



NEW HAMPSHIRE 4-H DAIRY QUALIFYING EVENT FOR ESE
In Conjunction with NH PDCA
Holstein, Brown Swiss, and Milking Shorthorn
BREED SHOWS
Lancaster Fairgrounds
August 5-6, 2008

Superintendent - Andrea Chickering Sawyer (352-4550 or 756-3215)

Assistant Superintendent - Cynthia Putnam (272-4869)

1. This is the only qualifying event for 4-H members interested in participating in the 4-H Dairy Show at Eastern States Exposition. The NH Holstein, Brown Swiss, and Milking Shorthorn Breed Associations sponsor their corresponding type classes and 4-H members exhibiting those breeds exhibit as 4-H/junior participants in the open show. UNH Cooperative Extension sponsors all 4-H Fitting and Showing classes, type classes for 4-H Jersey, Guernsey and Ayrshire exhibitors, the 4-H Clipping Contest and the 4-H quiz. For further rule information, see Rules for New Hampshire 4-H Dairy Qualifying Event for ESE.
2. Entry Information: 4-H Exhibitors showing Holstein, Brown Swiss, or Milking Shorthorn cattle must enter both the 4-H Qualifying Show and the PDCA show (type classes) for these breeds. Entries for the 4-H Dairy Qualifying Event are available from your county 4-H Extension Educator and should be returned to: Andrea Sawyer. Do not mail 4-H entries to breed show secretaries. ENTRIES FOR BREED AND 4-H SHOW ARE ALL DUE JULY 5.
3. 4-H members 12 years old and older may compete for Eastern States selection. Those entries must include two signed Eastern States Entry forms, which are to be filled out except for animal information. This form can be found on the Big E web site at <http://www.thebige.com/agriculture/pdfs/08ag4hdairypkt.pdf> . The first page of this document is what needs to be filled out in duplicate.
4. Clipping Contest at Eastern States.

Participants 12 and over may be asked to be part of the NH clipping team, provided they qualify as a participant with their animal to the Eastern States Dairy Show and indicate on their entry form they would like to be considered. Priority will be given to youth in their final year of ESE eligibility or age (older youth will be selected over younger). A team of two 4-H volunteers will make this selection during the show. If you participated in the clipping contest at Eastern States and were a member of the winning clipping team, you cannot participate at Eastern States as a part of this team again.

Request Breed Show Information From:

Brown Swiss: David Conway, 128 Bailey Road, Jefferson, NH 03583

Holstein: Cindy Putnam, 7 Route 25, Piermont, NH 03779

Milking Shorthorns: Anita Cate, 202 Lake Tarleton Road, Warren, NH 03279

General Information:

1. Food – Food and Granite State Dairy Promotion trailers will be available on the grounds. Beverages are available Tuesday morning and for lunch and supper. On Wednesday, breakfast, lunch, ice cream and beverages will be available. There will be no supper served on Wednesday evening.
2. Camping - Camping on the grounds is permissible for 4-H participants and their supervising adults affiliated with the 4-H Dairy Qualifying Event. There will be a fee of \$30.00/night charged for all campers and \$15.00/night for tents to defer electricity costs. This fee should accompany your entry unless you have paid the camping fee to the NH Breed Show when making those entries.
3. Arrival - Animals may arrive after noon on Monday, August 4. All animals must be on the grounds and in place by 3:00 p.m. on Tuesday. Stalls are on a first come, first served basis; however, you must check-in and have a health check done prior to unloading. 4-H members may leave at the conclusion of their last class on Wednesday. **NO ONE MAY REMAIN ON THE GROUNDS WEDNESDAY NIGHT.**

SHOW SCHEDULE - TUESDAY, AUGUST 5:

- 6:00 a.m. - 3:00 p.m. Arrival & paper check. Arrivals can move in after noon. on Monday
- 3:00 p.m. 4-H Quiz
- 6:00 p.m. Fitting and Showing Classes
Novice (8-14 showing for first year)
Beginner (9-11)
Intermediate (12-14)
Advanced (15-18)
- 11:00 p.m. Quiet Hours observed

WEDNESDAY, AUGUST 6:

- 8:00 a.m. Dairy Cattle Type Classes – in conjunction with PDCA
(4-H members participating)

- ** Animals and 4-H'ers may be released following the conclusion of their classes at the 4-H Dairy Qualifying Show and type classes. 4-H exhibitors are to checkout with the 4-H Show Superintendent. Stalls must be cleaned out. No one is to remain on the grounds Wednesday night.**
- ** All exhibitors will clean their stall and personal areas prior to leaving. Each exhibitor will place all manure on the manure pads and will place all personal rubbish in the dumpster. If you do not adequately clean your area and the Fair personnel have to clean it for you, you will be charged a cleaning fee.**

