



4-H MEMBER ENROLLMENT FORM

CLUB NAME _____ COUNTY MERRIMACK

Type of Club: Community Clubs In-School Club After-School Club

FOR OFFICE USE ONLY Club Code: _____ Member Code _____
Initialed by _____ Date _____

Circle one: Member (8 -18 years) **New** or Return or Drop from Club (circle one)
Were you a Cloverbud last year? ___ Yes ___ No Youth Leader? ___ Yes ___ No Officer ___ Jr. Leader ___
Your last name: _____ First name: _____ M.I. _____
Mailing address: _____ Town _____
State: _____ Zip code: _____ School: _____ Year in 4-H: _____
Date of Birth: ____/____/____ Age as of January 1st ____ Gender: Female ___ Male ___

Ethnic (circle one): Hispanic Not Hispanic
Race (circle one): White Black Alaskan/Am. Ind. Asian Hawaiian/Pac.Island White & Black
White & Alaskan/Am. Ind. Black & Alaskan/Am. Ind. White & Asian Other

Circle one: Farm Rural - Town under 10,000 Town or City 10,000-50,000 Suburb of City over 50,000 City over 50,000
Grade _____ Youth's e-mail address:(optional) _____
Other 4-H club memberships: _____

Do you have a sibling who is a 4-H member? _____ If yes, please list their name(s) below.

ALPHABETICAL ORDER OF PROJECT (or UNIT) NAME Please Circle Projects of Your Choice

AAS1 Other Animal Science	FCS1 Other Family/Cons Science	MAR1 Aerospace
ABF1 Beef	HAC1 Arts & Crafts/Heritage Arts	MBS1 Bicycle Safety
ADG1 Dog	HCD1 Child Care	MCS1 Computers
ADR1 Dairy Cattle	HCE1 Consumer Ed/Clothing Dec.	MEL1 Electricity
AGO1 Dairy Goat	HFN1 Foods & Nutrition	MST1 Other Science/Tech
AHS1 Horse	HFP1 Food Preservation	MWW1 Wood Working/ Indus.Arts.
AOX1 Working Steer/Oxen	HHA1 Accepting Differences	NEC1 Environmental Education
APT1 Poultry	HHL1 Health and Fitness	NEN1 Entomology
ARB1 Rabbit/Cavies	HLE1 Independent Study	NFR1 Forestry
ASH1 Sheep	HMM1 Money Management	NFS1 Fishing
ASP1 Small Animal	HPD1 Personal Development	NMS1 Marine Science
ASW1 Swine	HTC1 Textiles & Clothing	NSE1 Small Engines/ ATV/Snow
AVS1 Veterinary Science	LEA1 Theater Arts	NSS1 Shooting Sports
CCS1 Community Service	LPH1 Photography	NST1 Tractors
CCZ1 Citizenship/Government	LPS1 Public Speaking	NWL1 Wildlife
CLE1 Leadership	LPS2 Other Communications	PLS1 Ornamental Horticulture/Flower
CSA1 Safety		PSG1 Other Horticulture
CWP2 Workforce Preparation		PVG1 Vegetable Gardening/Food Production

To Access the 4-H Project Selection Guide, please go to the web address below. This guide will briefly describe the guidelines for each project area.
<http://ceinfo.unh.edu/4HYouth/Documents/Proselgd.pdf>

PLEASE TURN OVER TO COMPLETE THE ENROLLMENT PROCESS

Yes **No** I give permission for the use of quotes/photos of my child or myself; in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

I do **NOT** want UNH Cooperative Extension to release my name and address, email, or telephone number to outside agencies/companies as part of a public record list.

Signature _____ Date: _____

Actual town where you child lives if not the same as your mailing address: _____

Parent/guardian name(s) (Head of household): _____

Are you the parent or legal guardian? _____ Home telephone # _____

Mother's Name: _____ Work phone# _____ Ext # _____ Beeper # _____ Cell# _____ Fax # _____ Mother's e-mail address: (optional) _____ Mother's Occupation: _____	Father's Name: _____ Work Phone# _____ Ext # _____ Beeper # _____ Cell# _____ Fax # _____ Father's e-mail address: (optional) _____ Father's Occupation: _____
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I want the Extension office to be aware of the following disability: _____

I am the parent/guardian and approve my child's enrolling with 4-H

Parent/Guardian Signature: _____ Date _____

Leader Signature: _____ Date _____

Member Signature: _____ Date _____

Would you like another parent or grandparent to receive the 4-H or Extension Newsletter and 4-H mailings?

If so, please fill out the following:

Name: _____

Mailing Address: _____

Town: _____, State _____ Zip _____