

January 25, 2010

To: All Graduating High School Seniors and those that are beginning their college searches.

From: Linda Willard, 4-H Educational Program Coordinator, UNHCE
Strafford County

Re: College Scholarship Information

Good morning,

Attached you will find information regarding college scholarships. The contact information is on the form for each scholarship opportunity listed.

The last scholarship opportunity listed is offered by your 4-H Strafford County Advisory Council. This application can be found on your County website at <http://extension.unh.edu/Counties/Strafford/4-HProgramPage.htm> or by contacting the UNHCE office, 4-H program at 603-749-4445.

Best of luck to all of you as you wrap up your high school years and begin looking forward to all the prospects your futures hold for you. Should you have any questions on any of the scholarships listed please don't hesitate to give me a call.

Thank you

Linda Willard
Educational Program Coordinator
4-H Strafford County

N.H. Scholarship Opportunities

Please note: due dates are approximate, please contact individuals listed below for exact dates and other information. Different scholarship and different donor require different materials, please read application requirements carefully.

| Scholarship | Amount | Contact | Due |
|---|------------------|--|--|
| Abbie Sargent Memorial Scholarship http://www.nhfarmbureau.org/ | Not known | Farm Bureau | March 15 |
| Charles W. Buck The award is given to a second, third or fourth year undergraduate student in agricultural studies, including pre-veterinary | \$1000 | Jolee Chase 329 Mast Rd, Suite101 Goffstown, NH 03045 603-641-6060 | Application and resume is due May 30 |
| Eastern States Trustees http://extension.unh.edu/4H/4HForms.htm | \$1000 | State 4-H Office | Application and Current HS Transcript due March 1 |
| First Pioneer Farm Credit For students pursuing a post-high school education intention for a career related to production agriculture, forestry, or commercial fishing. An associate's, bachelor's or graduate degree qualifies as post high school education. http://www.firstpioneer.com/ | \$1000 | For more information, contact: info@firstpioneer.com 603-472-3554 | April 20 |
| Morris 4-H Scholarship Potential candidates must have been a 4-H program participant at The Big E for at least one year, the year of the scholarship presentation or prior. Scholarship must be used for Two or Four Year College, Professional Training, Technical Schools, etc. Candidate must be available to attend the awards ceremony at The Big E http://extension.unh.edu/4H/4HForms.htm | \$500 | State 4-H Office | August 1 – Every odd numbered year |
| New England Sheep & Wool Growers Youth Award for children that are 12-18 years old and it awards a \$50.00 cash prize. Our second award is a Harry Hardwick award for a student ½ of their way through college or doing their master's studies, we award a agriculture award (someone studying in the field of agriculture) and a non-agriculture award both awards are for \$500.00. | \$500 | Kim LaBlanc 588 Longmeadow St., Longmeadow, MA 01106 (413) 755-4365 | April 30 |
| Wayne S. Rich Scholarship (Pine Tree State 4-H Foundation Scholarship) http://extension.unh.edu/4H/4HForms.htm | \$1000 | State 4-H Office Michele King 862-2199 | April 15 Every even numbered year |
| Strafford County 4-H Advisory Council College Scholarship | To be determined | Linda Willard SC 4-H Educ. Prog Coord. 603-749-4445 | April 1 |



Strafford County 4-H Advisory Council
College Scholarship Application - 2010
DEADLINE DATE APRIL 1ST, 2010

The Scholarship Application will be evaluated on the following basis: 50 points for 4-H involvement, 25 points for the essay, 15 points for leadership and community service and 10 points for "other information provided".

Please include your high school transcript and at least one letter of reference from someone who is familiar with you. They might comment on your 4-H participation and growth, your academic strengths if known or any other information they might like to share about you. (This cannot be a family member.)

Name: _____ Email _____

Address: _____

Date of Birth: _____ Name of 4-H Club _____

Names of Parents or Guardians _____

Projects in which you have participated: _____

Number of years in 4-H: _____

Which of the following projects/programs have you been involved in during 4-H?

| Activity | Year(s) | Activity | Year(s) |
|---------------------------|---------|--------------------------------|---------|
| County Activity Day | | Teen Conference | |
| State Activity Day | | Big E | |
| Fashion Revue | | National Conference/Convention | |
| NH Fairs | | Community Service | |
| Animal Science Activities | | Other- (explain) | |
| Favorite Food Festival | | Other- (explain_ | |

Have you held any office(s) or positions in your 4-H Club or County 4-H or State 4-H Organization?

Office and or position

Year(s)

What community service projects were you involved in during your 4-H years?

List honors and awards earned in 4-H:

Educational References:

Please list the names of high schools or colleges you have attended

| School | Address | Dates attended | Diploma |
|--------|---------|----------------|---------|
| | | | |
| | | | |

Name and address of School, College or University you plan to attend:

Major: _____

Career Goal: _____

Is there anything else you'd like to share with the scholarship committee?
