

**Coös County Demonstration Day  
Club Registration Form – DUE -- March 18, 2011**

Coös County Demonstration Day will be held on Saturday, March 27, 2010. Please return this entry form to the 4-H office no later than **Friday, March 18, 2011** - (questions please call the 4-H Office, 788-4961).

**Please return to:** UNH Cooperative Extension, Coös County, 629A Main Street, Lancaster, N.H. 03584

Name of 4-H Club \_\_\_\_\_ Leader's Name \_\_\_\_\_

*Attach an additional sheet if necessary.*

**The following members will present a DEMONSTRATION:**

<u>Name(s)</u> (As of 1/1/2011)	<u>Age</u>	<u>Title</u>	<u>Project Area</u> (See"Event Criteria")
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**The following members will present an ACTION EXHIBIT:**

<u>Name(s)</u> (As of 1/1/2011)	<u>Age</u>	<u>Title</u>	<u>Project Area</u> (See"Event Criteria")
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**The following members will present a PUBLIC SPEECH:**

<u>Name</u>	<u>Age</u> (as of 1/1/2011)	<u>Title of Public Speech</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

The following adults would like to serve as **JUDGES** or **SCORE-KEEPERS**:

<u>Name</u>	<u>Telephone</u>	<u>Desired Project Type or Area</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

The following 4-H'ers would like to serve as room monitors:

<u>Name</u>	<u>Age</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____



18 U.S.C. 707

**Poster & Photography Exhibits are due at the 4-H Office by Friday, March 11, 2011.**  
They should be properly labeled on the reverse (see Event Criteria).

**Please return this form by Friday, March 18 to:**  
UNH Cooperative Extension, Coös County, 629A Main Street, Lancaster, N.H. 03584