



The 4-H Foundation of Merrimack County

315 Daniel Webster Highway, Boscawen, New Hampshire, 03303

Dear Merrimack County 4-H Member,

The Foundation Book Award Committee thanks you for taking interest in applying for a higher education book award. As a committee, they will review all applicants and you will be notified sometime in June.

The committee would like to encourage you when filling out your application to take into consideration the following suggestions.

- ✓ **Neatness** - It can be typed or handwritten, neatly and legibly.
- ✓ **Completeness** - Be as concise and complete as possible when providing information asked for. If you need to add additional pages, you may do so.
- ✓ **Career Goals** - You should give this some thought and be sure to include this with your application. Please indicate how 4-H has prepared you for your career.
- ✓ Please include a **class picture** (black & white or color) as this will be used for newspaper coverage.
- ✓ You may want to **place, in a folder or binder**, your application in order to present it better.
- ✓ **The completed application must be received by April 1st by the Extension Educator to be eligible for consideration.**
- ✓ An email address must be included on application. You will be notified upon receipt of your application by the 4-H office.
- ✓ All applications must be **COMPLETE** on arrival to the 4-H office. Any application missing information will not be reviewed by the committee.

In 4-H, we teach “life skills” which include: communication, accumulating knowledge, management, decision making, understanding self, relationships, and group process. The quality of your application, whether for 4-H, a job you are applying for, or a college scholarship, are a reflection of you and may be the key to opening your doors of opportunity.

Please indicate on your application if your school holds an awards banquet or provides special recognition for those receiving grants or scholarships. You will probably need to call your school and ask for this information.

Good luck! If you have any questions, call the 4-H office at 796-2151 or fax to 796-2271. If faxing the application, be sure to call the office to confirm it **has been received**. All applications **MUST** be on time. If you have e-mail, we will send you a notice and also a postcard verifying receipt of your application.

Sincerely,

Deborah J. Cheever
Extension Educator
4-H Youth Development



MERRIMACK COUNTY 4-H FOUNDATION
UNDERGRADUATE BOOK AWARD APPLICATION
2011



I, _____, hereby apply for consideration to receive the 2011 Merrimack County 4-H Foundation Book Award or such other awards which may be available to assist towards a two or four year undergraduate degree, through the Merrimack County 4-H Foundation.

Date: _____ Signature:: _____ Gender: ____ Age: ____

Name: _____ Email: _____

Street: _____ Town: _____ Zip: _____

Years in 4-H: _____ to _____ Number of years as a 4-H member: _____

Parent's/Guardian's Names: _____

Does your high school hold an awards ceremony or special event for announcement of scholarships or awards?

___ No ___ Yes Date and time of event: _____ Place: _____

You must submit with your application a typewritten statement (no more than 250 words) outlining your career goals and how your 4-H experiences have helped to prepare you for your higher education or are currently helping you with your higher education goals.

EDUCATION

Present School Attending: _____

School Activities: (list) _____

Educational Institution Accepted/Attending: _____

Address: _____

Course Major: _____

If granted a book award, funds will be awarded for **second semester**.

CITIZENSHIP ACTIVITIES

<i>Activity</i>	<i>Year(s)</i>

4-H LEADERSHIP ACTIVITIES

<i>Activity</i>	<i>Year(s)</i>

Any re-applications should list any current 4-H involvement or activities.

The above statements are true and correct to the best of my knowledge and belief.

Signed: _____ Date: _____

Parent's Signature: _____

The above application is intended for use by Merrimack County 4-H members only.

Consideration is given only to 4-H members who have had **sequential years** of involvement in the program.

Complete and mail to:

***UNH Cooperative Extension - Merrimack County Office
Extension Educator, 4-H Youth Development
315 Daniel Webster Highway
Boscawen, NH 03303***

This completed application must be received by the Extension Educator on or before **April 1st, 2011** to be eligible for consideration. Use ADDITIONAL SHEETS as necessary to complete required information.

NO APPLICATIONS WILL BE ACCEPTED AFTER THE DEADLINE.

