

# 2010 PHOTOGRAPHY ENTRY

- Each county may send 3 photographs, from members age 12 or over as of 1/1/10. Note: Members do not have to be enrolled in the photography project. Members can submit no more than **two** photos.
- Prints (black & white or color) must not exceed 9"x12". Entries can be matted and framed to a larger overall size.
- Each photography exhibit must be identified with a caption on the reverse side. Required information includes:
  - Name, address, and county, age
  - Equipment used - Type of Camera, Flash, Filters, etc
  - Type of Processing - Commercially Printed or otherwise
  - Any enhancements made
- Members can enter photographs in the following categories:
  - New Hampshire at its Best
  - 4-H at its Best/4-H Promotion
  - Open category

Photographs must have been taken since March 14, 2009.

**Awards:** Rosettes are awarded to the top 3 entries in each of two age categories: ages 8-11 and ages 12-18. The top three entries in the 12-18 age group will move on to the state competition.

**Deadline:** Mounted photo entries are due at the County 4-H office by February 12, 2010. Please attach the completed form to the back of each entry.

<b>2010 4-H Photography</b>	
<b>Members MUST be 12 years old or older by 1/1/10 to be eligible for State Activities Day</b>	
4-Her Name: _____ Age Jan. 1 <sup>st</sup> : _____	
Mailing Address: _____ County: _____	
City: _____ State: _____ Zip: _____ Club Name: _____	
Number of years in contest previously (DO NOT COUNT THIS YEAR) : _____ years	
Photo Theme Area: _____ New Hampshire at its Best _____ Open Category _____ 4-H At its Best/4-H Promotion	
Photography Caption: _____	
Equipment Used: _____	
_____ Flash _____ Filters _____ Digital _____ Commercially printed	
_____ Digital enhanced If yes, describe enhancement _____	
_____ Other _____	
Signature of 4-H Member: _____	
<b>ATTACH THIS TO BACK OF PHOTO</b>	

