-registration is required. Save your spot today by calling 788-4961.

NH 4-H SHOOTING SPORTS VOLUNTEER TRAINING, MAY 16-17

The 4-H shooting sports project is proving to be very popular in New Hampshire of late. If you'd like to get involved, then save the weekend. This is when the New Hampshire 4-H Shooting Sports Program will host a workshop to certify volunteer leaders at the Barry Conservation Camp in Berlin. This training is designed for current 4-H volunteers as well as those who wish to become involved in the 4-H program. Shooting experience is not essential, but a willingness to learn about how to work effectively with youth is. Teen leaders 16 and older are welcome. Certified teen leaders must work under the direct supervision of a certified adult instructor. Folks from out-of-state are welcome.



COMMUNITY GRANTS

Once again, there will be a gardening / community beautification grant program for Coös County 4-H Clubs. The idea is to provide "seed" money (get it?) so that clubs can purchase seeds, bulbs, plants and/or supplies for a community beautification project. We'll also entertain requests for funds for just about any other community service project.

To apply, simply write a letter of intent to the Coös County 4-H Advisory Council outlining both what you would like to do and your anticipated costs. The deadline for applications is May 15. Clubs may apply for up to \$100.

NH 4-H TEEN CONFERENCE

Here is your chance to check out the University! Join other teens from across New Hampshire and neighboring states at the University of New Hampshire for the *30th Annual Teen Conference* on June 28 - July 1. The conference is open to all teens completing the 8th grade (or age 14 by 6/28/09) up through 12th grade.

Each Day is packed with fun educational activities and social time. Stay at the UNH dorms and bring a sleeping bag or bedding, casual clothes, dress clothes for the banquet and money for snacks.

Cost: \$190 for the entire 4 days. Room, Meals, Activities and T-Shirt are included (some workshops carry an additional fee). The Coös County 4-H Advisory Council will provide scholarships. Additional information on Teen Conference will be forwarded in the next few weeks.

Remember that all Coös County 4-H'er are eligible for Camperships which are offered by the Coös County 4-H Advisory Council. Applications are available at the Extension 4-H Office and are due by June 1.



PLAY BALL COÖS COUNTY 4-H!

It was so much fun last year that we're going to do it again! Sunday August 9 is NH 4-H Day at the New Hampshire Fisher Cats ball park in Manchester! That's right, we're going to try a weekend day this year. The locals will square off against the Altoona Curve who is the Pittsburgh Pirates farm team. Tickets will be \$8. Coös County 4-H will be hiring a bus and traveling to the game in style (assuming we can get enough people together). It promises to be great fun! NH 4-H'ers will even throw out the first pitch! The NH Fisher Cats team is a professional minor league baseball team. They have a beautiful new ballpark on the banks of the Merrimack River.

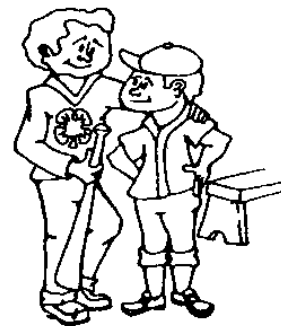
Everyone's invited - 4-H members, 4-H families, friends and neighbors. Tickets are \$8.00 (children under 3 are free) and this includes transportation! Part of the proceeds will support the 4-H Foundation of New Hampshire. We'll depart Coös County in the morning and return

sometime around supper time. We hope that those connected with 4-H wear green so that we are noticeable in the stands.

To sign up, send a check payable to

"Coös 4-H" (# of tickets ___x \$8) to the Coös Extension 4-H Office, 629A Main St,

Lancaster. Bring the whole club, the whole family, your team, everyone.....it'll be a blast!



