



18 U.S.C. 707

# 4-H PREMIUM LIST

For COÖS COUNTY, NH &  
ESSEX COUNTY, VT

## Lancaster Fair

September 2, 3, 4, 5, 6, & 7, 2009

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### 4-H EXHIBITION HALL HOURS

Wednesday - Noon to 9:00 PM

Thursday, Friday & Saturday - 9:00 AM to 9:00 PM

Sunday - 10:00 AM to 9:00 PM

Monday - 9:00 AM to 8:00 PM

Foreword

4-H General Rules & Regulations

Department 1 - Special Exhibits

Department 2 - Arts And Crafts

Department 3 - Reports

Department 4 - Sewing

Department 5 - Needle & Fancy Work

Department 6 - Ecology/Natural Resources

Department 7 - Electricity

Department 8 - Computers

Department 9- Food Preservation

Department 10 - Foods

Department 11 - Garden

Department 12 - Home Improvement

Department 13 - Photography

Department 14 - Science & Special Projects

Department 15 - Handyman/Woodworking

4-H Livestock Exhibits -

General Rules & Regulations

Department 16 - Herdsmanship

Department 17 - Dairy

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## FOREWORD

The 4-H Experience facilitates the development of young people by encouraging them to personally explore a variety of interests and participate in the sharing of decision making and program planning. This "learning by doing" instills in the 4-H member self-respect. The positive self-image gives the individual confidence and, therefore, contributes to his or her living a more satisfying life.

The Lancaster Fair enables members to exhibit their projects and provides them with an opportunity to receive constructive criticism. We trust that everyone involved with the fair will make this learning experience a meaningful one for each exhibitor.

The Coös and Essex Agricultural Society has generously provided for this Premium List which has been planned especially for 4-H members of Coös and Essex Counties. Efforts have been made to have classes include as many projects as possible, common to groups in both counties.

### 4-H PLEDGE

I PLEDGE -  
my HEAD to clearer thinking,  
my HEART to greater loyalty,  
my HANDS to larger service,  
and  
my HEALTH to better living  
for my club,  
my community  
my country  
and my world.

## 4-H LIFE SKILLS

1. Acquire Positive Self-Concept
2. Learn to Respect and Get Along with People
3. Learn and Practice Leadership Skills, and Fulfill Leadership Roles
4. Participate in Community Affairs
5. Develop and Practice Responsible Skills Related to the Environment
6. Learn and Use Accepted Practices for Mental, Physical, Emotional and Social Health
7. Explore and Evaluate Career and Job Opportunities
8. Establish Positive Attitudes Toward Productive Use of Leisure

## GENERAL RULES & REGULATIONS

### ENTRIES

1. Open to 4-H members who are enrolled with their respective 4-H Educator for the current 4-H year: October 2008 - September 2009.
2. All entries must be made through the Coös and Essex County Extension Educators. Late entries will not be accepted.
  - a. All Style Show entries must be received in the Coös County Extension Office, 629A Main Street, Lancaster, NH 03584, **by August 10.**
  - b. All dairy and livestock entries must be in the Coös County Extension Office, 629A Main Street, Lancaster, NH 03584, **by August 10.**
3. A six day fair pass can be purchased at the Coös or Essex Extension Offices ahead of the fair opening if you are a registered 4-H volunteer leader; or if you are over 12 and a 4-H rabbit exhibitor; or if you are over 12 and exhibiting in the 4-H Exhibition Hall. Passes can be purchased at the 4-H Exhibition Hall once the Fair begins.
4. One free fair pass for each 4-H horse, dairy, beef, sheep, goat, working steer, and swine exhibitor will be issued upon confirmation of entry.
5. Camping on the fair grounds is available to exhibitors of animals only. A fee will be charged for each trailer or tent on the fair grounds with an additional fee for electrical hook ups.
6. All 4-H members staying on the fair grounds overnight must be under the supervision of their parents or a parent designated adult.
7. **Coös County 4-H members** are reminded that to be eligible to receive premiums they must complete and submit a 4-H Youth Development Record **before September 10, 2009.** Failure to do so will result in premiums being withheld.

### EXHIBITS

1. Exhibits must be from members' current year's 4-H project: October 2008 - September 2009. Member should note the number of years in the project on the exhibit card. No school projects.
2. Items for the 4-H Exhibition Hall may arrive between noon and 7:30 p.m. Tuesday, September 1.
3. Organized club members will display their project work as a part of a Club exhibit. Members' articles will be judged individually, but in addition, the entire club exhibit will be judged as a unit. Independent 4-H members may exhibit articles separately in the Individual 4-H Projects area. Club 4-H members may exhibit in the Individual 4-H Projects area only with permission from their Educator. Livestock members, see special classes. Members are also encouraged to sign up for club action exhibits or club project exhibits.
4. **All** exhibits must be left in place until 6:00 PM on Monday, September 7, 2009. They should be picked up between 6:00 PM and 8:00 PM on Monday. Exhibits not picked up will be discarded.
5. Members exhibiting in 4-H Hall cannot duplicate entries in Burt Smith, Alexander or Truland Halls.



## AWARDS

1. Awards and ribbons will be determined by Blue-Excellent, Red-Good, and White-Fair. 4-H'ers under 8 years old as of January 1, 2009 will only receive Green "participation" ribbons.
2. Merit Awards (rosettes) may be awarded for Outstanding achievement in all project areas.
3. No award (blue, red or white) will be made to any exhibit which in the opinion of the judges does not merit such honor. A green ribbon may be given for participation.

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## DEPARTMENT 1 - SPECIAL EXHIBITS

### SECTION A - STYLE SHOW

**Saturday, September 5, 6:00 PM**

Participants must be at the 4-H Exhibition Hall dressed and ready no later than 5:30 p.m. The Style Show will be held at the Livestock Show Ring, between the 4-H Dairy Bar and the Livestock Office.

#### JUDGING:

**Tuesday, September 1 promptly at 6:30 PM** at the 4-H Exhibition Hall. The following points to be considered:

1. Grooming
2. Ability to Model
3. Attractiveness of Outfit

Winners of Tuesday's Judging will be announced during the Show on Saturday.

**ELIGIBILITY:** Open to all 4-H members in Coös, NH and Essex, VT Counties who enrolled in a clothing project during the current project year. 4-H members of all ages will participate in the same show.

**NOTE:** Participants are expected to participate in the judging on Tuesday evening, as well as the Style Show.

**ENTRIES:** All entry forms must be received by the Coös County Extension Office, by August 10. Use the form provided in the back of this book. Name, age, (current 4-H year), class, garment description and small sample of material of the garment to be modeled. Any outfit may be modeled in the 4-H Style Show if entered in Department 4 and approved by Educators. Single items as apron, skirt or sweater are not accepted in Classes 1, 2, & 3. No late entries accepted.

#### AWARDS:

Participation-appreciation awards of \$5.00 will be made to all who enter the Style Show in classes 1, 2, & 3 only. Class 4 ribbon only.

1st Place - \$10.00 2nd Place - \$8.00 3rd Place - \$5.00

**Class 1 - Senior**, Ages 14-18

**Class 2 - Junior**, Ages 9-13

**Class 3 - Novice**, Ages 8-13 participating in first Fair Style Show.

**Class 4 - Novice**, Ages 5-13 Open to novice members including Cloverbuds. One item from Dept. 5 - Section A may be exhibited (ie. non-garments).

## SECTION B - PROJECT EXHIBIT(S) - 4-H EXHIBITION HALL

Open to all members of Coös/Essex Counties who are enrolled with their respective Extension 4-H office for the current 4-H year (October 2008 - September 2009). Club Exhibits and all entries for classes 2, 3, 4, 5 & 6 must be made to County Extension 4-H offices by August 10.

### Class 1 - Club Exhibit

**RIBBONS:** Blue \$15.00 Red \$10.00 White \$5.00  
Organized club members will display their project work as a part of a Club exhibit. Members' articles will be judged individually, but in addition, the entire club exhibit will be judged as a unit.

Independent 4-H members may exhibit articles separately in the Individual 4-H Projects area. Club 4-H members may exhibit in the Individual 4-H Projects area only with permission from their Educator. Livestock members, see special classes. Members are also encouraged to sign up for club action exhibits or club project exhibits.

All club exhibits are to be planned and set-up by the members on Tuesday, September 1 between Noon and 7:30 p.m. Remember, **members must be involved in the design and set-up of the display.** Leaders may assist. Standardized signs (available from your Extension 4-H Office) must accompany each exhibit. This sign includes the following:

1. name and location of club
2. number of members
3. number of members exhibiting at the fair

Exhibits will be judged using the following criteria:

1. General quality, workmanship, and condition of exhibit - 20 points
2. Percentage of members exhibiting - 20 points
3. Effective sign (minimum of standard sign described above) - 20 points
4. Effectiveness of exhibits in telling a 4-H story or showing successful club accomplishment - 20 points
5. Attractive general appearance/original - 20 points

### Class 2 - Small Action Exhibit (1, 2, or 3 4-H'ers)

**RIBBONS:** Blue \$10.00 Red \$7.50 White \$5.00  
The presentation will be judged and a single final grade awarded. Each member will receive a ribbon and the dollar amount listed above. Must enter by August 10 with your Educator.

#### REQUIREMENTS:

About 40 minutes should be used for the activity including questions from and discussion with the public. Exhibitors may be asked to repeat their presentation if possible. Electrical equipment may be used if voltage does not require over 120 volts (as sewing machine, lamp, or small motor).



#### JUDGING:

Final grade will be based on:

1. does action exhibit attract and hold attention,
2. have educational value,
3. use explanatory materials well,
4. do 4-H'ers involve audience/viewers in conversation?

#### **Class 3 - Large Action Exhibit (4 or more 4-H'ers)**

RIBBONS: Blue \$30.00 Red \$23.00 White \$15.00

The presentation will be judged and a single final grade awarded. The premium will be awarded to the 4-H Club. Each member will receive a ribbon. Guidelines listed under Class 2 apply. Must enter by August 10 with your Educator.

#### **Class 4 - Stage Presentations**

RIBBONS: Blue \$30.00 Red \$23.00 White \$15.00

REQUIREMENTS: Stage Presentations differ from Action Exhibits in that they are not ongoing. They have a clear beginning and ending. The time limit is 15 minutes. Presentations can involve music, drama, dance, and song to relay a message of current interest to the audience, based on Extension issues and 4-H curriculum. Message transfer is a key component, along with quality of the presentation. Groups must provide all equipment and props. Must enter by August 10 with your Educator.

