



UNIVERSITY of NEW HAMPSHIRE
COOPERATIVE EXTENSION

Coös County

**20th Annual Coös Foresters
Mud Breakfast
Workshop & Tour**

“ Forestry for the Birds ”

May 11, 2010



Breakfast at the
AMC Highland Center,
Route 302, Crawford Notch, NH

Outdoor Field Session at Bartlett Forest

Sponsored by:

- UNH Cooperative Extension
- NH Sustainable Forestry Initiative

With participation by:

- NH Audubon Society
- NH Fish & Game Department
- USDA Forest Service, Northern
Research Station
- USDA Forest Service, White Mountain
National Forest
- Wildlife Management Institute

WEB Page : nhwoods.org

- for NH forestry and wildlife news, events
and publications.




UNIVERSITY of NEW HAMPSHIRE
COOPERATIVE EXTENSION

Coös County
629A Main Street
Lancaster, NH 03584




UNIVERSITY of NEW HAMPSHIRE
COOPERATIVE EXTENSION

Sam Stoddard 
UNH Cooperative Extension
Extension Educator, Forestry Resources

The University of New Hampshire Cooperative Extension is an
equal opportunity educator and employer.
UNH, USDA and NH Counties cooperating.

20th Annual Coös Foresters
"Mud Season" - Program

An opportunity to share a learning experience.
This program will include indoor session &
an outdoor field session.

Presenters:

- Karen Bennett
- Emily Brunkhurst
- Emma Carcagno
- Chris Costello
- Dave Govatski
- Pam Hunt
- John Kanter
- Dave King
- John Lanier
- Bill Leak
- Leighlan Prout
- Lesley Rowse
- Will Staats
- Matt Tarr
- Clara Weloth
- Mariko Yamasaki



Approved - credits -

SAF CFE Category I	5.5 credits
Forester Continuing Education	4.0 credits
NH Certified Logger	8.0 credits

Questions:

Call Sam Stoddard at 788-4961 or send
e-mail to sam.stoddard@unh.edu

Travel times:

- from Lancaster - 40 minutes
- from Concord via I-93 - 1.7 hours
- from North Conway via 302 - 40 minutes

Lodging:

Anyone wishing to stay overnight at the
Highland Center needs to phone 603-466-
2727. Be sure to mention you are attending the
"MUD Breakfast", Reservation # 144620 on
May 11 to receive a discounted rate.

**Tuesday,
May 11, 2010
8:00 A.M. - 4:00 P.M.**

- AGENDA -

MORNING

6:00 am - early morning bird walk, meet at entrance
Highland Center, (bring Binoculars), Chris Costello

- 7:30 Registration Begins
- 8:00 "Mud Season" Breakfast
- 9:00 Welcome, Announcements & Updates

9:30 Indoor Session

"Forestry for the Birds"

- Introduction, John Kanter
- State of NH Birds, Pam Hunt
- Latest Research Results, Dave King

Habitats

- Hardwood Forests, Mariko Yamasaki, Bill Leak
- Softwood Forests, Will Staats
- Early Successional Forests, John Lanier, Bill Leak

Short Topics

- Woodcock Initiative, John Lanier
- Good Forestry in the Granite State, Karen Bennett

NOON - Lunch, bring your own

AFTERNOON

1:00 Outdoor Field Session, Bartlett Forest

4:00 End of workshop
**(Don't forget to pick up
your certificate if you need credits)**

**** REMINDER ****

Bring a bag lunch and -
Dress appropriately for the outdoor field trip.

Registration Form

Coös Foresters "Mud Season" Breakfast
PRE-Registration is required!
Must be received before May 4, 2010
NO Walk-ins, Please!

Company
Representing: _____

Contact Day Phone: _____

Email address: _____

If you have an address change, Please correct
the label on the reverse of this form and check
here - Thank-you! _____

**NOTE: If you have special needs in order to participate in
this program, please check here and we will contact you
in advance about necessary arrangements.** _____

Registration is \$15.00 per person.

Attendees Name:

attending _____ x \$15 = Total Enclosed _____

Make checks payable to:

Coös County Extension Education
& Mail before May 4, to:
UNHCE, Coös County,
629A Main St., Lancaster, NH 03584