



4-H MEMBER ENROLLMENT FORM

CLUB NAME _____ COUNTY MERRIMACK

Type of Club: Community Clubs In-School Club After-School Club Military Club Independent

FOR OFFICE USE ONLY Club Code: _____ Member Code _____
Initialed by _____ Date _____

Enrollment for: Member (8 -18 years) **New** or **Return** or **Drop from Club** (circle one)
Were you a Cloverbud last year? ___ Yes ___ No Youth Leader? ___ Yes ___ No Officer ___ Jr. Leader ___
Your last name: _____ First name: _____ M.I. _____
Mailing address: _____ Town _____
State: _____ Zip code: _____ School: _____ Year in 4-H: _____
Date of Birth: ____/____/____ Age as of January 1st ____ Gender: Female ___ Male ___

Ethnic (circle one): Hispanic Not Hispanic
Race (circle one): White Black Alaskan/Am. Ind. Asian Hawaiian/Pac.Island White & Black
White & Alaskan/Am. Ind. Black & Alaskan/Am. Ind. White & Asian Other
Circle one: Farm Rural - Town under 10,000 Town or City 10,000-50,000 Suburb of City over 50,000 City over 50,000
Grade _____ Youth's e-mail address:(optional) _____
Other 4-H club memberships: _____
Do you have a sibling who is a 4-H member? _____ If yes, please list their name(s) below.

ALPHABETICAL ORDER OF PROJECT (or UNIT) NAME **Please Circle Projects of Your Choice**

AAS1 Other Animal Science	FCS1 Other Family/Cons Science	MAR1 Aerospace
AAL1 Alpacas & Llamas	HAC1 Arts & Craft	MBS1 Bicycle Safety
ABF1 Beef	HAC2 Heritage Arts	MCS1 Computers
ADG1 Dog	HCD1 Child Care	MEL1 Electricity
ADR1 Dairy Cattle	HCE1 Consumer Ed/Clothing Dec.	MST1 Other Science/Tech
AGO1 Dairy Goat	HFN1 Foods & Nutrition	MWW1 Wood Working/ Indus.Arts.
AHS1 Horse	HFP1 Food Preservation	NEC1 Environmental Education
AOX1 Working Steer/Oxen	HHA1 Accepting Differences	NEN1 Entomology
APT1 Poultry	HHL1 Health and Fitness	NFR1 Forestry
ARB1 Rabbit/Cavies	HLE1 Independent Study	NFS1 Fishing
ASH1 Sheep	HMM1 Money Management	NMS1 Marine Science
ASP1 Small Animal	HPD1 Personal Development	NSE1 Small Engines/ ATV/Snow
ASW1 Swine	HTC1 Textiles & Clothing	NSS1 Shooting Sports
AVS1 Veterinary Science	LEA1 Theater Arts	NST1 Tractors
CCS1 Community Service	LPH1 Photography	NWL1 Wildlife
CCZ1 Citizenship/Government	LPS1 Public Speaking	PLS1 Ornamental Horticulture/Flower
CLE1 Leadership	LPS2 Other Communications	PSG1 Other Horticulture
CSA1 Safety		PVG1 Vegetable Gardening/Food
CWP2 Workforce Preparation		Production

To Access the 4-H Project Selection Guide, please go to the web address below. This guide will briefly describe the guidelines for each project area.
<http://ceinfo.unh.edu/4HYouth/Documents/Proselgd.pdf>

PLEASE TURN OVER TO COMPLETE THE ENROLLMENT PROCESS

Yes **No** I give permission for the use of quotes/photos of my child or myself; in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

I do **NOT** want UNH Cooperative Extension to release my name and address, email, or telephone number to outside agencies/companies as part of a public record list.

Signature _____ Date: _____

Actual town where you child lives if not the same as your mailing address: _____

Parent/guardian name(s) (Head of household): _____

Are you the parent or legal guardian? _____ Home telephone # _____

Mother's Name: _____ Work phone# _____ Ext # _____ Beeper # _____ Cell# _____ Fax # _____ Mother's e-mail address: (optional) _____ Mother's Occupation: _____	Father's Name: _____ Work Phone# _____ Ext # _____ Beeper # _____ Cell# _____ Fax # _____ Father's e-mail address: (optional) _____ Father's Occupation: _____
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I want the Extension office to be aware of the following disability: _____

Is either parent or guardian in the military? (optional) Yes No

Is there a parent/Guardian at a different location that wishes to receive information?

Name: _____ Phone: _____

Mailing Address: _____

Town: _____, State _____ Zip _____

I/we (parent/guardian) are interested in being involved by (check any that apply) I'm currently serving as a volunteer

assisting with a club activity becoming a project leader starting a cloverbud group starting a new club

assisting with a county event Interests: _____ assisting an existing leader

sharing a special talent helping plan a community service judging at a county or state event

creating an 4-H newsletter or website Topic: _____ arranging for a special speaker/activity

Other: _____

I am the parent/guardian and approve my child's enrolling with 4-H:

Parent/Guardian Signature: _____ Date _____

Leader Signature: _____ Date _____

Member Signature: _____ Date _____