



Grafton County 4-H Horse Leaders' ASSOCIATION Fun Show

Open Fun Show – Open to the Public
Invite Your Riding Friends

Sunday, May 10, 2009

Steeldust Farm

Campton, NH

8:30a.m. – Rain or Shine

Judge: Jessica Putnam Trail Judge: Tom Pappalando

This event offers:

- A great spring warm up show for the horses.
- A great class list and variety for all levels.
- Great prices, especially pre-registration!
- A great food booth.
- A great day for a WHOLE FAMILY outing!



General Rules and Regulations

1. All horses entering the grounds shall show proof of negative coggins within six (6) months and a current rabies certificate within twelve (12) months. EHV-1 vaccine and rhinopneumonitis vaccination are recommended due to recent outbreaks.
2. All dogs must be kept on a leash & cannot be left alone in the parking areas.
3. Adult is defined as 19 years of age as of Jan. 1st of the current year.
4. Senior is defined as 14 years of age as of Jan. 1st of the current year.
5. Junior is defined as 8 years of age as of Jan. 1st of the current year.
6. NO ONE UNDER THE AGE OF 8 IS ALLOWED TO PARTICIPATE IN THIS EVENT, with the exception of class 5A, the stick horse class.
7. 4-H regulations require that EVERYONE mounted or riding in a cart must be wearing an ASTM approved helmet.
8. Maximum height for hunter classes will be 2'6" (two feet, six inches).
9. All exhibitors must pay for all classes in advance or a signed blank check must be left in the show office before entering any class during the show.
10. All riders must obtain a number before entering the show ring.
11. A horse may have more than one rider, but each rider must obtain and pay for a number. No horse can compete against itself.

12. If pre-entered, the price is \$40 per day, or \$5 per class, per horse and rider combination. No day entries will be accepted after May 14th and all classes will be \$7 each. Please register early!
13. After the start of the show, there will be no refund except in case of injury to the horse or rider.
14. Walk-trotters found to be cantering on the grounds will be disqualified for the day without a refund.
15. Show management has the right to cancel and / or combine classes of fewer than three (3) entries.
16. Unruly or unsound horses may be excused at the judge's discretion.
17. All 4-H events are smoke-free.

A food booth will be organized on the grounds the day of the show. Your support will be appreciated. Proceeds benefit the Grafton County Horse Leaders' Association.

Exhibitors and guests shall be responsible for the disposal of their own trash. Please keep the grounds neat and most of all, ENJOY your day at the show!!!

Class List

- | | |
|---|---|
| 1. Adult Fitting & Show | 20. Hunter Under Saddle |
| 2. Junior Fitting & Show | 21. Hunter Road Hack |
| 3. Senior Fitting & Show | 22. Hunter Equitation Over Fences |
| 4. Conformation Judging | 23. Junior Walk-Trot Trail |
| 5. Written Quiz | 24. Senior/Adult Walk-Trot Trail |
| 5A. Stick Horse (Open to youth age 7 and under) | 25. Junior Trail |
| 6. Junior Walk-Trot Equitation | 26. Senior Trail |
| 7. Adult Equitation | 27. Adult Trail |
| 8. Junior English Equitation | 28. Baby Face Memorial Open Pleasure
(Open to 4-H Juniors & Seniors) |
| 9. Senior English Equitation | 29. Walk-Trot Command |
| 10. Adult Pleasure | 30. Open Command |
| 11. Junior English Pleasure | 31. Walk-Trot Egg & Spoon |
| 12. Senior English Pleasure | 32. Open Egg & Spoon |
| 13. Adult/Senior Walk-Trot Equitation | 33. Walk-Trot Barrels |
| 14. Junior Western Equitation | 34. Open Barrels |
| 15. Senior Western Equitation | 35. Walk-Trot Mint Julep |
| 16. Junior Walk-Trot Pleasure | 36. Open Mint Julep |
| 17. Junior Western Pleasure | |
| 18. Senior Western Pleasure | |
| 19. Adult/Senior Walk-Trot Pleasure | |
- LUNCH BREAK**