FOCUS ON FASHION - 4-H YOUTH DEVELOPMENT CAREER EXPLORATION

Attention teens and chaperones ... do you have an interest in the fashion industry? Join with other 4-H members and adult screened volunteer chaperones to explore clothing and textile related careers. A bus full of enthusiastic participants will be in New York City for three nights and four days, from August 11-14, 2009. Related seminars may consist of: visiting a famous designer, examining textile preservation at a museum, exploring a textile company, and going to the Fashion Institute of Technology. Other highlights will include a tour of the Empire State Building, Metropolitan Museum of Art, Statue of Liberty, Ellis Island, and Radio City Music Hall. Plus, how can you go to NYC without taking in a Broadway show?

The estimated charge for this exciting opportunity is \$500 per person, plus food and spending money. The Coös County 4-H Advisory Council will be offering scholarships to defray your cost. The registration fee includes two group dinners, two group luncheons, transportation to NYC, lodging, and tickets for all events. 4-H youth must be age 13 or older as of August 11, 2009 to attend. Field trip costs are underwritten by the 4-H Foundation of NH and County 4-H Foundations. Stay tuned for more information and start saving your babysitting money and spare change!

*4-H... More Than You
Ever Imagined.*

4-H AGE CONFUSION?

If you sometimes have trouble figuring out a youngster's 4-H age, then you are not alone. It seems to be a source of confusion for many of us. Remember that the official 4-H year starts on October 1 and ends on the following September 30. To calculate a member's 4-H age simply determine how old he or she is on January 1 of the official 4-H year. Here's the official NH policy:

4-H membership is open to all youth who are 5-18 years of age as of January 1 of the current program year regardless of race, color, national origin, religion, gender, disability, sexual orientation, familial status, economic status, marital status or veteran's status. 4-H age is an individual's age on January 1 of the current program year. The following age groups apply:

4-H Clover bud Members ages 5-7
4-H Junior Members ages 8-13
4-H Senior Members ages 14-18 *

* If the member is in secondary education beyond the age of 18, they may remain in 4-H until they complete secondary education.

Remember too that the NH state policy specifies that the minimum age for all state-level competitive events is 12. To participate in state level competitive events, 4-H members must be 12 years of age or older, 4-H age. This includes, but is not exclusive to: State Activities Day, animal science quiz bowls, judging contests, shows (ESE included).

RECRUITING HELP

How many times have you wished that you had a little help running your 4-H group? Many hands do indeed make light work. Your best source for help is parents or guardians. Interested and active parents are an important part of every successful 4-H Club. It's difficult, if not impossible, for a club to exist very long without supportive parents or guardians helping out.

Why do people volunteer? Well, the biggest reason people volunteer is because they are asked. Don't wait for people to volunteer - ask for the help you need with the expectation you'll

get the cooperation you desire. Try using the "ASSET" approach.

- A = ASK personally - from one volunteer to another. Make a sincere, positive, face-to-face request.
- S = SPECIFY exactly what needs to be done, when it needs to be done, and how much time it will take.
- S = SUGGEST ways to do it to help them get started. The more specific you are, the more likely you will have a positive response.
- E = EXPECT them to do it in a manner that is comfortable to them. Even in it's not your way, there's rarely just one way of doing things.
- T = THANK THEM! Everyone likes to know their efforts are appreciated. Give your helpers more than their share of credit and less than their share of the blame.

Adapted from the new NH e-Learning Course

E-TRAINING

Are you interested in learning more about 4-H but can't free up the time to travel to a training? What if you could take a course in your home, anytime you want, and for as long or short a period of time as you desire? Well if you have a computer or access to one, then you're in luck. NH 4-H has established a 4-part e-learning course which will soon be available on our web site. You'll learn about: What is 4-H?; Youth Development; Starting a New Club; and Leadership & Teaching techniques. Take the whole course or just the units that interest you. Each session takes about thirty minutes.

Worried that you have a slow or no internet connection? We've got you covered. The course does work well on a dial-up connection. If you don't have an internet connection, then we will provide you with the course on a CD.

The course is quite fun and informative. It's impossible to take the course and not learn something. Why not give it a try? By-the-way, this course will be required for all new volunteers later this year.