#### JUDGING:

Final grade will be based on:

1. Relevant/timely topic
2. Holds audience interest
3. Presentation: voice projection and clarity; overall appearance, costume; developed theme
4. Creativity
5. Overall performance quality

#### **Class 5 - Team Project Exhibit**

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

The exhibit should be educational or instructional. It should show something that your club or project group has done, i.e.; citizenship, safety, first aid, a skill learned, etc. The exhibit CAN be in the form of a poster (14"x22"), a mobile, or on a stand. Two or more members should share equally in the creation of team project exhibits. Set up arrangements should be cleared with your Educator by August 10. One premium per entry and individual ribbons.

#### **Class 6 - Decorated Square Bale Club Exhibit**

RIBBONS: Blue \$12.00 Red \$8.00 White \$6.00

This is a club exhibit and youth should work together to construct the decorated bale. Clubs must pre-enter by August 10. The Lancaster Fair will provide one conventional small square bale (approx. 16 X 16 X 36) for each participating club to decorate. Entries will be judged on eye appeal, construction, use of materials, and creativity. The bales should be decorated with a good clean wholesome nature. Use your imagination! No vulgar or suggestive decorations will be allowed - this includes people rolled up inside a bale with feet or head sticking out. Why not consider a 4-H theme? Bales can be placed

lying on their side or standing on end. Decorations should be wind-proof. Paint may NOT be applied to the hay bale or grass. No commercial or political party signs of any kind are allowed.

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## **DEPARTMENT 2 - ARTS AND CRAFTS**

1. A member may submit no more than:
  - 5 Simple Crafts
  - 7 Intermediate Crafts
  - no limit on Advanced Crafts
2. The member should read the description of the three sections and decide where his or her article best fits.
3. Enter number of years in project on entry card.
4. Judges may move an article from one section to another.
5. All parts of articles should be connected or tied together in some manner.

NOTE: The purpose of having three sections in this department is to encourage quality work. Judges may move articles from one section to another if they feel an article is inappropriately placed. For example: a really creative and detailed popsicle stick craft may be moved up to Section C by the judge. By the same token, a mobile might be lowered to Section A by the judge.

### **SECTION A - SIMPLE CRAFTS (limit 5)**

RIBBONS: Blue \$1.00 Red \$.75 White \$.50

This section is geared to handle the most simple crafts. The majority of kit crafts should be placed in this section. Examples: Tray and hospital favors, plain candles, gimp, mold craft, scrap and popsicle stick crafts, wall plaques, etc.

### **SECTION B - INTERMEDIATE CRAFTS (limit 7)**

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

Requiring moderate skill, creativeness and time. Nature craft, copper enameling, paper mache, basketry, ceramics, quilling, shrink art, macrame, puppets, number painting, models might be placed in this section.

### **SECTION C - ADVANCED CRAFTS (no limit)**

RIBBONS: Blue \$5.00 Red \$3.50 White \$2.25

Absolutely NO KITS. Finished articles and complicated crafts. This is the most advanced section reserved for outstanding articles in any media. You might want to consider large tooled leather article (own design); fine art - water colors, oils, pastels, charcoal, sculpturing, advanced mobiles, collages, graphics, or conifer green wreaths (decorated or undecorated).



## DEPARTMENT 3 - REPORTS

Career Exploration, Citizenship, Horsemanship, Health and Personality, Junior/Teen Leadership, Mechanics, General Agriculture, Safety, Dog Husbandry, Livestock, Poultry. All entries must be 4-H projects (no school work).

### SECTION A

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00  
Model, poster 14"x22" or a product of your project. A limit of 3 exhibitions per project.

### SECTION B

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00  
An individual Project Report Record, National Report Form, scrapbook, or County Report Forms for current year.

### SECTION C

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00  
Club Scrapbooks/Reports. These should be displayed so that the public can page through your book/report.

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## DEPARTMENT 4 - SEWING

### SECTION A - NOVICE

NOTE: Section A is reserved for novice members only.

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

- Class 1** Plain towel or dish towel
- Class 2** 4-H Sewing bag or box (equipped)
- Class 3** Pillow cases (1 pair)
- Class 4** Tote Bag
- Class 5** Pot holders (1 pair)
- Class 6** Half apron
- Class 7** Full apron (flat)
- Class 8** Wash cloth slippers
- Class 9** Stuffed toy (printed on material)-(limit 2 items)
- Class 10** Place mats
- Class 11** Pillow
- Class 12** Other simple sewn articles

### SECTION B - INTERMEDIATE

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

- Class 1** Blouse
- Class 2** Skirt
- Class 3** Shorts
- Class 4** Culottes
- Class 5** Slacks
- Class 6** Jumper
- Class 7** Jacket (unlined)
- Class 8** Nightgown
- Class 9** Full apron (gathered skirt)
- Class 10** Vest
- Class 11** Stuffed toy (kit or printed pattern - more than 2 pieces)
- Class 12** Doll clothes
- Class 13** Poncho
- Class 14** Dress or Rompers

### SECTION C - ADVANCED

RIBBONS: Blue \$7.00 Red \$5.00 White \$3.00

- Class 1** Pajamas
- Class 2** Dress
- Class 3** Culotte dress
- Class 4** Jump suit
- Class 5** Stuffed toy - from scratch
- Class 6** Two-piece Ensemble (blouse with skirt, jumper or slacks)
- Class 7** Jacket (lined)

### SECTION D - ADVANCED PLUS

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

- Class 8** Suit (lined)
- Class 9** Coat (lined)
- Class 10** Tailored garment (3 or 4 piece outfit)
- Class 11** Evening gown

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## DEPARTMENT 5 - NEEDLE & FANCY WORK

### SECTION A - SMALL QUILTS (under 5 feet long)

RIBBONS: Blue \$5.00 Red \$4.00 White \$3.00

- Class 1** Hand or machine sewn
- Class 2** Wall Hanging or Quilted Sample Block

### SECTION B - LARGE QUILTS (5 feet long or over)

RIBBONS: Blue \$30.00 Red \$25.00 White \$20.00

- Class 1** Hand-sewn, pieced, and quilted (no machine stitching allowed except in sashing)

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

- Class 2** Hand-sewn, pieced and tacked, or appliqued
- Class 3** Machine pieced, hand quilted

RIBBONS: Blue \$8.00 Red \$7.00 White \$5.00

- Class 4** Machine pieced and quilted

### SECTION C - NEEDLEWORK (embroidered & Crewel)

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

- Class 1** Pillow cases
- Class 2** Tablecloths
- Class 3** Place mats
- Class 4** Runners or Scarfs
- Class 5** Handkerchiefs
- Class 6** Toys
- Class 7** Other

### SECTION D - NEEDLEWORK PICTURES

(All must be framed, except wall hangings)

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

- Class 1** Samplers
- Class 2** Pictures under 10" (not counted cross-stitch)
- Class 3** Pictures under 10" (counted cross-stitch)
- Class 4** Pictures over 10" (not counted cross-stitch)
- Class 5** Pictures over 10" (counted cross-stitch)
- Class 6** Wall hanging
- Class 7** Liquid embroidered picture
- Class 8** Plastic canvas needlepoint item
- Class 9** Christmas picture, any size, (not counted cross-stitch)
- Class 10** Christmas picture, any size, (counted cross-stitch)



## SECTION E - KNITTED OR CROCHETED ARTICLES

### SECTION E-1 - NOVICE

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

- Class 1** Doll clothes (2 items)
- Class 2** Dish cloth
- Class 3** Hot pad
- Class 4** Head band
- Class 5** Book mark
- Class 6** Seasonal decoration (simple)
- Class 7** Handkerchief edging (simple)
- Class 8** Crochet cotton doily (less than 5")
- Class 9** Other simple items

### SECTION E-2 - INTERMEDIATE

RIBBONS: Blue \$5.00 Red \$3.00 White \$2.00

- Class 1** Mittens-plain (pair)
- Class 2** Slippers
- Class 3** Plain pillow
- Class 4** Stuffed toy
- Class 5** Hat or cap
- Class 6** Neck scarf
- Class 7** Crochet cotton doily (5-8-1/2")
- Class 8** Seasonal decoration (intermediate)
- Class 9** Chair pad with ties

### SECTION E-3 - ADVANCED

RIBBONS: Blue \$7.00 Red \$5.00 White \$4.00

- Class 1** Vest
- Class 2** Cape
- Class 3** Poncho
- Class 4** Socks
- Class 5** Sweater (cardigan or pullover, plain with sleeves)
- Class 6** Mittens-fancy
- Class 7** Baby's afghan or blanket
- Class 8** Lap Robe
- Class 9** Shawl
- Class 10** Pillow-fancy
- Class 11** Crochet cotton doily (9" or larger)
- Class 12** Collar

### SECTION E-4 - ADVANCED PLUS

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

- Class 1** Sweater with design, long sleeves
- Class 2** Coat
- Class 3** Full-size afghan
- Class 4** Crochet cotton table-cloth
- Class 5** Chair pads (set of 4)

### SECTION F - TATTING

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

- Class 1** Seasonal Decoration (simple)

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

- Class 2** Seasonal Decoration (advance)
- Class 3** Handkerchief edging
- Class 4** Necklace

### SECTION G - RUGS

(Braided, hooked, crocheted, woven, punch, latch hook)

RIBBONS: Blue \$8.00 Red \$7.00 White \$5.00

- Class 1** 24-35"

RIBBONS: Blue \$12.00 Red \$10.00 White \$8.00

- Class 2** 36" and larger

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## DEPARTMENT 6 - ECOLOGY/NATURAL RESOURCES

RIBBONS: Blue \$6.00 Red \$4.50 White \$3.00

A notebook, including picture and story or a specimen exhibit. No Blue premiums awarded unless actual specimens used in Sections C, D, E, F, G, H & I.  
Junior Division: ages 8-13; Senior Division: ages 14-19

### SECTION A - BIRDS NATIVE OF THE AREA.

- Class 1 Junior** Division - 10 pictures and description.
- Class 2 Senior** Division - 20 pictures and description.
- Class 3 Report** On bird habits and observation which is a product of your project.

### SECTION B - WILD ANIMALS NATIVE OF THE AREA.

- Class 1 Junior** Division - 5 pictures and description.
- Class 2 Senior** Division - 10 pictures and description.
- Class 3 Report** On animal habits and observation which is a product of your project.

### SECTION C - WILD FLOWERS NATIVE TO AREA.

- Class 1 Junior** Division - 10 pressed or dried or pictures and description.
- Class 2 Senior** Division - 20 pressed or dried or pictures and description.

