

GSD/SAF  
c/o Cheshire County  
UNH Cooperative Extension  
800 Park Avenue  
Keene, NH 03431



**Granite State Division  
Society of American Foresters  
Winter Meeting**

**Friday, February 12, 2010**

**Attitash Grand Summit Hotel  
& Conference Center**

**Rte. 302, Bartlett, NH**

NH Licensed Forester 3.0 CEUs

SAF Category 1 4.0 CFEs

**Resolutions**

for the Business Meeting **MUST** be  
made in writing & returned with this  
registration by 2/5/2010.

## GSD/SAF Annual Winter Meeting

Friday February 12, 2010

### Attitash Grand Summit Hotel & Conference Center

(Rt. 302 Bartlett, NH)

(24.5 miles from the Junction of Rt. 3 & Rt. 302 in Twin Mountain or 4.5 miles west from the junction of Rt. 16 & Rt. 302 in Glen)

#### 8:00 am Registration & Coffee

#### 8:30 am Welcome & NH Forestry Update

State Forester-Brad Simpkins; Forest Products Industry-Sarah Smith; Legislative Update-Jasen Stock; Project Learning Tree-Esther Cowles; NH Timber Harvesting Council-Eric Johnson; UNH Cooperative Extension-Darrel Covell; WMNF, SPNHF, and others.

#### 10:00 am State Assessment & Resource Strategy Update-

Susan Francher & Matt Tansey, NH Division of Forests and Lands

#### 10:30 am Break

#### 10:50 am Business Meeting

Memorials, Review of 2009 Minutes, 2009 Annual Report, Treasurer's Report, NESAF Report, SAF Council Report, Election of Officers, Resolutions, Wrap-up

#### 11:45 am Lunch & Awards

#### 1:15 pm Good Forestry in the Granite State-Updates & Next

Steps- Representatives of the GFGS Steering Committee

#### 2:00 pm From Logs to Paper and Beyond; The Story of the

Brown Company-Alice Staples, Plymouth State University

#### 3:30 pm Certificates and Adjourn

Questions? Call Steve Roberge @ (603) 352-4550

Registration Form

## GSD/SAF Winter Meeting (registration deadline Feb 5, 2010)

**Please Note:** All are welcome to attend the meeting, however, a head count for lunch is needed by Feb. 5th. Those who fail to pre-register by that date will have to seek lunch elsewhere.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_

Zip code: \_\_\_\_\_ E-mail: \_\_\_\_\_

Daytime phone: \_\_\_\_\_

_____ # Students @ \$25	\$_____
_____ # National Members @ \$40	\$_____
_____ # Non-SAF Members @ \$75	\$_____
Total Registration	\$_____

**Please pick a lunch entrée for each registered person.**

\_\_\_\_\_ Chicken, broccoli, ziti in an alfredo sauce

\_\_\_\_\_ Maple glazed sirloin tips over rice

\_\_\_\_\_ Roast turkey breast with whole cranberry and whipped potatoes

**Please make checks payable to : GSD/SAF**

**Mail to:** Debra Anderson

UNH Cooperative Extension

131 Main St., 214 Nesmith Hall

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