NATIONAL 4-H CURRICULUM UPDATE

There is some exciting new 4-H curriculum in the pipeline. We'll be sure to get copies of them when they are published in case you want to check them out. If you haven't tried them in awhile, these are superb resources. There is a leader manual and member manuals and they all emphasize hands-on learning. The leader manuals allow you to quickly and easily prepare for each lesson by outlining all of the essentials. Why not give one a try?

Here's what's on the way:

- The Power of the Wind
- Exploring Your Environment (undergoing a re-write)
- Health Rocks!
- Butterfly WINGS (Winning Investigative Network for Great Science)
- Reading Makes Cents (children's literature and financial education)
- Photography
- Food, Culture and Reading
- Virtual 4-H Film Making Studio & Workshop

DID YOU KNOW THAT 4-H...

- Has more than 7 million participants between the ages of 5-19 (grades K-12)
- Has more than 600,000 volunteers, working directly and indirectly with youth
- Has more than 45 million 4-H alumni
- Has been around since 1902 and going strong while adapting to the many changes within society

Or that...

- Morgan Clauss won this year's 4-H Grand Champion Beef Steer competition at the Fryeburg Fair.
- Brenda and Elissa Dyer will represent Coös County on the State 4-H Advisory Council...thank you!
- The Androscoggin Valley 4-H Horse Club recently received \$2000 in "mini-grants" from the Coös County Coalition for Substance Abuse Prevention. They will tackle the issues of prescription drug abuse and youth tobacco use.
- There were 51 participants at our recent Let's Go Ice Fishing Workshop!
- Coös will send 6 participants to the NH Dairy Quiz Bowl in March... we'll let you know how they do.

- We're expecting huge turnouts for both the Coös Hippology Contest on March 14 and also for Demonstration Day on the 28th.
- The Northern Regional 4-H Volunteer Training which was postponed from January will be held on May 2. Mark your calendar and stay tuned.

HORSE QUIZ BOWL

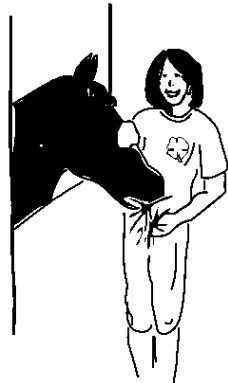
Coös Quiz Bowl

Coös County held a spirited 4-H Horse Quiz Bowl back in November. Eighteen 4-H'ers participated and a great time was had by all. It was fantastic to see so many novices! Everyone had a fantastic time. All of the enthusiasm of the evening has us optimistic for a fantastic year for the Coös County 4-H horse project.

State Quiz Bowl

The NH 4-H Horse Quiz Bowl was held on January 31 at the Belmont Middle School and Coös County was well represented. Juniors - Christina Morin and Marissa Hansen were teamed up with a young lady from Strafford County and their team took second place overall! Christina came in 9th as an individual. Ann Morin served as the coach for the junior team.

Seniors - Erica Langkau and Makenna Burke participated on a team that started off by winning their first round. After that, the sledding was a bit more challenging, but they had a great day anyhow. Linda Chase was the coach for the seniors.



SPRING EQUINE SHOTS?

Have your horses had their shots yet this year? Before doing so you should know that the Coggins Test will not be required for the Coös County 4-H Qualifying Show, the NH State 4-H Horse Show, or the Lancaster Fair. This is a change. However, if you plan to attend Eastern States Exposition (out-of-state), then it is required.

In most cases for in-state shows and events, the only vaccination or test that is required is rabies. Please know that some shows will require a vet administered shot.

4-H ANIMAL APPROVAL FORMS

ALL 4-H ANIMAL MEMBERS, PLEASE READ THIS CAREFULLY.