### SECTION D - WEEDS NATIVE TO AREA

- Class 1 Junior** Division - 10 pressed or dried or pictures and description.
- Class 2 Senior** Division - 20 pressed or dried or pictures and description.

### SECTION E - INSECTS NATIVE TO AREA.

- Class 1 Junior** Division - 10 pinned specimens or 10 pictures and description.
- Class 2 Senior** Division - 20 pinned specimens or 10 pictures and description.

### SECTION F - ROCKS, MINERALS, AND FOSSILS.

- Class 1 Junior** Division - 10 labeled specimens or 10 pictures and description.
- Class 2 Senior** Division - 20 labeled specimens or 10 pictures and description.

### SECTION G - LEAF COLLECTION

- Class 1 Junior** Division - 10 labeled specimens.
- Class 2 Senior** Division - 20 labeled specimens.

### SECTION H - TWIG AND/OR LEAF AND CONE/SEED COLLECTION

Specifically labeled and mounted on wood or fiber board.

- Class 1 Junior** Division - 5 or more varieties.
- Class 2 Senior** Division - 10 or more varieties.

## SECTION I - WOOD COLLECTION

Two inch diameter with bark and branch split mounted on wood or fiber board.

**Class 1 Junior** Division - 5 or more varieties.

**Class 2 Senior** Division - 10 or more varieties.

## SECTION J - POSTER

One 14" x 22" poster depicting a good forestry conservation plan (watershed control, timber production, or recreation).

## SECTION K - MODEL

One 16" x 20" (minimum size) for forestry conservation.

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## DEPARTMENT 7 - ELECTRICITY

RIBBONS: Blue \$5.00 Red \$4.00 White \$2.50

### SECTION A

Each member may exhibit 5 articles which are a product of his project. Check out the 4-H electricity curriculum for some great ideas for simple projects. Articles will be judged taking into consideration age of member, quality of article, difficulty, skill and time involved. Member MUST attach a 3x5 card to each article describing construction, time and cost.

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## DEPARTMENT 8-COMPUTERS

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

All entries should be printed copies submitted in a notebook identifying type of computer used and type of software program. Limit one entry per section. No school projects.

### SECTION A - BASIC PROGRAMMING

At least 3 basic programs designed by member showing the written program commands and example(s) of output information.

### SECTION B - DATABASE APPLICATION

Design a database application with at least 20 entries and demonstrate using the sort command.

### SECTION C - SPREADSHEET APPLICATION

Design a spreadsheet application for project expenses, treasurer reports, etc.

### SECTION D - GRAPHICS APPLICATION

Three examples of graphics application for a situation using a bar graph, pie chart, etc.

### SECTION E - WORD PROCESSING

Reproduce Department 2, Sections A-C of the 4-H premium list (less graphics). Utilize bold, page numbering, flush right margin, center text (titles), and spell check.

### SECTION F - MULTIMEDIA PRESENTATION

RIBBONS: Blue \$8.00 Red \$6.00 White \$4.00

This is a fully automated presentation 6 - 10 minutes in length using Power Point©. Presentations should be related to 4-H, the 4-H member's 4-H experiences, or 4-H

project related. The presentation is completely free standing. The presentation will use Power Point© and can include video and sound. No CD players or boomboxes are allowed. The primary aim of this presentation will be to present information clearly and interestingly while making use of an original presentation created on a computer. The participant should use Microsoft Power Point 2002© or greater. The final presentation must be submitted on a CD as a .ppt file and must not exceed 200 MB in size. The participants may not use Flash© and other programs to enhance their presentation.

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## DEPARTMENT 9- FOOD PRESERVATION

All jars must be labeled with the **product name** and **date preserved**. Only sealed jars will be accepted. All entries will be judged according to the most recent USDA guidelines. Entries not adhering to these guidelines will be disqualified.

### SECTION A - FAMILY PRESERVATION (ADULT/CHILD)

RIBBONS: Blue \$8.00 Red \$6.00 White \$4.00

**Class 1** Collection of five different preserved foods (displayed in a decorated box or basket)

### SECTION B - MEMBER PRESERVATION

RIBBONS: Blue \$3.50 Red \$2.50 White \$1.50

**Class 1** Collection of three(3) different foods done by same method of preservation, displayed in a decorated box or basket. Examples: 3 jars pressure canned or 3 jars water bath.

**Class 2** Collection of three (3) different jars of jams, jellies, marmalades or conserves, displayed in a decorated box or basket.

**Class 3** Collection of four (4) different jars of pickles or relishes, displayed in a decorated box or basket.

**Class 4** Exhibit in a moisture-proof package approximately 5 ounces of dehydrated jerky (meat), vegetables, fruit, herbs, or fruit

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

**Class 4** One Canning Jar (any fruit, vegetable, meat or sauce)

**Class 5** One jar jam, jelly, marmalade or conserve (must be exhibited in standard jelly jar).

**Class 6** One jar pickles or relish.

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## DEPARTMENT 10 - FOODS

NO COMMERCIAL MIXES ALLOWED except where required in section B. Recipes are required. They must be neatly printed or typed on a 3x5 card and attached to the entry card. Foods must be on disposable plates and tightly sealed in a re-sealable, zip-style plastic bag. If item is too large, please use clear plastic wrap. Entry card attached to the plate OUTSIDE of the bag so as not to interfere with the opening.

### SECTION A

RIBBONS: Blue \$2.50 Red \$2.00 White \$1.50

- Class 1** Packed lunch - poster 14" X 22" showing a well balanced meal for school lunch box
- Class 2** Quick Bread
- Class 3** Cookies with bits, nuts or fruit (4)
- Class 4** Candy (4 pieces)
- Class 5** Brownies, Other Bars (4)
- Class 6** Cookies (4) plain
- Class 7** Whoopie Pies (4)
- Class 8** Muffins (4)
- Class 9** Pop Corn Balls (3)
- Class 10** Cupcakes (4) un-frosted
- Class 11** Biscuits (4)

### SECTION B

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

- Class 1** **"MIX or MAKE IT"** - Two similar foods for comparison - One from a commercial mix and one prepared from a recipe (attach recipe). May be single cake or 5 small items. Limit one (1) entry.
- Class 2** **Chart or exhibit** showing menus for meals (1 full day) Using the food guide pyramid indicate gender and age for which the menu is designed. Include activity recommendations.
- Class 3** **"MIX IT UP and MAKE IT DIFFERENT"** - Using a convenience food to create something different. Creativity and originality will be criteria for evaluation.

### SECTION C - Baked Goods

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

- Class 1** Holiday Bread
- Class 2** Doughnuts any variety (4)
- Class 3** Filled Cookies (4)
- Class 4** Yeast Bread, White
- Class 5** Yeast Bread, Dark
- Class 6** Coffee Cake
- Class 7** Plain Cake, un-frosted (may be either chocolate, White, angel or sponge)
- Class 8** Plain Yeast Rolls (4)
- Class 9** Fancy Rolls/Buns (4)
- Class 10** Two crust pie (2 wedges)

### SECTION D - Special Cakes

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

- Class 1** Christmas Fruit Cake
- Class 2** Cake Decorated for Special Occasion using real cake.

### SECTION E - Honey

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

- Class 1** One ½ pint jar of strained honey or one package of comb honey.

### SECTION F - Maple

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

- Class 1** Maple Syrup (½ pint) in glass jar.
- Class 2** Four ounces Maple Sugar, Candy, or Cream (correctly labeled).

### SECTION G - Eggs

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

Eggs must be from laying flocks of the exhibitor. Eggs will be judged by external quality, uniform in size, shape, shell texture, and color as well as clean and unbroken. Pack ½ dozen eggs creatively for display.

- Class 1** White Eggs - must be chalky white, free of creamy color.
- Class 2** Brown Eggs – may be any shade of brown or cream as long as uniform.
- Class 3** Eggs for Display - duck, turkey, geese, Ameraucana (tinted), pigeon, or peafowl eggs.

### SECTION H - Home Dairy Food

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

Produce must be from livestock of the exhibitor. Product presented in 1/2 pint container or 3 oz. piece depending on type. Clearly label product. Entries will be judged on taste, texture, & appearance. Limit: One entry per class.

- Class 1** Butter
- Class 2** Soft Cheese
- Class 3** Hard Cheese
- Class 4** Cottage Cheese (small curd)
- Class 5** Cow Milk (1 pint glass bottle)
- Class 6** Goat Milk (1 pint glass bottle)
- Class 7** Plain Yogurt
- Class 8** Flavored Yogurt



## DEPARTMENT 11 -GARDEN

### SECTION A - ARRANGEMENT Garden Produce

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

#### Class 1

A display of 5 or more different kinds of vegetables in amounts listed in Section B. Must be attractively displayed in a chopping bowl, basket or box a maximum size of 15" x 18" with no commercial advertising visible.

All produce must be labeled with owner's name and variety. Exhibits will be judged on uniformity, quality, freedom from blemishes, cleanliness and artistic and creative arrangement.

### SECTION B - INDIVIDUAL Vegetable Exhibits

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

All produce must be labeled with owner's name and variety. Suitable containers will be available at the hall. Number of specimens required shown after each article. NOTE: Beets, carrots and onions should be exhibited with 1¼ inch to 1½ inch of top remaining. Do not remove roots but wash thoroughly. Onions should not be peeled. Tomatoes should have a stem. Corn should not be husked. Vegetables are judged on uniformity of size and shape, cleanliness, freedom of disease and insect damage.

NO FREAK OR GIANT VEGETABLES ACCEPTED IN SECTION B (See - SECTION C)

- Class 1 Beets (5)
- Class 2 Beans, Shell (10)
- Class 3 Beans, Snap, Yellow (10)
- Class 4 Beans, Snap, Green (10)
- Class 5 Beans, Lima (10)
- Class 6 Broccoli (1)
- Class 7 Cabbage (1)
- Class 8 Carrots (5)
- Class 9 Cauliflower (1)
- Class 10 Corn, Ornamental (5)
- Class 11 Corn, Sweet (5)
- Class 12 Cucumbers, Pickling (5)
- Class 13 Cucumbers, Green (3)
- Class 14 Cucumbers, Ripe (3)
- Class 15 Gourds (5)
- Class 16 Lettuce, Head (2)
- Class 17 Muskmelon or Watermelon (1)
- Class 18 Onions (5)
- Class 19 Peas in Pod (10)
- Class 20 Peppers (5)
- Class 21 Potatoes, Red Skin (5)
- Class 22 Potatoes, White Skin (5)
- Class 23 Pumpkin (1)
- Class 24 Rutabaga (1)
- Class 25 Squash, Winter: Buttercup (1), Butternut(1), Golden Hubbard(1), Warty Hubbard Quality (1), Royal Acorn(1), Golden Nugget(1)
- Class 26 Squash, Summer: Straight Neck(2), Crook Neck(2), Yellow Zucchini(2), Green Zucchini(2)
- Class 27 Large Green Zucchini (1) (for relishes, breads, etc.)
- Class 28 Tomatoes, Ripe, Red, Yellow, Orange (5)

- Class 29 Tomatoes, Small Fruited: Red, Cherry, yellow Pear(10)
- Class 30 Tomatoes, green (5)
- Class 31 Turnip (1)
- Class 32 Herbs - 1 bunch of 1 species
- Class 33 Other (Except as in above note)

### SECTION C - DECORATED GIANT OR FREAK VEGETABLES (limit 1 entry)

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

Class 1 This fun class is designed to allow 4-H'ers to show off their unusual garden produce -- and their creativity. Use your imagination and dress up your giant or freak vegetables. Have fun!

