



## New Hampshire 4-H Horse Bowl Official Entry Forms and Rules

**Date:** Saturday, January 29, 2011 SNOW OR SHINE!

**Time:** 9:00 A.M. - 5:00 P.M.

**Location:** Belmont Middle School  
38 School Street, Belmont, NH 03220

**Deadline:** Entries, fees and questions must be received by:  
**January 14, 2011 NO EXCEPTIONS**

**Superintendents:** *To Be Announced*

*Members and coaches must arrive no later than 8:30 A.M.  
and be prepared to stay in competition until 5:00 P.M. the day of the contest.*

The New Hampshire 4-H Horse Bowl is an event open to all youth enrolled in the 4-H horse project, ages 12 years and older.

The contest runs in a similar fashion to the well-known college quiz bowls. Teams of four race to hit their buzzers and answer equine-related questions. The event includes Junior and Senior division competitive events where county teams compete against other teams.

For further information on this contest, please contact your county 4-H Educator or Maryann Kasprzak at the state 4-H office at 862-2188 (email: [maryann.kasprzak@unh.edu](mailto:maryann.kasprzak@unh.edu)).

Food will be available for purchase the day of the contest.

You can find additional copies of this packet at your County Extension office or on the web at: <http://extension.unh.edu/4-H/NH4-HHorseProject.htm>

**Visit our website: [extension.unh.edu](http://extension.unh.edu)**

UNH Cooperative Extension is an equal opportunity educator and employer,  
UNH, U.S. Dept. of Agriculture and NH counties cooperating.

**JUNIOR ENTRY - NH 4-H HORSE BOWL - January 29, 2011**

**ENTRY DEADLINE:** January 14, 2011 - Entries must be signed and received by this date!  
**ENTRY FEE:** \$2.50 per team member (\$10 per team of four)  
Make check payable to: 4-H Foundation of NH, Inc.

Entries must also include 40 **Typed** questions per team. (See Page 6)

**ONE ENTRY BLANK PER TEAM PLEASE!!**

**COUNTY:** \_\_\_\_\_

**COACH'S NAME:** \_\_\_\_\_ **TELEPHONE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**COACHES: WE NEED YOUR HELP IN RUNNING THIS CONTEST. Please recruit a parent or other 4-H volunteer to help during the day!**

Helper's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Contestant Name**                      **Date of Birth**                      **Complete Mailing Address including Zip Code**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

(Optional) Alternate to replace one of above, if necessary, on contest day.

5. \_\_\_\_\_

*If a member of this team requires an accommodation (i.e. because of a physical or learning disability, etc.) to participate in this event, please call 862-2188 on or before January 21, 2011.*

I hereby approve the participation of the above contestants and declare that they are eligible 4-H members. In addition, the above mentioned coach is a screened volunteer in my county.

\_\_\_\_\_  
**Extension Educator or Associate Signature**

Please mail entries to: Maryann Kasprzak  
State 4-H Office - Moiles House  
180 Main Street  
Durham, NH 03824

**Late or incomplete (missing fee or questions) entries will not be accepted.** If entry confirmation is desired, please send a stamped, self-addressed postcard.

## For JUNIOR Members Only

Coaches, Please have your team members' parents sign below:

Yes

No

I give permission for the use of quotes/photos of my child or myself: in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

Child's Name (please print) \_\_\_\_\_

Parent Signature \_\_\_\_\_

Yes

No

I give permission for the use of quotes/photos of my child or myself: in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

Child's Name (please print) \_\_\_\_\_

Parent Signature \_\_\_\_\_

Yes

No

I give permission for the use of quotes/photos of my child or myself: in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

Child's Name (please print) \_\_\_\_\_

Parent Signature \_\_\_\_\_

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I give permission for the use of quotes/photos of my child or myself: in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

Child's Name (please print) \_\_\_\_\_

Parent Signature \_\_\_\_\_

Yes

No

I give permission for the use of quotes/photos of my child or myself: in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

Child's Name (please print) \_\_\_\_\_

Parent Signature \_\_\_\_\_

**SENIOR ENTRY NH 4-H HORSE BOWL - January 29, 2011**

**ENTRY DEADLINE:** January 14, 2011  
**ENTRY FEE:** \$2.50 per team member/\$10 per team of four  
 Make check payable to: 4-H Foundation of NH  
 Entries must also include 40 **Typed** questions per team. (See Page 6)

**ONE ENTRY BLANK PER TEAM PLEASE!!**

**COUNTY:** \_\_\_\_\_ **TEAM:** \_\_\_\_\_

**COACH'S NAME:** \_\_\_\_\_ **TELEPHONE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

Please check one: \_\_\_ **I am** \_\_\_ **I am not** interested in serving as a coach for the state team. Coaching a state team requires planning and conducting practices throughout the spring and summer and accompanying the team to a Regional Contest in Keene in October and the National 4-H Horse Roundup in Louisville, KY in November.