Members with 4-H animal projects must register their project animal(s) with their county Extension Office annually. The reason for this is based, in part, on the 4-H philosophy that animal projects are on-going projects and we want to be able to demonstrate progress over time. Four-H shows provide an opportunity for members to exhibit the fruits of that prolonged project effort. Approval forms enable the Educator to know what animals are being carried as 4-H project animals, regardless of whether those animals are ever shown. The good news is that this process is easy as ever since all of the forms have been placed on the web:

<http://extension.unh.edu/4H/4HForms.htm>

Scroll to Animal Science Project Resources and click on the appropriate form. Approval forms are updated annually so make sure yours is dated 2009. Forms must be submitted by the dates listed below. A separate form should be used for each type of animal. Your form will be copied and filed and the original will be returned to you. All information must be accurate. If your registration numbers are pending, attach a note to your form and update the form with us when you receive your registration numbers.

- February 1: Beef steers to be shown at Eastern States. (A special eartag is required to be in place before February 15.)
- April 1: Horses that will be shown at Eastern States.
- May 1: Beef Heifers that will show at ESE (excluding ESE steers), Working Steers, Dogs, Dairy Cattle, Llamas, Horses (not going to ESE)
- June 15: All Sheep, Goats, Swine, Small Animals, Poultry and other Beef (not showing at ESE).



NOTE: All 4-H project animals must be at least four (4) months by show day to be shown, exhibited or brought to any given 4-H event. For instance, a lamb born on April 30, 2009 could not be exhibited or brought to a 4-H event before August 30, 2009.

LEASING OF CATTLE, SHEEP, PIGS, GOATS, HORSES

4-H members don't have to actually own livestock in order to participate in the project. They can lease an animal(s). The lease form is a tool which allows the owner to officially give permission to a 4-H member to use the animal as a project animal for the year. It does not necessarily require dollars - that's between the owner and the member. A "Record of 4-H Lease" form must be completed for all animals that are not owned by the 4-H member. There are restrictions on how many animals a member may lease so be sure to study the form carefully. Copies of the Record of 4-H Lease are available on the web or at the Coös Extension 4-H Office. Remember, the lease form is due on the same deadline as the livestock or horse approval form (see previous article).

2009 COÖS 4-H GARDEN PROGRAM

Coös County has a very strong 4-H gardening tradition. It is a great way for members to learn and grow during the summer months. Further, the Lancaster Fair provides a great way for members to exhibit the "fruits" of their labor. The major parts of the Coös County 4-H gardening program in 2009 will include:

1. Tom Gill Memorial Seedlings Program
2. Garden Seeds
3. Gladioli Bulbs
4. Soil Testing
5. Plant pick up day
6. Garden judging

New for 2009! Remember the HUGE pumpkins in the 4-H Hall at the Lancaster Fair? Well, the Mason Family of North Stratford has generously donated a supply of seeds from these very pumpkins. All 4-H'ers who participate in the garden program are eligible to receive a few of these "magic" seeds. We'll also supply you with a tip sheet for growing giant pumpkins.

IMPORTANT: 4-H members must complete the sign up form at the end of this newsletter and return the completed form to the Extension Office by May 15. No late sign-ups will be accepted.

1. Tom Gill Memorial

Way back in 1945 Tom Gill Sr., a florist of Berlin, NH, provided 4-H members in Coös County with many vegetable plants over a period of about fifteen years. The original purpose of the program was to experiment with different plant varieties to see how they survived in the North Country. In exchange for the free plants, the 4-H members were obligated to give feedback regarding their successes and failures. In August 1971, "Tom" died; but the Kiwanis Club of Berlin and the Gill family have decided to carry on the program as a memorial.

These are the original objectives for the contest which will be conducted on a three-year cycle. Objectives:

- ▶ To provide 4-H Club members with new varieties of plants.
- ▶ To encourage Club members to keep growth and production records so that the information may be used by other gardeners.
- ▶ To provide competition among Club members in the garden program for the purpose of encouraging good garden practices.