### SECTION D - FRUIT One plate of each listed fruit.

RIBBONS: Blue \$2.50 Red \$2.00 White \$1.50

- Class 1 ½ pint basket of any variety of cultivated berries.
- Class 2 ½ pint basket of cultivated fruit (grapes, plums, and cherries).
- Class 3 1 plate of cultivated fruit (apples, crab apples) - 5 each.

### SECTION E - FLOWERS

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

All flowers must be labeled with owner's name and variety. Exhibitor MUST FURNISH OWN CONTAINER, VASE, ETC. Exhibits will be judged on: horticultural perfection, uniformity of size, shape and maturity.

- Class 1 3 blooms of asters
- Class 2 3 blooms of bachelor buttons
- Class 3 3 blooms of calendulas
- Class 4 3 blooms of cosmos
- Class 5 3 spikes of gladioli
- Class 6 3 blooms of marigolds
- Class 7 3 blooms of nasturtiums
- Class 8 3 blooms of petunias (single)
- Class 9 3 blooms of petunias (doubles)
- Class 10 3 blooms of zinnias
- Class 11 3 blooms of dahlias
- Class 12 Any other flower not mentioned-3 blooms or stems
- Class 13 Sunflower (one)
- Class 14 Potted plant (one)
- CLASSES 15-21 will be judged for: artistic arrangement, choice of container and quality of flowers.
- RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00
- Class 15 Terrarium
- Class 16 Dish garden
- Class 17 Arrangement, dimensions not over 12" in any direction.
- Class 18 Native wild flowers arranged for effect.
- Class 19 Dried flower arrangement.
- Class 20 Arrangement in container not originally intended for flowers.
- Class 21 Window boxes with flowers.



## SECTION F - SCARECROW

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

**Class 1** Scarecrow must have at least one prominent 4-H clover, free standing, and not more than 6 feet tall. Limit, 1 entry per club or independent member.

## SECTION G - GIANT PUMPKIN

RIBBONS: (non-danish judging) 1<sup>st</sup> place \$75.00 2<sup>nd</sup> place \$50.00 3<sup>rd</sup> place \$25.00 4<sup>th</sup>-final place \$5.00

**Class 1** Each 4-H'er must grow his or her own pumpkin. Entries will be judged by weight.

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## DEPARTMENT 12 - HOME IMPROVEMENT

### SECTION A

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

**Class 1** Lamp shade (non-glare type)

**Class 2** Model of room (color, design, and arrangement by scale)

**Class 3** Refinished picture frames, bowls, and small articles

**Class 4** Re-upholstery of stool

### SECTION B

RIBBONS: Blue \$5.00 Red \$3.00 White \$2.00

**Class 1** Constructed study board (finished), with accessories to match or harmonize.

**Class 2** Refinished furniture (2 entries permitted)

**Class 3** Reseated by cane, reed, splint or rush (1 entry of each permitted)

**Class 4** Re-upholster (boudoir or all-occasion chair)

**Class 5** Curtains or draperies

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## DEPARTMENT 13 - PHOTOGRAPHY

All pictures must be taken by the 4-H member this project year. All pictures must be mounted using heavy weight poster board, a photo mat or using a picture frame. Make sure all photos are securely attached and attractively displayed. All photos must measure and list on reverse: name & type of camera; manual or auto focus; print made by (exhibitor or commercial); and date taken. Member may enter only one photo per class. Digital photographs may be entered in any class but must be printed on photo paper at a minimum resolution of 300 DPI or they will be disqualified.

### SECTION A -

#### COLOR PHOTOGRAPHY - 5"x 7" and larger

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

**Class 1** Landscape (mountains, water, fields)

**Class 2** Building (one or group)

**Class 3** Still life (object that is posed)

**Class 4** Nature (flowers/trees-one or grouping)

**Class 5** Animals (one or group)

**Class 6** People (one or group - full pose)

**Class 7** Portrait (head and shoulders only)

**Class 8** Action (must show movement)

**Class 9** Sunset or Sunrise

**Class 10** 4-H

### SECTION B -

#### BLACK & WHITE PHOTOGRAPHY - 5"x 7" and larger

Double premium to be paid on all exhibits developed by the 4-H exhibitor. Must be entered as such on exhibit tag and entry blank.

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

**Class 1** Landscape (mountains, water, fields)

**Class 2** Building (one or group)

**Class 3** Still life (object that is posed)

**Class 4** Nature (flowers/trees-one or grouping)

**Class 5** Animals (one or group)

**Class 6** People (one or group - full pose)

**Class 7** Portrait (head and shoulders only)

**Class 8** Action (must show movement)

**Class 9** Sunset or Sunrise

**Class 10** 4-H

### SECTION C - PICTURE STORIES (any size photos)

RIBBONS: Blue \$5.00 Red \$4.00 White \$3.00

**Class 1** 5 or more photos mounted/framed as a picture story using captions

**Class 2** 5 or more photos mounted/framed as a picture story, no caption

### SECTION D - CREATIVE DIGITAL IMAGING

RIBBONS: Blue \$5.00 Red \$4.00 White \$3.00

Two entries per exhibitor allowed in this Section. All photos must be at least 5"x 7". All images can be sandwiched/cut & paste; retouched; filtered or any other special effects used. Original image must be included in the exhibit mat for comparison. A 3"x5" index card must be included in the exhibit mat, explaining what was done to arrive at the final image.

**Class 1** Regular film and camera, black & white or color. Digitally imaged by scanning, then enhanced or manipulated and printed.

**Class 2** Photo taken with a digital camera then enhanced or manipulated and printed.

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## DEPARTMENT 14 -

### SCIENCE & SPECIAL PROJECTS

A report and/or exhibit showing the results of an experiment or study performed in connection with a project, or undertaken with the Educator's approval. Opportunity to enter energy, conservation or other reclamation projects.

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

#### SECTION A - ENERGY

#### SECTION B - OTHER

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## DEPARTMENT 15 - SHOP & WOODWORKING

NOTE: Judges may and will move articles from one section to another if they feel an article is inconsistent with group description.



## SECTION A - SIMPLE

RIBBONS: Blue \$1.50 Red \$1.25 White \$.75  
SIMPLE ARTICLES made by the members showing skills learned in measuring, cutting, sanding, gluing, and nailing. For example: napkin holder, letter holder, bookends, sand block, etc.

## SECTION B - INTERMEDIATE

RIBBONS: Blue \$3.50 Red \$2.50 White \$1.25  
Articles exhibited showing knowledge of how to use the bevel, square, hand tools and power tools such as saber saw, jig saw, portable electric drill, sander, etc. For example: foot stools, gun racks, bird feeders, bird house.

## SECTION C - ADVANCED

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00  
Advanced level skills in use of table saw, router, etc. construction techniques, wood selection and finishing. Example: coffee tables, night stands, bed frames, bookcases, fun cabinets, desks, benches.

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# 4-H LIVESTOCK 2009 EXHIBITS GENERAL RULES & REGULATIONS

(Applies to departments 16-25)

Superintendents of the 4-H Livestock Shows  
Lawrence Barker, Extension Educator 4-H, Coös County  
UVM Extension Educator 4-H, Essex County  
Matt Smith, Fair Director

### 1. ELIGIBILITY:

The show is open to any currently enrolled 4-H livestock member. The 4-H Horse Show is open to only Coös and Essex County members.

### 2. ENTRIES:

**All entries must include a copy of your 4-H approval forms.** All animals shown in individual and group classes (except dairy class #18 (Herd)) must be owned or leased by the exhibitor. **All animals must be 4-H registered project animals** (in the member's name). **No animal may be exhibited at a 4-H event that is less than three months of age. All animals must be born before June 1, 2009.** Dairy members are limited to seven 4-H animals. Sign up is required ahead of the fair except for dairy classes 8, 14, and 15. Substitutions can be made only with the approval of the superintendents. All entries must be made to the Extension Educator, 4-H, **Lancaster, NH by August 10 – Entries must include a copy of your 4-H Approval Form.**

### 3. DATE OF OWNERSHIP:

The animal exhibited must have been owned or leased and enrolled as a 4-H animal project by - **May 1, 2009 - Dairy, Horse, Working Steer June 1, 2009 - sheep, goat, swine, beef, rabbits, poultry**

### 4. CHECKING CREDENTIALS:

All papers pertaining to registration, health, approvals and leases must be certified upon arrival and must be available at all times for examination. Remember, all

livestock must be registered on a **4-H livestock approval form which must be available for certification by fair officials.**

### 5. EXHIBITION:

- Exhibitors are limited to one entry in each class with the exception of sheep (see sheep classes).
- All exhibitors must participate in fitting and showing classes.
- Animals must be brought to the ring in order for judge to award premium.

### 7. SYSTEM OF AWARDS:

Awards will be made on the dual award system. The judge will line up each class according to individual merit, i.e., first, second, third, etc. The judge will then designate the class using the Danish system (Blue-Excellent, Red-Good, White-Fair) such that every entry is recognized.

### 8. DRESS CODE: All 4-H members are expected to follow the Lancaster Fair 4-H Dress Code.

### 9. ATTENDANCE:

Livestock may arrive no earlier than Monday, August 31. All animals, with the exception of 4-H horses, must be on the grounds from 12:00 noon Thursday, September 3, **until 6:00 p.m. departure on Monday, September 7.** No early departures. Animals may arrive on Monday, August 31.

### 10. CONDUCT:

Fair premiums may be withheld, and/or exhibitor sent home, if the exhibitor fails to comply with any of these rules and regulations or fails to conduct himself/herself in a way deemed appropriate for the occasion. Exhibitors must comply with county rules for a project completion.