Championship Divisions

- | | |
|---------------------------------|-------------------------------------|
| Junior Walk-Trot: 2, 6, 16, 23 | Sr/Ad Walk-Trot: 1 or 3, 13, 19, 24 |
| Adult: 1,7,10,27 | Hunter: 20, 21, 22 |
| Junior Western: 2, 14, 17, 25 | Junior English: 2, 8, 11, 25 |
| Senior Western: 3, 15, 18, 26 | Senior English: 3, 9, 12, 26 |
| 4-H Junior: 2, 4, 5 | 4-H Senior: 3, 4, 5 |
| Walk-Trot Games: 29, 31, 33, 35 | Open Games: 30, 32, 34, 36 |

High Point Challenge Trophy – Sponsored by the Wilkin Family

– Top Junior “or” Senior in Fitting & Show, Quiz & Judging

Baby Face Memorial Open Pleasure (Class #28) – Sponsored by the Besemer Family

– Top Open Pleasure Junior “or” Senior 4-H'er

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.

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* * * * **ENTRY FORM** * * * *

Rider Name: _____ Age as of Jan. 1st of the current year: _____
Mailing Address: _____
Email: _____ Phone Number: _____
Horse's Name _____ Owner: _____

Championship Divisions

(Please check divisions you are entering)

- | | |
|---|--|
| <input type="checkbox"/> Junior Walk-Trot (2,6,16,23) | <input type="checkbox"/> Senior Western (3,15,18,26) |
| <input type="checkbox"/> Sr/Ad Walk-Trot (1or3, 13, 19, 24) | <input type="checkbox"/> Senior English (3,9,12,26) |
| <input type="checkbox"/> Adult (1,7,10,27) | <input type="checkbox"/> 4-H Junior (2,4,5) |
| <input type="checkbox"/> Hunter (20,21,22) | <input type="checkbox"/> 4-H Senior (3,4,5) |
| <input type="checkbox"/> Junior Western (2,14,17,25) | <input type="checkbox"/> Walk-Trot Games (29,31,33,35) |
| <input type="checkbox"/> Junior English (2,8,11,25) | <input type="checkbox"/> Open Games (30,32,34,36) |

Classes Entered

(Please circle all the classes that you are entering)

1 2 3 4 5 5A 6 7 8 9 10 11 12 13 14 15 16 17 18 19
20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

* Note there is no charge for classes #4 or #5 or #5A – but please circle them on the entry if you are entering them.

Pre-Entered and Prepaid Only (per horse and rider combination) \$5/class or \$40/day _____

Must be received by April 29, 2009

Entries received after April 29, 2009 at \$7 per class _____ x \$7 _____

Refundable number deposit (exact change or separate check) _____ x \$1 _____

() Check # _____ () Cash TOTAL ENCLOSED _____

Please make checks payable to: Grafton County Horse Leaders' Association

Mail entries to: UNHCE Youth Development, 3855 Dartmouth College Hwy., Box 5, N. Haverhill, NH 03774

If you have any questions, please call the office (603) 787-6944, or email Donna Lee at donna.lee@unh.edu

Release Form

The Grafton County Horse Leaders/Steeldust Farm will not be responsible for any loss, damage, or injury to horses exhibited, or for any article of any kind or nature that may be lost or destroyed or in any way injured. Each exhibitor will be responsible for any injury that may be occasioned to any person, whomever, by any horse owned or exhibited by him/her, and shall indemnify the Grafton County Horse Leaders/Steeldust Farm against all claims or demands of any kind or nature, that may grow out of any injury occasioned by any horses owned or exhibited by him/her or arise from the negligence of the person in charge of any such horse. All horses exhibited this show will be entirely at the owner's risk. The Grafton County Horse Leaders/Steeldust Farm will not be responsible or liable for any injury sustained in any way to exhibitors, spectators, or employees. All exhibitors, including adults, must wear ASTM-Approved Helmets.

Signature of Rider: _____ Date: _____

Signature of Parent/Guardian if Rider is under 18 years old: _____