Coös County 4-H'ers are only permitted to participate in the Tom Gill program for three consecutive years. Approximately six plants of each variety are provided to each participant at no charge by "Gills Flowers" in Berlin. All 4-H members (age 8 or older) who have not participated before are eligible for the first year competition. Below are lists of those eligible for years 2 & 3: ***Please let us know if our records are not accurate.

Completed 1st year in 2008
Eligible for 2nd year in 2009 -

Jakob Belanger	Tylor Chapple
Jessie Hooker	Alicia Lesperance
Christina Morin	Alexis Scott
Chelsea Sullivan	

Completed 2nd year in 2008
Eligible for 3rd year in 2009 -

Nelson Chapple	Ryan Chapple
Jourdain Goulet	Natalie Hakey
Corey Howarth	Eric Howarth
April Smith	Sarah Whiting

2. Seeds

The Coös County 4-H Advisory Council provides free seed packages to interested 4-H'ers. There are three packages available:

GROUP I Carrots, Cucumbers, String Beans

GROUP II Carrots, Cucumbers, String Beans, Beets, Winter Squash

GROUP III Carrots, Cucumbers, Beets, Winter Squash, Early Corn, Pumpkins

No mixing is allowed. Participants in the seed program are encouraged to keep accurate records on their gardens.

3. Gladioli Bulbs

Coös County will once again offer you gladioli bulbs. The price this year is 15¢ each and the maximum order size is 25 bulbs. Colors will be mixed. Unfortunately, you cannot choose colors. Fact sheets and record sheets are provided with all bulbs. Participants are encouraged to keep careful records and to show their flowers at the fair. Please sign up for the number of bulbs you want.

4. Soil Testing

We will once again offer this valuable service to interested 4-H'ers. If you have had your soil tested in the last three years, it is not necessary to retest unless you are experiencing problems. The Coös County 4-H Advisory Council absorbs the costs associated with this program so there is no charge to 4-H'ers.

5. Pick-up Day

The date will be Thursday evening, May 21. We will fill all who sign up in on the logistical details once they are finalized.

6. Gardens will be judged in mid-August

Gardens will be judged on August 19. We will give you a call in early August to remind you. The judge will come to your garden and this will allow you to show off all of your hard work. Of course, you will also want to show the same produce at the Lancaster Fair. A complete list of rules for the Tom Gill Memorial Garden Program will be furnished to each 4-H member.



2009 Coös County 4-H Garden Program Order Form



Please read the program descriptions in the newsletter before ordering.
All orders are due before May 15, at the Coös County Extension 4-H Office,
629A Main Street, Lancaster, NH 03584 - **No late orders will be accepted.**

4-H Member: _____

Club: _____

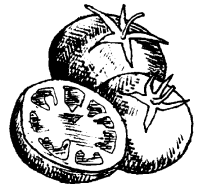
Address: _____

Garden Location: _____

Parent/Guardian Signature: _____

TOM GILL

Yes, I am interested in participating in the Tom Gill Gardening Program.



First year _____ tomatoes, peppers, marigolds

Second year _____ tomatoes, peppers, marigolds, broccoli

Third year _____ tomatoes, peppers, cabbage, broccoli, petunias

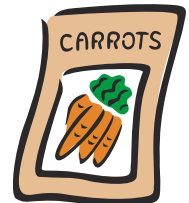
GARDEN SEEDS

Yes, I am interested in receiving garden seeds this year (check group that you are interested in receiving).

Group 1 _____ carrots, string beans, cucumbers.

Group 2 _____ carrots, string beans, cucumbers, beets, summer squash.

Group 3 _____ carrots, cucumbers, beets, summer squash, early corn, pumpkins.



GLADIOLI BULBS

Yes, I would like to receive gladioli bulbs (**maximum order - 25 bulbs**).

Number of bulbs _____ x 15 cents each = \$ _____ payment enclosed.
Please make checks payable to "Coös 4-H Youth Development."

SOIL TESTING

Yes, I would like to have my soil tested (we will mail you testing information).