### 11. CARE OF ANIMALS:

Hay and bedding will be furnished as part of the premium for all 4-H livestock except horse. Exhibitors must show and be responsible for the care of their own animals. Youth who must attend school should make arrangements to have someone else care for their animals while they are away. Please inform the show superintendent of your arrangements.

### 12. HERDSMANSHIP:

All 4-H animal exhibit areas will have periodic inspections during the fair in order to assure a neat, orderly appearance for the Fair going public. See Dept 16 - Herdsmanship.

### 13. OPEN CLASSES:

Animals exhibited in the 4-H classes are eligible to compete in open classes, under rules established by the Fair Association.

### 14. Only animals exhibited allowed in 4-H barn.

### 15. Members showing large animals are strongly encouraged to wear hard-toed footwear at all times.

### 16. HEALTH REGULATIONS:

All 4-H livestock exhibitors must follow the Health Regulations for New Hampshire Fairs and Shows from the NH Department of Agriculture. These are printed in the Open section of this Premium List. **The Lancaster Fair Association requires that ALL livestock be immunized for rabies at least 30 days before the Fair.** Documentation of rabies



immunization is required for all livestock and will be checked.

17. PETS will not be allowed on the grounds. Campers who have pets with them must keep them tied/restrained at their campsite.
18. Classes may be cancelled at the discretion of the Show Superintendent if enrollment is minimal.
19. All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
20. It is the exhibitor's responsibility to know what class they are supposed to be in and when that class will take place. Exhibitors who miss their class will not be allowed to exhibit in a class designated for another group. Exhibitors who miss their fitting and showing class may exhibit in the rest of the show, but will receive no premiums. Exhibitors missing a breed, market or performance class will not receive premiums in the class missed.

### **NO LATE 4-H ENTRIES WILL BE ACCEPTED**

**4-H Entries** must be mailed to the Coös County Extension Office, 629A Main St., Lancaster, NH 03584 before August 10.

ALL **OPEN** Entries must be made, with entry fee, to: Lancaster Fair Association, P.O. Box 515, Lancaster NH 03584

**4-H Checklist** of livestock records necessary for showing.

- Entry Form
- Animal Approval Form(s)
- 4-H Animal Lease Form(s)
- Animal Health Papers
- Member Expectation
- Member Medical Form
- Member Permission Form

All 4-H exhibitors must adhere to **THE HEALTH REGULATIONS FOR 2009 NEW HAMPSHIRE FAIRS AND SHOWS** as listed in the open section of this premium list. The Lancaster Fair Association requires all animals to be of good health, have received necessary tests, and must be known infection free or not showing signs of infectious disease.

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## **DEPARTMENT 16 - HERDSMANSHIP**

All 4-H dairy, beef, working steer, sheep, swine, goat, (other as approved by 4-H Educator) exhibitors will be judged for herdsmanship. Judging will be conducted and premiums awarded by club. Individuals not part of a club exhibit will be judged on their own merit. Each club (or individual) will be scored daily on general appearance, care of show box and equipment, care of animals and stalls, personal appearance and conduct. Exhibits will require an educational component. The details will be mailed with your entry confirmation. Awards will be made based on total of daily scores through and including Monday. Non-Danish judging. Limit, one premium per club.

### **SECTION A - LARGE ANIMALS - Beef, Dairy & Working Steer**

#### **Class 1 - Club Premiums**

1st - \$50.00	2nd - \$40.00	3rd - \$30.00
4th - \$20.00	5th - \$15.00	6th - \$10.00
7th & lower - \$5.00		

#### **Class 2 - Individual Premiums**

1st - \$20.00	2nd - \$15.00	3rd - \$10.00
4th - \$5.00	5th & lower \$2.50	

### **SECTION B - SMALL ANIMALS - Goat, Sheep, Swine, Alpaca, Mini-Horse**

#### **Class 1 - Club Premiums**

1st - \$50.00	2nd - \$40.00	3rd - \$30.00
4th - \$20.00	5th - \$15.00	6th - \$10.00
7th & lower - \$5.00		

#### **Class 2 - Individual Premiums**

1st - \$20.00	2nd - \$15.00	3rd - \$10.00
4th - \$5.00	5th & lower \$2.50	

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## DEPARTMENT 17 -DAIRY

**Saturday, September 5 - 9:00 A.M.**

ALL ANIMALS SHOWN MUST BE DAIRY ANIMALS OWNED, OR LEASED BY THE EXHIBITOR, WHO MUST BE ENROLLED AS A 4-H MEMBER.

### SECTION A - DAIRY FITTING AND SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

Animal to be used in Fitting and Showing Class must be shown in a calf or yearling class unless the exhibitor does not have any of the above named classes. To receive an Excellent Award in this section the 4-H member must be cleanly and neatly dressed. Example: Girls in White or khaki slacks or skirts and White shirt. Boys in White or khaki pants, White T-shirt or White shirt.

**Class 1 Senior** 14-18 years old as of January 1, 2009.

**Class 2 Junior A** 12-13 years old as of January 1, 2009.

**Class 3 Junior B** 9-11 years old as of January 1, 2009.

**Class 4 Novice** 8-13 years old as of January 1, 2009 participating in their first year as a 4-H Dairy Exhibitor.

### SECTION B -DAIRY EXHIBITS:

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Other

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

**Class 1 Spring Heifer Calves**  
March 1, 2009 to April 30, 2009

**Class 2 Winter Heifer Calves**  
December 1, 2008 to February 28, 2009

**Class 3 Fall Heifer Calves**  
September 1, 2008 to November 30, 2008

**Class 4 Summer Yearling Heifer**  
June 1, 2008 to August 31, 2008

**Class 5 Spring Yearling Heifer**  
March 1, 2008 to May 31, 2008

**Class 6 Winter Yearling Heifer**  
December 1, 2007 to February 28, 2008

**Class 7 Fall Yearling Heifer**  
September 1, 2007 to November 30, 2007; not in milk; yearlings which have calved will show in Class 9.

**Class 8 Junior Champion**  
Winner of classes 1, 2, 3, 4, 5, 6, and 7 (ribbon only).

**Class 9 Junior Two Year Old Heifer**  
Born after February 28, 2007 and before September 1, 2007.

**Class 10 Senior Two Year Old Heifer**  
Born after August 30, 2006 and before March 1, 2005.

**Class 11 Three Year Old Cows**  
September 1, 2005 to August 31, 2006

**Class 12 Four Year Old and Older Cows**  
Born before September 1, 2005

**Class 13 Dry Cow**  
Any cow that has calved, but is not in milk, and not shown in any of the above classes.

**Class 14 Senior Champion**  
Winner of classes 9, 10, 11, 12, and 13 (ribbon only).

**Class 15 Grand Champion**  
Winner of classes 8 & 14 (ribbon only).

**Class 16 Produce of Dam**  
Two females, any age, the produce of one cow.

**Class 17 Dam-Daughter**  
A cow and one daughter, any age (a daughter, dam, and granddam do not comprise 2 dam-daughter groups).

**Class 18 Herd**  
Three females, any age, of the same breed. Owned/Leased by exhibitor.

**SECTION C - DAIRY BOOK CLASSES** (no ribbons)  
Bonus Premiums for animals in this class will be based on their awards in their respective age class.

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

### Class 19 Animals Bred By Exhibitor

SPECIAL AWARDS - Special awards will be announced and posted at ring side.

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## DEPARTMENT 18 - BEEF CATTLE

**Sunday, September 6 - 9:30 A.M.**

All animals should be at least 50% beef breed.

### SECTION A -

#### BEEF CATTLE FITTING AND SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

The animals shown must be owned, or leased, fitted and shown by the exhibitor, who must be enrolled as a 4-H member. Animal to be used in F & S class must be shown in a calf or yearling class unless the exhibitor does not have an entry in any of the above named classes. No bulls allowed in fitting and showing. Exhibitors are required to be cleanly and neatly dressed. Acceptable uniform includes solid color slacks or skirts and White shirt/blouse for girls. Boys in solid color pants, White T-shirt or White shirt. Shirts may not include any logos or advertising other than the 4-H Clover. No jeans or sweat pants.

**Class 1 Senior** 14-18 years old as of January 1, 2009.

**Class 2 Junior A** 12-13 years old as of January 1, 2009.

**Class 3 Junior B** 9-11 years old as of January 1, 2009.

**Class 4 Novice** 8-13 years old as of January 1, 2009 participating in their first year as a 4-H Beef Exhibitor.

### SECTION B - BEEF CATTLE EXHIBITS

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

NOTE: If there are only one or two animals of a particular breed in a class, then the judge may request that more than one breed be judged in that class at that time. **Be sure to enter breed on your entry form.**

**Class 1 Junior Bull Calf** - Calved on or after January 1, 2009 and before May 1, 2009.



- Class 2 Senior Bull Calf** - Calved between July 1, 2008 to December 31, 2008.
- Class 3 Champion Bull Calf** - 1<sup>st</sup> place winners of classes 1 & 2 (Ribbon Only)
- Class 4 Junior Heifer Calf** - Calved on or after January 1, 2009 and before May 1, 2009.
- Class 5 Senior Heifer Calf** - Calved between July 1, 2008 to December 31, 2008.
- Class 6 Champion Heifer Calf** - 1<sup>st</sup> place winners of classes 4 & 5 (Ribbon Only)
- Class 7 Junior Yearling Heifer** - Calved between January 1, 2008 to June 30, 2008.
- Class 8 Senior Yearling Heifer** - Calved between July 1, 2007 to December 31, 2007.
- Class 9 Champion Yearling Heifer** - 1<sup>st</sup> place winners of classes 7 & 8 (Ribbon Only)
- Class 10 Two-Year-Old Heifer** - Calved between July 1, 2006 and June 30, 2007.
- Class 11 Three-Year-Old Cow or Older** - Born before July 1, 2006.
- Class 12 Champion Cow** - 1<sup>st</sup> place winners in classes 10 & 11 (Ribbon Only)
- Class 13 Grand Champion Female** 1<sup>st</sup> place winners in classes 6, 9, & 12 (Ribbon Only)
- Class 14 Junior Yearling Steer and Crossbreed Market Steer or Heifer** - Born January 1, 2008 and before July 31, 2008. Open to all beef breeds and beef crossbreeds.
- Class 15 Feeder and Crossbred Feeder Steer or Heifer** - Born August 1, 2008 and before March 31, 2009.
- Class 16 Champion Market Animal** - 1<sup>st</sup> place winners from classes 14 & 15 (Ribbon Only)

## DEPARTMENT 19 - SHEEP

**Sunday, September 6 - 3:00 P.M.**

Entries open to all NH & VT parties. (Only 2 entries per class and each member is limited to exhibit only two breeds). Open to 4-H members enrolled in this project by June 1 2009. Animals must have been owned or leased by June 1, 2009. Animals must originate from a non-quarantined flock. (See health regulations).