**COACHES: WE NEED YOUR HELP IN RUNNING THIS CONTEST.** Please recruit a parent or other 4-H volunteer to help during the day!

Helper's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

<b>Contestant Name</b>	<b>Date of Birth</b>	<b>Complete Mailing Address <u>including Zip Code</u></b>
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Office Use State Team Intent
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1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

(Optional) Alternate to replace one of above, if necessary, on contest day.

5. \_\_\_\_\_

*If a member of this team requires an accommodation (i.e. because of a physical or learning disability, etc.) to participate in this event, please call 862-2188 on or before January 21, 2011.*

Senior members must also complete the attached form indicating their intent/interest in representing New Hampshire on the state 4-H Horse Bowl team if they are selected. Each senior team member must read and sign the form, whether or not they intend to participate with the state team.

I hereby approve the participation of the above contestants and declare that they are eligible 4-H members. In addition, the above mentioned coach is a screened volunteer in my county.

\_\_\_\_\_  
**Extension Educator or Associate Signature**

Mail entries to: Maryann Kasprzak,  
 State 4-H Office, Moiles House,  
 180 Main Street,  
 Durham, NH 03824

**Late or incomplete (missing fee or questions) entries will not be accepted.** If entry confirmation is desired, please send a stamped, self-addressed postcard.

- Please make copies as needed -

## For SENIOR Members Only

### 4-H STATE HORSE BOWL TEAM INTENT FORM

Upon completion of the State 4-H Horse Bowl Contest, the eight highest scoring senior 4-H contestants, who have not previously competed in national bowl competition, will be eligible to receive further coaching in horse bowl. These eight candidates will be trying for the four positions on the 2011 State 4-H Horse Bowl Team that represents New Hampshire in regional and national competition.

All eight candidates and coaches will participate in a mandatory orientation meeting within two weeks after the conclusion of the contest.

The State 4-H Horse Bowl Team Candidates that will work with the coach and the assistant coach and other interested members and leaders at periodic, pre-scheduled practices. The final team will be named by July 1. The decision is made by the coaches using pre-announced, objective selection criteria. A calendar for all required practices and selection criteria will be determined at the first meeting and shared with all contestants.

As this opportunity requires a great deal of commitment, we ask that you consider this carefully and indicate now whether or not you are interested in pursuing a spot on the state team if selected. This doesn't yet commit you to a team, but simply indicates your interest.

\_\_\_\_ I am only interested in participating in the State Horse Quiz Bowl Contest and do not want to qualify for the state team and go on to Louisville.

\_\_\_\_ I am interested in qualifying for the State Quiz Bowl Team.

Yes

No

I give permission for the use of quotes/photos of my child or myself: in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

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Participant Name (please print)

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Parent Name (please print)

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Participant Signature

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Parent Signature

# New Hampshire 4-H Horse Bowl

## Eligibility & Reference Information

### CONTEST OBJECTIVES:

- Showcase their horse knowledge;
- Build team and communication skills;
- Meet other horse project members; and
- Have fun.

### CONTEST ELIGIBILITY

1. The state contest is limited to 12 teams in each of the junior and senior divisions.
2. Team entries consist of four (4) contestants and a coach. Teams may be selected by any procedure the county deems appropriate. Counties that have less than 4 participants will be matched with other counties that didn't send full teams. Teams may compete with fewer than four, recognizing that they will be at a disadvantage. Teams must compete according to the entry AS SUBMITTED. If team members drop out of the competition before or during the contest, they will not be eligible for individual ranking. One alternate may be designated on a team entry form, and they may replace a team member for the entire contest date.
3. The two "extra" team slots per division, plus any spots available from non-participating counties, will be allotted to other counties based upon the number of reported participants at the county level.
  - A. **Senior contestants:** Senior contestants must be at least 14 years of age but not yet have reached their 19th birthday on January 1, of the current year. Contestants must not have competed in past U.S. Invitational or National Horse Round-ups, nor in any official, college-level Horse Bowl Contest. Senior contestants are ineligible for the 4-H national contest if they have taken or will be taking at the time of the contest, any college level course that pertains to this event (equine science or management).
  - B. **Junior contestants:** Junior contestants must be 12 or 13 on January 1, of the current year.
4. Youth who require accommodations (hearing, sight impairments, learning disabilities, etc.) should contact their county educator and will be placed in the most appropriate division.
5. In accordance with UNH Cooperative Extension policy no 4-H member will be denied the opportunity to participate because of an inability to pay entry fees.

