

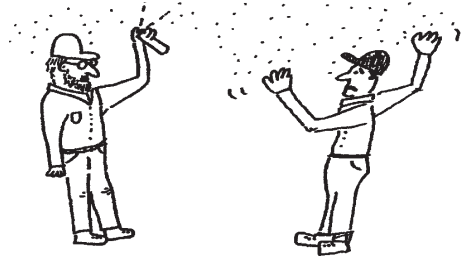
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**NEW! On-line registration  
see details on back panel**



**Is it getting dark, or are  
these bugs getting thicker?**



**I told you we should  
have gone to the.....**

## **13th Annual Black Fly Breakfast**

**Pat's Peak Ski Area  
24 Flanders Road  
Henniker, NH**

**May 6, 2011**

**7:30 - 11:30 am**

**NH Licensed Forester 3.0 CEU's  
NHPLP Certification 4.0 CEU's  
SAF Category I 3.0 CFE's**

Visit [www.nhwoods.org](http://www.nhwoods.org) and click on the **Calendar** for a listing of upcoming activities.

### **Directions to Pats Peak:**

**From the West:** Take I-89 South to Exit 5 (Route 202/9 West). Proceed on Route 202/9 West to the Henniker Exit (Route 114). Follow Route 114 South. Go straight through the center of town for approximately 2 miles and look for Pats Peak on your right. Take the right and follow the road to the Pats Peak entrance.

**From the East (Concord):** Take I-89 North. Take Exit 5 (a left hand exit). Follow Route 202/9 West. Take the Henniker Exit (Route 114). Follow Route 114 South. Go straight through the center of town for approximately 2 miles and look for Pats Peak sign on your right. Take the right and follow the road to the Pats Peak entrance.

Watch for signs for the door to enter.

### **Sponsored by:**

NH Division of Forests and Lands  
NH Timberland Owners Association  
NH Sustainable Forestry Initiative  
UNH Cooperative Extension



The 13th Annual Black Fly Breakfast is an opportunity to hear the latest updates on forestry and logging, meet with each other in an informal setting, and learn who is doing what in southern New Hampshire. Join us for a good breakfast, a good meeting and still time enough in the afternoon to get some work done!

### 13th Annual Black Fly Breakfast - 7:30 - 11:30 am

7:30 Breakfast Buffet begins

8:30 Program begins

- NH Forestry Happenings- Karen Bennett, Extension Forester, UNH Cooperative Extension
- Market Roundup- Sarah Smith, Forest Industry Specialist, UNH Cooperative Extension
- State of N.H. Forestry- Brad Simpkins, State Forester, N.H. Division of Forests & Lands
- The Forest Guild Forest Biomass Guidelines- Ehrhard Frost, forester, Full Circle Forestry
- Next Steps for Good Forestry in the Granite State- Phil Bryce, Chair Steering Committee and President, Fountains America
- New Hampshire Biomass Energy Production
  - Overview of New Hampshire Energy Policy- Jasen Stock, N.H. Timberland Owners Association
  - The Northern Pass- Will Abbott, Society for the Protection of N.H. Forests
  - A Biomass Plant's Perspective- Mike O'Leary, Bridgewater Power
  - The Economic Impact of Biomass Harvesting: The Results of an Informal Survey of Chip Suppliers- Sarah Smith, UNH Cooperative Extension

11:30 Adjourn

#### NH Tree Farm Inspector Training Workshop

This workshop will be held at Pat's Peak, immediately following the Blackfly Breakfast. It will train inspectors to the new American Tree Farm System (ATFS) standards. The program will last approximately 3 hours and cover certification, sustainability standards with case studies, management plans, the inspection process, and audit and recognition programs. Participants will be qualified as Tree Farm Inspectors. To learn more or to register, contact Rita Carroll at 224-9945 or rcarroll@forestsociety.org by April 29. Lunch included. No cost to this workshop. Assigned 3.0 Cat. I SAF CFE. No credits assigned for N.H. Licensed Foresters.

NOTE: If you have special needs in order to participate in this program, please contact us 2 weeks in advance of the program date informing us of your need, to allow us time to make the necessary arrangements. Thank you.

(No person shall be denied the opportunity to participate in this program because of inability to pay.)

#### Registration Form-Black Fly Breakfast Pre-registration is required- space is very limited. No walk-ins, please!

(Registrations must be received by April 29. )

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

What do you want to talk about during NH Forestry Happenings?

Names of others registering:

# \_\_\_\_\_ x \$18.00 per person  
(Registration and breakfast)

\$ \_\_\_\_\_ Amount enclosed

Please make checks payable to:  
**UNH Cooperative Extension**

**Mail registration form and check to:**  
UNH Cooperative Extension BSC  
59 College Rd. , Taylor Hall  
Durham, NH 03824

**-OR-**

**NEW! On-line registration  
now available!**

You can now pay by credit card, electronic check, or register on-line and mail in your check. If you don't have access to a computer, fill out the above form, and mail in with your payment.

Find the registration link in the What's New Box of nhwoods.org -or-

[https://www.events.unh.edu/RegistrationForm.  
pm?event\\_id=8367](https://www.events.unh.edu/RegistrationForm.pm?event_id=8367)