### SECTION A - SHEEP FITTING AND SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

Champion fitting and showing - rosette ribbon only.

The animal exhibited must be owned or leased, fitted and shown by the exhibitor, who must be currently enrolled as a 4-H member in his/her respective county. Members are expected to wear black, khaki, tan, or White pants with White shirt/blouse with collar and no advertising, writing, or design. The 4-H Clover is the only acceptable logo. No jeans or sweat pants.

- Class 1 Senior** 14-18 years old as of January 1, 2009.
- Class 2 Junior A** 12-13 years old as of January 1, 2009.
- Class 3 Junior B** 9-11 years old as of January 1, 2009.

- Class 4 Novice** 8-13 years old as of January 1, 2009 participating in their first year as a 4-H Sheep Exhibitor.

### SECTION B - SHEEP EXHIBITS:

RIBBONS: Blue \$12.00 Red \$9.00 White \$ 6.00

NOTE: All entries in Group Classes must have been shown as individuals. Corriedales, Dorsets, Hampshires, Shropshires, Southdowns, Suffolks, Oxfords, Commercial, Others

- Class 1 Ram Lamb** - Born between September 1, 2008 and May 31, 2009.
- Class 2 Champion Ram** - (Rosette Ribbon Only)
- Class 3 Ewe Lamb** - Born between September 1, 2008 - May 31, 2009.
- Class 4 Yearling Ewe** - Born September 1, 2007 - August 30, 2008.
- Class 5 Champion Ewe**(Rosette Ribbon Only)
- Class 6 Pair of Ewes** - 2 Ewe Lambs or 2 Yearling Ewes or 1 Ewe Lamb and 1 Yearling Ewe.
- Class 7 Get of Sire** - 3 any age or sex.
- Class 8 Exhibitor's Flock** - One Ram and 2 Ewes.
- Class 9 Breeder's Young Flock** - Ram Lamb, 2 Yearling Ewes and 2 Ewe Lambs bred and owned by exhibitor.

### SECTION C - MARKET LAMBS

Lambs of either sex and wether lambs born before May 31, 2009 and owned before June 1, 2009. Ram lambs must be 3-6 months, in excellent condition and not over 120 pounds.

NOTE: Animals shown in this Section MAY NOT be shown in above listed Classes.

RIBBONS: Blue \$12.00 Red \$9.00 White \$6.00

- Class 1 Market Lamb Light**
- Class 2 Market Lamb Heavy**
- CHAMPION MARKET LAMB** - Rosette Ribbon Only

### SECTION D - LEAD LINE CONTEST

**Saturday, September 5 - 7:00 P.M.**

Both Boys and Girls enrolled in 4-H Sheep Projects are eligible, with sheep owned by exhibitor. Sheep must be shown with trimmed fleece and be correctly fitted for breed. All work in trimming and training to halter must be by exhibitor. Sheep are shown in halters. At least 50% of the garment must be 100% wool. Handler and sheep promote 4-H Sheep Clubs and the sheep industry. NARRATIVE: Please include with your entry form.

JUDGING: Exhibitors will be judged using the standard NH 4-H Sheep Leadline Scorecard. Copies are available upon request from the Coös County Extension 4-H Office. RIBBONS: Blue \$15.00 Red \$12.00 White \$8.00

- Class 1 Senior** members 14-18 years of age as of January 1, 2009.
- Class 2 Junior** members 9 - 13 years old as of January 1, 2009.
- Class 3 Novice** members 8-13 years old as of January 1, 2009 participating in first year of showing.



## SECTION E - BLOCKING & TRIMMING CONTEST

**Monday, September 7 2:00 P.M.**

You may compete as either an individual or as a team of two. Sheep will be supplied. Bring your own equipment. Participants will block and trim in the show ring for one hour. For more information contact your 4-H Educator.

RIBBONS: Blue \$15.00 Red \$11.00 White \$8.00

**Class 1 INDIVIDUAL - Senior** members 14-18 years of age as of January 1, 2009.

**Class 2 INDIVIDUAL - Junior** members 9 - 13 years old as of January 1, 2009.

**Class 3 INDIVIDUAL - Novice** members 8-13 years old as of January 1, 2009 taking part in first show.

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00 (Premium Shared by Team)

**Class 4 TEAM - Senior** members 14-18 years of age as of January 1, 2009.

**Class 5 TEAM - Junior** members 9 - 13 years old as of January 1, 2009.

**Class 6 TEAM - Novice** members 8-13 years old as of January 1, 2009 taking part in first show.

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## DEPARTMENT 20 - SWINE

**Friday, September 4 - 1:00 P.M.**

Open to 4-H club members enrolled in this project by June 1, 2009. Animals must have been owned by June 1, 2009. Animals must originate from non-quarantined herd.

### SECTION A - SWINE EXHIBITS

RIBBONS: Blue \$8.00 Red \$6.00 White \$4.00

**Class 1 Sow** - born before August 31, 2008 (1 year or over)

**Class 2 Sow** - born August 31, 2008 - February 28, 2009 (6-12 months)

**Class 3 Sow** - Born February 28, 2009 - May 31, 2009 (3-6 months)

RIBBONS: Blue \$12.00 Red \$9.00 White \$ 6.00

**Class 4 Sow and litter**

### SECTION B

RIBBONS: Blue \$10.00 Red \$8.00 White \$5.00

**Class 1 Market Hog** - under 150-250 pounds (all in one class). If more than one animal in the pen, please mark the one to be judged with an animal marker or tag.

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## DEPARTMENT 21 - POULTRY

**Thursday, September 3**

birds must be on grounds from Wednesday until 6:00 P.M. Monday. Cages will be available. The Show Superintendent is responsible for making arrangements for the care of exhibits. \* Exhibits must be accompanied by enough poultry feed for entire fair. All animals must be born before June 1, 2009.

### PREMIUM SCHEDULE:

1. Blue \$4.00 Red \$3.00 White \$2.00

2. Blue 5.00 Red 4.00 White 3.00

3. Blue 6.00 Red 5.00 White 4.00

## SECTION A - MEAT BIRDS

**Class 1 Pair of live roasters** -Premium Schedule 2

## SECTION B - PRODUCTION

**Class 1 Pair of pullets** - Premium Schedule 2

**Class 2 Pair of hens** - Premium Schedule 2

**Class 3 One flock rooster** - Premium Schedule 1

**Class 4 Pen** - 1 cockerel, 2 pullets - Premium Schedule 3

**Class 5 Pen** - 1 cock, 2 hens - Premium Schedule 3

## SECTION C - TURKEYS

**Class 1 One hen turkey** - Premium Schedule 2

**Class 2 One tom turkey** - Premium Schedule 2

**Class 3 One pen** - 1 hen, 1 tom -Premium Schedule 3

## SECTION D - DUCKS

**Class 1 One duck** - Premium Schedule 1

**Class 2 One drake** - Premium Schedule 1

**Class 3 Pen** - 1 duck, 1 drake -Premium Schedule 2

## SECTION E - GEESE

**Class 1 One goose** - Premium Schedule 2

**Class 2 One gander** - Premium Schedule 2

**Class 3 Pen** - 1 goose, 1 gander - Premium Schedule 3

## SECTION F - BARNYARD BANTAMS

To be judged on fitness and color. Exhibitor limited to 3 exhibits which must be distinctly different.

**Class 1 Pen** - cock and hen - Premium Schedule 1

## SECTION G - EXOTIC BREEDS

Standard and bantams, pheasant, quail, pigeon, guineas, peacock, peahen, and other fowl. Exhibits unlimited to number of different breeds or types of fowl, but may only exhibit 1 set (class 1,2,3) of each.

**Class 1 One hen** - Premium Schedule 2

**Class 2 One cock** - Premium Schedule 2

**Class 3 Pen** - 1 hen and 1 cock -Premium Schedule 3

## SECTION H - HEN AND YOUNG

Exhibit from any of above sections.

NOTE: Pen Classes can be made up from birds shown in Classes 1 & 2.

**Class 1 Hen and 3 or more young** - Premium Schedule 2

## SECTION I - OUTSTANDING EXHIBIT

RIBBONS: Blue \$5.00 Red \$4.00 White \$2.50

To be awarded to most attractive and outstanding exhibit.

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## DEPARTMENT 22 -RABBIT

This department is open to 4-H rabbit members. Entries can be pedigreed or grade. All rabbits will be inspected at time of entry. Any rabbit showing illness or disease will not be accepted. See health regulations. Up to 6 entries per class; each entry a different breed. All animals owned



before June 1, 2009.

Rabbits must be on grounds from Wednesday until 6:00 P.M. Monday. Cages will be available. The Show Superintendent is responsible for making arrangements for the care of exhibits. \* Exhibits must be accompanied by enough feed for entire fair.

#### SECTION A

RIBBONS: Blue \$5.00 Red \$4.00 White \$2.50

- Class 1 Senior buck** - born before February 28, 2009 (over 6 months)
- Class 2 Senior doe** - born before February 28, 2009 (over 6 months)
- Class 3 Junior buck** - born February 28, 2009 - June 1, 2009 (3-6 months)
- Class 4 Junior doe** - born February 28, 2009 - June 1, 2009 (3-6 months)

RIBBONS: Blue \$6.00 Red \$4.50 White \$3.00

- Class 5 Doe and litter**

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## DEPARTMENT 23 - GOATS

**Friday, September 4 - 6:00 P.M.**

Open to 4-H members enrolled in this project by June 1, 2009. Animals must have been owned or leased by June 1, 2009. Animals must originate from a non-quarantined herd. (See health regulations). Limit of one entry per breed per class. No Bucks. Horns strongly discouraged.

#### SECTION A - GOAT FITTING & SHOWING

The animal exhibited must be owned or leased, fitted and shown by the exhibitor, who must be currently enrolled as a 4-H member in his/her respective county.

Exhibitors are required to be cleanly and neatly dressed. Acceptable uniform includes solid color slacks or skirts and White shirt/blouse for girls. Boys in solid color pants, White T-shirt or White shirt. Shirts may not include any logos or advertising. No jeans or sweat pants.

