

GSD/SAF Annual Winter Meeting

Friday February 10, 2012

Attitash Grand Summit Hotel & Conference Center

Rt. 302 Bartlett, NH (24.5 miles from the Junction of Rt. 3 & Rt. 302 in Twin Mountain or 4.5 miles west from the junction of Rt. 16 & Rt. 302 in Glen)

8:30 am Registration & Coffee

9:00 am NH Forestry Update

State Forester-Brad Simpkins; Forest Products Industry-Sarah Smith; NHTOA-Jasen Stock; Project Learning Tree-Caroline Amport; NH Timber Harvesting Council-Eric Johnson; UNH Cooperative Extension-Darrel Covell; Tree Farm-Andrew Fast; NESAF-George Frame; SPNHF-Jane Difley; WMNF and others.

10:15 am NRCS Programs and Forestry Initiatives

Michael Lynch, Resource Conservationist, Don Keirstead, Technical Resource Specialist, USDA Natural Resources Conservation Service

10:35 am Break

10:50 am Business Meeting

Presentation of Officers, Memorials, Review of 2011 Minutes, 2011 Annual Report, Treasurer's Report & Budget, SAF Council Report, Resolutions, Wrap-up

11:45 am Lunch & Awards

Tree Farm Awards, Membership Awards, Student Awards, Forester of the Year.

1:30 pm Forest Health Updates in New Hampshire

Moderator Kyle Lombard, Forest Entomologist with the NH Division of Forests & Lands
-Emerald Ash Borer update - Piera Siegert, State Entomologist, NH Department of Agriculture, Markets and Foods.

-Hemlock Woolly Adelgid in NH - Jen Weimer, Forest Health Specialist, NH Division of Forests & Lands.

-Pine foliar diseases and "pine decline" - Dr. Isabel Munck, Forest Pathologist, USDA Northeastern Area State and Private Forestry.

-Asian Longhorned Beetle in New England - Michael Bohne, Forest Entomologist and Forest Health Group Leader, USDA Northeastern Area State and Private Forestry.

-Out-of-state firewood quarantine for the State of NH- Kyle Lombard

3:30 pm Certificates and Adjourn and Safe Travels

Questions? Contact Steve Roberge @ (603) 352-4550 or
steven.roberge@unh.edu

Registration Form GSD/SAF Winter Meeting (registration deadline Feb 3, 2012)



Please Note: All are welcome to attend the meeting, however, a head count for lunch is needed by Feb. 3rd. Those who fail to pre-register by that date will have to seek lunch elsewhere.

Name: _____

Address: _____

Town: _____ State: _____

Zip code: _____ E-mail: _____

Daytime phone: _____

_____ # Students @ \$25	\$ _____
_____ # National Members @ \$40	\$ _____
_____ # Non-SAF Members @ \$75	\$ _____
Total Registration	\$ _____

Please pick a lunch entrée for each registered person.

_____ Chicken, broccoli, ziti

_____ Maple glazed sirloin tips over rice

_____ Roast turkey breast with whole cranberry and whipped potatoes

_____ Vegetable Ravioli in a garlic wine sauce

Please make checks payable to: GSD/SAF

Mail to: Debra Anderson
UNH Cooperative Extension
131 Main St., 214 Nesmith Hall
Durham, NH 03824

GSD/SAF
c/o Cheshire County
UNH Cooperative Extension
800 Park Avenue
Keene, NH 03431



**Granite State Division
Society of American Foresters
Winter Meeting**

Friday, February 10, 2012

**Attitash Grand Summit Hotel
& Conference Center**

Rte. 302, Bartlett, NH

NH Licensed Forester 5.5 CEUs
SAF Category 1 3.5 CFEs



UNIVERSITY of NEW HAMPSHIRE
COOPERATIVE EXTENSION

Resolutions

for the Business Meeting **MUST** be made in writing &
returned with this registration by 2/3/2012.