

# NEW HAMPSHIRE OUTSTANDING TREE FARMER OF THE YEAR Nomination Form

Please type or print all Tree Farm information

Name: \_\_\_\_\_ Tel: (    ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tree Farm Number: \_\_\_\_\_

Year of Initial Certification: \_\_\_\_\_

Last Inspection Date: \_\_\_\_\_

Nominator: \_\_\_\_\_ Tel: (    ) \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tree Farm Location: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total Acreage Owned: \_\_\_\_\_

Tree Farm Acreage: \_\_\_\_\_

Date of Management Plan: \_\_\_\_\_

Summary of accomplishments in the last ten years: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why is this Tree Farmer a good candidate for the New Hampshire Outstanding Tree Farmer of the Year Award? \_\_\_\_\_

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List Awards/Recognition: \_\_\_\_\_

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List Promotional Activities, i.e., tours, demonstration areas, news stories, radio/TV coverage; provide clippings if possible: \_\_\_\_\_

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Organization Membership/Involvement: \_\_\_\_\_

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**Suggested additional information:** Last Tree Farm inspection form, sketch maps, a copy of the current management plan, news articles.

Return form by September 1 to:

Chuck Hersey  
UNH Cooperative Extension  
24 Main Street  
Newport, NH 03373