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

- Class 1 Senior** 14-18 years old as of January 1, 2009.
- Class 2 Junior A** 12-13 years old as of January 1, 2009.
- Class 3 Junior B** 9-11 years old as of January 1, 2009.
- Class 4 Novice** 8-13 years old as of January 1, 2009 participating in their first year as a 4-H Goat Exhibitor.

#### SECTION B - GOAT EXHIBITS

Breeds: Alpine, Grade, Lamancha, Nigerian, Nubian, Oberhasli, Pygmy, Other

RIBBONS: Blue \$12.00 Red \$ 9.00 White \$ 6.00

- Class 1 Doe Kid** - born February 28, 2009 - June 1, 2009 (3-6 months)
- Class 2 Doe Kid** - born August 31, 2008 - February 28, 2009 (6-12 months)
- Class 3 Dry yearling** - born August 31, 2007 - August 31, 2008 (12-24 months)
- Class 4 Junior Milker** - born August 31, 2007 - June 1, 2009 (3-24 months)

- Class 5 Intermediate Milkers** - born August 31, 2006 - August 31, 2007 (2-3 years)
- Class 6 Senior Milker** - born August 31, 2004 - August 31, 2006 (3-5 years)
- Class 7 Aged Milker** - born before August 31, 2004 (over 5 years)
- Class 8 Pet Class** - born August 30, 2004 - May 31, 2009 (aged 3 months to 5 years)
- Class 9 Pet Class** - born before August 31, 2004 (aged 5 years and older)
- Class 10 Mother/Daughter** - both show in a previous class
- Class 11 Produce of Dam** - two (2) females any age the produce of one goat (born before May 31, 2009)
- Class 12 Herd** - 3 animals, any age (born before May 31, 2009), same breed, owned/leased by exhibitor. Limit 1 entry.
- Class 13 Best Doe in Show. Ribbon Only.**

#### SECTION C - LUNCH ON THE PACK TRAIL

Sunday, time - TBA.

A timed event, the participant will pack supplies into the saddlebags on the goat, negotiate obstacles in the ring, unpack supplies, prepare and eat a sandwich, repack the supplies into the saddlebags, and negotiate the obstacles again as the participant exits the course.

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

- Class 1 Senior** 14-18 years old as of January 1, 2009.
- Class 2 Junior** 9-13 years old as of January 1, 2009.
- Class 3 Novice** 8-13 years old as of January 1, 2009 participating in their first year as a 4-H Goat Exhibitor.

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## DEPARTMENT 24 - HORSE SHOW

**Thursday, September 3 - 11:00 A.M.**

#### GENERAL RULES AND REGULATIONS 2009

**ELIGIBILITY:** The show is only open to currently enrolled 4-H horse members in Coös County, NH or Essex County, VT.

**ENTRIES:** All horses must be owned or leased by the exhibitor and registered in the member's name by May 1, 2009. All entries must be made to the Extension Educator, 4-H, Coös County Extension, 629A Main Street, Lancaster, NH by August 10. **Include a copy of your approval form, coggins test (non-NH Horses), and rabies vaccination with your entry form.**

**CHECKING CREDENTIALS:** All papers pertaining to registration (4-H horse approval forms), health, approvals and leases must be certified by the Show Officials and must be available at all times for examination. All horses must be accompanied by a valid negative coggins test for non-NH horses dated the current calendar year. A current rabies certificate is also required (vaccination must have been administered no less than 30 days prior to and not more than a year prior to the date of the show).



**ATTENDANCE:** Animals must be on the grounds no later than 10:00 A.M. Thursday, September 3 and out of the barns no later than 8:00 A.M. on Friday, September 4.

**CARE OF ANIMALS:** Bedding will be provided. Exhibitors must show and be responsible for the care of their own animals. Exhibitors who use a stall must thoroughly clean it immediately following the show.

**ASSISTANCE:** 4-H members are expected to care for their animals by themselves. Other enrolled 4-H members may hold your animal during grooming or tacking up. Parents or leaders may help load and unload animals only! Exceptions: 4-H'ers who are under 12 may have adult assistance. Juniors (12 & 13) may have help bridling their animals.

**SYSTEM OF AWARDS:** The show will be pinned using a straight Danish system. Cloverbuds (4-H'ers under age 8) are not eligible to show. To earn premiums, members must participate in fitting and showing, judging, equitation, and 1 performance class. All exhibitors will earn premiums for fitting and showing. Premiums will ONLY be awarded to the top three individuals in all other premium-eligible classes. Please note that there will not be premiums for equitation or fun classes.

Any horse with a tendency to kick must have a Red ribbon tied to its tail.

All youth participating in any 4-H mounted event shall wear a properly fitted protective helmet with secured chin harness at all times when mounted on an equine or in a vehicle being pulled by one or more equines. Driving class participants may have an attendant.

Walk-trot and novices classes only open to members who have never cantered in a show.

**CONDUCT:** Fair premiums may be withheld, and/or exhibitors sent home, if the exhibitor fails to comply with any of these rules and regulations or fails to conduct himself/herself in a way deemed appropriate for the occasion. Exhibitors must comply with county rules for a project completion.

#### **SECTION A - FITTING AND SHOWING**

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

**Class 1 Senior** 14-18 years old as of January 1, 2009.

**Class 2 Junior A** 12-13 years old as of January 1, 2009.

**Class 3 Junior B** 9-11 years old as of January 1, 2009.

**Class 4 Novice** 8-13 years old as of January 1, 2009 participating in their first year as a 4-H Horse Exhibitor.

RIBBONS (class 5-36):

Blue \$12.00 Red \$9.00 White \$6.00

**Class 5** Judging Class

**\*Class 6** Senior Stock Seat Equitation

**\*Class 7** Junior Stock Seat Equitation

**\*Class 8** Horsemanship (gymkahlana equitation)

<b>*Class 9</b>	Reinsmanship (driving equitation)
<b>*Class 10</b>	Senior Hunt Seat Equitation
<b>*Class 11</b>	Junior Hunt Seat Equitation
<b>*Class 12</b>	Senior Saddle Seat Equitation
<b>*Class 13</b>	Junior Saddle Seat Equitation
<b>*Class 14</b>	Novice Equitation
<b>Class 15</b>	Senior Trail**
<b>Class 16</b>	Junior Trail**
<b>Class 17</b>	Novice Trail**
<b>Class 18</b>	Obstacle Driving (Sr, Jr, then Novice)**
<b>Class 19</b>	Senior Hunter Over Fences (3 feet or lower - minimum of 6 jumps)**
<b>Class 20</b>	Junior Hunter Over Fences (3 feet or lower - minimum of 6 jumps)**
<b>Class 21</b>	Puddle Jumping (Novice)
<b>Class 22</b>	Senior English Pleasure
<b>Class 23</b>	Junior English Pleasure
<b>Class 24</b>	Pleasure Driving (Sr, Jr, then Novice)
<b>Class 25</b>	Senior Western Pleasure
<b>Class 26</b>	Junior Western Pleasure
<b>Class 27</b>	Senior Hunter Under Saddle
<b>Class 28</b>	Junior Hunter Under Saddle
<b>Class 29</b>	Road Hack
<b>Class 30</b>	Novice Pleasure
<b>Class 31</b>	Keyhole Race (Sr, Jr, Novice)
<b>Class 32</b>	Clover Barrel Race (Sr, Jr, Novice)**
<b>Class 33</b>	Pole Bending (Sr, Jr, Novice)
<b>Class 34</b>	Flag Race (Sr, Jr, Novice)
<b>Class 35</b>	Versatile Class (tack change and ride a different seat - no change in dress)
<b>*Class 36</b>	Sit-A-Buck
<b>*Class 37</b>	Ribbon Pair
<b>*Class 38</b>	Informal Adult Pleasure (proper helmet and shoes required)

Novice classes are walk-trot and open only to individuals who are not showing in other classes.

\* premiums will not be awarded

\*\* courses will be posted at gate - - know your course!

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### **DEPARTMENT 25 4-H WORKING STEER SECTION A - BEST TRAINED PAIR**

**Thursday, September 3 - 1:00 p.m.**

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Response to teamster's commands as directed by judge considered.

**Class 1 Senior Teamster** - members 14-18 years old as of January 1, 2009.

**Class 2 Junior Teamster** - members 8-13 years old as of January 1, 2009.

**Class 3 Novice Teamster** - members 8-13 years old as of January 1, 2009 and 1st year showing.



## **SECTION B - STONEBOAT PERFORMANCE**

**Thursday, immediately after Best Trained Pair**

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Teams must pull a dead weight equal to approximately one half the weight of the team and negotiate an obstacle course demonstrating the ability of the team to work and the teamster's ability to drive their team. Time and course at the discretion of the judge.

- Class 1**        **Senior Teamster** - members 14-18 years old as of January 1, 2009.
- Class 2**        **Junior Teamster** - members 8-13 years old as of January 1, 2009.
- Class 3**        **Novice Teamster** - members 8-13 years old as of January 1, 2009 and 1st year showing.

## **SECTION C - FITTING & SHOWING**

**Friday, September 4 - 3:00 p.m.**

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

The 4-H member must be cleanly and neatly dressed. Acceptable uniform includes solid color slacks or skirts and White shirt/blouse for girls. Boys in solid color pants, White T-shirt or White shirt. Shirts may not include any logos or advertising other than the 4-H Clover. No jeans or sweat pants. Condition and appearance of team, teamster and equipment considered.

- Class 1**        **Senior** 14-18 years old as of January 1, 2009.
- Class 2**        **Junior A** 12-13 years old as of January 1, 2009.
- Class 3**        **Junior B** 9-11 years old as of January 1, 2009.
- Class 4**        **Novice** 8-13 years old as of January 1, 2009 participating in their first year as a 4-H Working Steer Exhibitor.

## **SECTION D - CART CLASSES**

**Friday, immediately following Fitting & Showing**

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Ability of team and teamster to hitch to, and maneuver with a two-wheeled cart, as directed by judge, considered.

- Class 1**        **Senior Teamster** - members 14-18 years old as of January 1, 2009.
- Class 2**        **Junior Teamster** - members 8-13 years old as of January 1, 2009.
- Class 3**        **Novice Teamster** - members 8-13 years old as of January 1, 2009 and 1st year showing.

## **SECTION E - TEAMSTER AWARD**

TROPHY ONLY

One award for Novice, Junior, and Senior exhibitor.

Award determined by the value of the ribbons the teamster receives throughout the show. Points: 1<sup>st</sup> blue 13; 2<sup>nd</sup> blue 12; 3<sup>rd</sup> blue 11; other blue 10; red 8 points; white 6 points. Double points for Fitting & Showing class. Ties broken by judge at his/her discretion.