## QUESTIONS:

Questions may be submitted on line at <http://extension.unh.edu/4H/NH4-HHorseProject.htm> Each junior and senior team must submit 40 typed questions per team. ONE QUESTION PER CARD if mailed. It is suggested that team members and leaders cooperate on question writing. Questions, answers, the source and the division (Sr./Jr.) must be typed on the 3" x 5" white, index cards using the format provided or use the online submission. Questions should come from the official sources only and must include the reference source (edition), page number, and category letter. In the lower right-hand corner of the card, indicate the year in which the contest you are submitting questions for will occur.

There will be two types of questions used: 1) regular questions, each worth one point; 2) bonus questions; each worth 2 points, No part of a bonus question will be repeated nor will any additional information be given to the contestants relative to the question.

### SAMPLE FORMAT FOR HORSE BOWL QUESTIONS

DIVISION: SR. / JR.	County Code: _____
Q. Which vitamin is necessary for the growth and development of the hoof?	
A: Vitamin A	
Source:HIH (Horse Industry Handbook) Edition: 1st	
Page: 505 Cat A	2011

County Code	
Belknap	0
Carroll	1
Cheshire	2
Coos	3
Grafton	4
Hillsborough	5
Merrimack	6
Rockingham	7
Strafford	8
Sullivan	9

Questions should be evenly distributed between the following categories:

- |  |   |
|--|---|
| A) Nutrition and Feeds                             | H) Safety and Management                |
| B) Breeding, Genetics, Reproduction                | I) Training and Psychology              |
| C) Anatomy and Parts of the Horse                  | J) Horse Activities                     |
| D) Physiology - Body Systems                       | K) Diseases and Unsoundnesses           |
| E) History and Evolution                           | L) Parasitology                         |
| F) Breeds, Breed Associations, Colors and Markings | M) Horse Judging, Conformation, & Gaits |
| G) Tack and Equipment                              | N) Foot Care - Farriering               |
|  | O) Teeth and Aging                      |

Please try to make your questions innovative and interesting and your answers accurate and complete. Please don't merely record questions word-for-word directly from the resources. Try to put the "key word" of the questions towards the end. True/False, Yes/No, or similar type questions will not be accepted.

## OFFICIAL 4-H HORSE BOWL REFERENCES

### JUNIOR

*Colorado 4-H Horse Project Manual*: - in its entirety  
*Large Animal Transportation* - Fact Sheet- General Section/Health Certificate/Horse  
*Barn Safety* - Fact Sheet  
*Controlling External Parasites*- Fact Sheet  
*Anatomy of the Horse* - Fact Sheet - TX 8893-A  
*Equine Digestive System* - Fact Sheet - TX 8895-A  
*Dictionary of Equine Terms*  
*Equine Science – Jean Griffiths*

### SENIOR

*Colorado 4-H Horse Project Manual*: - in its entirety  
*Large Animal Transportation* - Fact Sheet- General Section/Health Certificate/Horse  
*Barn Safety* - Fact Sheet  
*Controlling External Parasites*- Fact Sheet  
*Anatomy of the Horse* - Fact Sheet - TX 8893-A  
*Equine Digestive System* - Fact Sheet - TX 8895-A  
*Feeding and Care of the Horse* - Lewis, Lon, D. (2nd Edition)  
*The Horse* - Evans, Borton, Hintz, VanVleck, (1<sup>st</sup> & 2<sup>nd</sup> editions)  
*Youth Leaders Manual*  
*The Coloring Atlas of Horse Anatomy*  
*Horse Industry Handbook* - American Youth Horse Council  
*Dictionary of Equine Terms*  
*Equine Science – Jean Griffiths*