# 4-H SCHEDULE OF EVENTS

## August 10 - ALL Livestock & Style Show Entries - **DUE**

### Monday, August 31

- ✓ Livestock may arrive

### Tuesday, September 1

- ✓ Items 4-H Exhibition Hall may arrive between Noon - 7:30 p.m.
- ✓ 4-H Style Show Judging, 6:30 p.m., 4-H Exhibition Hall

### Wednesday, September 2

- ✓ Fair opens to the public
- ✓ 4-H Dairy Bar and Exhibition Hall open for the Fair
- ✓ 4-H Exhibition Hall judging:
  - a) Club Exhibits 8:00 a.m.
  - b) all other exhibits 9:00 a.m.

### Thursday, September 3

- ✓ 4-H Exhibition Hall open 9:00 a.m - 9:00 p.m.
- ✓ All 4-H livestock must arrive by noon
- ✓ Judging of 4-H Poultry and Rabbits
- ✓ 4-H Horse Show, 11:00 a.m.
- ✓ 4-H Working Steer Show, 1:00 p.m.
- ✓ **MANDATORY 4-H LIVESTOCK EXHIBITOR'S MEETING -- At the Show Ring (behind the Livestock Office), 4:30 p.m.**

### Friday, September 4

- ✓ 4-H Exhibition Hall open 9:00 a.m - 9:00 p.m.
- ✓ Open Dairy Show
- ✓ 4-H Swine Judging
- ✓ 4-H Working Steer Show, 3:00 p.m.
- ✓ 4-H Goat Show 6:00 p.m.

### Saturday, September 5

- ✓ 4-H Exhibition Hall open 9:00 a.m - 9:00 p.m.
- ✓ 4-H Dairy Show, 9:00 a.m.
- ✓ 4-H Style Show - 6:00 p.m.
- ✓ 4-H Sheep Lead Line Contest, 7:00 p.m.

### Sunday, September 6

- ✓ 4-H Exhibition Hall open 10:00 a.m - 9:00 p.m.
- ✓ 4-H Beef Show - 9:30 a.m.
- ✓ Kow Costume Kontest, 1:30 p.m.
- ✓ 4-H Sheep Show, 3:00 p.m.
- ✓ 4-H Goat Trail Activity, TBA
- ✓ 4-H Livestock Exhibitor's pizza party, 7:30 p.m.

### Monday, September 7

- ✓ 4-H Exhibition Hall open 9:00 a.m - 8:00 p.m.
- ✓ Sheep Block & Trim Contest, 2:00 p.m.
- ✓ Livestock can depart after 6:00 p.m.
- ✓ 4-H Exhibition Hall exhibits **MUST** be picked up between 6:00 p.m. - 8:00 p.m.



# 4-H Horse Show

**Entries DUE - by August 10**  
**in the Coös County Extension 4-H Office, 629A Main Street, Lancaster, NH 03584**  
**Include a copy of coggins test (non-NH horses) and rabies vaccination.**  
**Signed expectation statement and medical and permission forms.**  
**Lancaster Fair 4-H Horse Show**  
**Thursday, September 3, 2009, 11:00 A.M.**

Name of Rider \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address \_\_\_\_\_

County (circle one):    Coös    OR    Essex

Rabies Immunized:    Yes    OR    No

Name of Horse \_\_\_\_\_

Negative Coggins:    Yes    OR    No  
(Non-NH horses only)

Signature of  
Owner \_\_\_\_\_

Signature of  
Parent/Guardian \_\_\_\_\_

All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

Class #	Class Name	Class #	Class Name

## 4-H LIVESTOCK ENTRIES

Entries must be received by - August 10  
at the Coös County Extension 4-H Office, 629A Main Street, Lancaster, NH 03584.  
All information must be completed & a copy of your 4-H Approval Form attached  
or your entry will not be accepted.

Lancaster Fair - September 2 - 7, 2009

Name of 4-H'er \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_ Telephone # \_\_\_\_\_

Town/State/Zip \_\_\_\_\_ Club \_\_\_\_\_

Animals - I will bring (ex. 6 Herefords, 2 sheep, 4 poultry) \_\_\_\_\_

I would prefer to be housed in the            4-H Barn            Other \_\_\_\_\_

For Herdsmanship, I would like to be judged (please circle one):

With my 4-H Club

As an individual 4-H Member

With my OPEN herd/farm (Not 4-H)

I have read the General Rules & Regulations for the 2009 4-H Livestock Exhibits found in Departments 16-25 of the 4-H Premium List (signature of both exhibitors and parent/guardian required). All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

\_\_\_\_\_  
Exhibitor's signature  
4-H Livestock Entry -- PAGE 1 OF 2

\_\_\_\_\_  
DATE

\_\_\_\_\_  
Parent/Guardian signature





# 4-H Expectation Statement

## Lancaster Fair

The Lancaster Fair is part of the University of New Hampshire and Vermont Cooperative Extension 4-H programs. All 4-H'ers are responsible for their conduct to Extension personnel and/or 4-H leaders supervising the Lancaster Fair. Participation in the Lancaster Fair is dependent on the agreement to the following expectations:

1. Members shall participate fully in all programs and follow all guidelines outlined in the 4-H Premium List.
2. Members shall show respect for the property and facilities used during the Fair and assume financial responsibility for any damages they cause.
3. 4-H members are the sole responsibility of their parent or guardian during the entire duration of the fair. 4-H members staying overnight must be under the supervision of their parents/guardian or a parent-designated adult. This applies to the 4-H barn as well as elsewhere on the Fairgrounds. Neither 4-H nor the Fair Association provides overnight adult supervision in the 4-H barn. Please note that quiet hours in the 4-H barn begin at 10:00 p.m.
4. Members shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program.
5. Members shall refrain from using alcoholic beverages and other drugs; the only exceptions are aspirin or similar products and drugs prescribed by a physician.
6. Premiums will be withheld and/or exhibitor sent home if rules are not followed or the exhibitor conducts him/herself inappropriately.
7. I have read, understand and agree to abide by the rules and regulations as spelled out in the 4-H Premium List.

We have read and discussed the above expectations and agree to accept them. We understand that failure to comply may result in the member being sent home at his or her own expense and sacrifice premium dollars.

Permission and Release, for Participation in a 4-H Program of UNH Cooperative Extension.

We give permission for (youth's name) \_\_\_\_\_ to participate,

**Lancaster Fair, Lancaster, NH - September 2 - 7, 2009**

We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand the Expectation Statement. We hold harmless the University of New Hampshire, its trustees, officers, agents, and employees from and against all claims, demands, actions, and causes of action for damages which may be sustained by (youth's name) \_\_\_\_\_ or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions. If (youth's name) \_\_\_\_\_'s participation in the activity causes damage to the property of UNH Cooperative Extension, we agree to pay the University for such loss.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date - 2009

\_\_\_\_\_  
Signature of 4-H Participant

(A "Medical Care and Treatment Form" is on the reverse side of this notice.) Please complete these forms and return to the Coös County Extension Office, 629A Main Street, Lancaster, NH 03584. These forms are required for all 4-H'ers participating in livestock (including horse show) events.

UNH Cooperative Extension programs and policies are consistent with pertinent Federal and State laws and regulations, and prohibits discrimination in its programs, activities and employment on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sex, sexual orientation, or veteran's, marital or family status. UNHCE, USDA and NH Counties cooperating.

# NEW HAMPSHIRE 4-H ACTIVITY Youth Medical Care and Treatment Form

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Office Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name of Family Doctor: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Family Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_

If you or the doctor cannot be contacted, in emergency notify:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Health Insurance Company: \_\_\_\_\_ Policy #: \_\_\_\_\_

Tetanus Immunization: Date of Last Booster \_\_\_\_\_

### Medication Procedures

1. All prescription drugs MUST be carried in the container in which they were issued (with medical orders and physician's name intact). Others will not be accepted.
2. Only exact amount of medication is to be brought to 4-H programs and should be kept in the possession of a responsible adult during the 4-H event.

CIRCLE BELOW IF PARTICIPANT IS SUBJECT TO ANY OF THE FOLLOWING CONDITIONS:

arthritis, asthma/respiratory problems, bladder disease, bronchitis, convulsions, diabetes, ear infection, frequent headaches, heart trouble, home sickness, intestinal problems, kidney disease, fainting, seizures, sleepwalking, stomach problems  
allergies (please list) \_\_\_\_\_  
other (please specify) \_\_\_\_\_

PRESCRIBED TREATMENT - List any medications that you take. Include prescription and non-prescription (such as pain relievers aspirin, tylenol, asthma inhaler, etc.) Please include dosages and any special instructions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My child can hold on to and administer his/her own medications. YES NO \_\_\_\_\_

Signature of parent/guardian

A staff member/chaperone may administer Benedryl, Tylenol or Motrin (acetaminophen or ibuprofen) YES NO

LIST APPROXIMATE DATE IF PARTICIPANT HAS HAD OR BEEN EXPOSED TO OR SUFFERING FROM A RECENT ILLNESS OR INJURY: Operations or Serious Injuries requiring medical treatment (specify on another piece of paper if you need to).

USE OTHER SIDE IF NECESSARY.

My child is physically able to participate in this program including handling their project animals, if animals are involved; and in the case of the 4-H horse project, participating in mounted activities. I understand that the 4-H members will be supervised, and that if a serious illness or injury develops, medical and/or hospital care will be given; however, the sponsor is not responsible in case of accident or illness. I further understand that in case of medical emergency we will be notified. In the event that I cannot be reached, I hereby give permission to the attending physician to hospitalize, secure proper treatment for, and order injection, anesthesia, or surgery for my child as named on this Medical Care and Treatment Form and do certify that the information set forth on this form is true and correct to the best of my knowledge. I will assume all financial obligation incurred if not covered by insurance.

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

Event: LANCASTER FAIR Event Date: September 2 - 7, 2009

University of N.H. Cooperative Extension is an equal opportunity educator and employer.  
University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.

04/06

# 4-H STYLE SHOW

Entry due - August 10

in the Coös County Extension 4-H Office, 629 A Main Street, Lancaster, NH 03584

2009 Lancaster Fair

Judging: Tuesday, September 1 , 6:30 p.m.

Style Show: Saturday, September , 6:00 p.m.

Name \_\_\_\_\_ Age \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_ Class (circle one): Senior Junior Novice

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Attach sample of material. Give description of Garment and Short Narrative.