GUIDELINES FOR SELECTION OF 4-H DAIRY ANIMALS AND 4-H EXHIBITORS TO COMPETE AT EASTERN STATES EXPOSITION

- Exhibitor must be a currently enrolled New Hampshire 4-H Dairy member who was 12 years of age on January 1 of the year exhibiting.
- Exhibitor must enter and show their project animal at the 4-H Dairy Qualifying Event which includes fitting and showing, quiz, and appropriate type classes. These classes are the only classes considered when determining ESE selection. Failure to adhere to the show arrival and departure times and/or failure to show up for any of the required scheduled events could jeopardize your selection to the ESE 4-H Dairy Show.
- In order to qualify for Eastern States Exposition, exhibitors must show in either the intermediate or advanced fitting or showing class. Novice members wishing to qualify for ESE and move up for this event may not show again as a dairy novice exhibitor for the rest of the current 4-H season (or in any future seasons).
- Animals must be owned and registered, upgraded or leased in the exhibitor's name prior to MAY 1 of the year exhibited. Registered animals only are allowed to show at the ESE 4-H Show, or upgraded animals if Eastern States allows, according to breed registry rules.
- In cow classes, ownership and registration or a lease agreement must have existed on or before MAY 1st of the year in which the animal was exhibited as a yearling.
- There are 36 slots and 10 alternate slots available. 35 will take their animals to ESE. The 36th individual will be the team leader of the NH State Fitting Team. Filling all 36 slots is at the discretion of the selection committee.
- The selection committee for ESE Qualification will make every effort to select members who show different breeds of dairy cattle so that each breed is represented in the NH ESE delegation. If questions arise, the selection committee may consult with county Extension Educators or 4-H volunteers. However, ultimately the most qualified youth/animals will be chosen to represent the New Hampshire 4-H program at ESE regardless of breed.
- Final selection of all ESE entries will be made by a selection committee after the 4-H dairy qualifying show and participants will be notified by mail. The following considerations will be evaluated as noted:
 - 50% Animal placing at NH Breed Show
 - 40% Fitting and Showing at 4-H Qualifying Event
 - 10% Score on general knowledge exam
- Alternates are chosen in such a way that some alternates are animals and others are exhibitors.
 - Some qualifying youth will have one of their project animals chosen as an alternate animal in the event that their primary animal cannot be shown at ESE.
 - Some exhibitors will be chosen as alternate exhibitors to show at ESE in the event that one of the qualifying youth are not able to show at ESE for any reason.

2008 NEW HAMPSHIRE 4-H DAIRY CATTLE SHOW CLASSIFICATION

Exhibitor may enter one animal in each of the following classes:

- Class 1. Spring Heifer Calves
March 1, 2008 to April 30, 2008
- Class 2. Winter Heifer Calves
December 1, 2007 to February 29, 2008
- Class 3. Fall Heifer Calves
September 1, 2007 to November 30, 2007
- Class 4. Summer Yearling Heifers
June 1, 2007 to August 31, 2007
- Class 5. Spring Yearling Heifer
March 1, 2007 to May 31, 2007
- Class 6. Winter Yearling Heifer
December 1, 2006 to February 28, 2007
- Class 7. Fall Yearling Heifer
September 1, 2006 - November 30, 2006; not in milk; yearlings that have calved will show in Class 10.
- Class 8. Junior Two year old Heifer
Born after February 28, 2006 and before September 1, 2006.
- Class 9. Senior Two year old Heifer
Born after August 31, 2005 and before March 1, 2006
- Class 10. Three year old cows
September 1, 2004 to August 31, 2005
- Class 11. Four year old and older cows
Born before September 1, 2004
- Class 12. Dry Cow
Any cow that has calved, but is not in milk, and not shown in any of the above

4-H and NEW HAMPSHIRE ALL BREED SHOW ENTRY FORM

Breed _____
 Exhibitor's Name _____
 Address _____

ENCLOSE CAMPER FEE
 For August 5th & 6th Event at Lancaster Fairgrounds
 \$30.00/night for Campers
 \$15.00/night for Tents
 Payable to: NH PDCA

Junior Exhibitor (circle one) Yes No Birth Date: _____ Age, if Junior Exhibitor _____ (as of January 1, 2008)

Fit and Show Class (circle one) Novice (1st year showing) Beginner (age 9-11) Intermediate (age 12-14) Advanced (age 15-18)

Attention 4-Hers: You may photocopy this form and mail one to Andrea Sawyer and one to your breed secretary.

Clipping Team: I would like to be considered for the clipping team (circle one) Yes No

Note: Registration papers must accompany all animals to the show and be available for verification.
 4-Hers must also register with Andrea Sawyer, UNHCE 4-H, 800 Park Avenue, Keene, NH 03431 *by July 5*

Class #	Class	Animal's Name & Registration #	Birth Date	Sire's Name and Registration #	B*	Name of Breeder	For Hols only ME Production		
							Age	Milk	Fat

B* Please check this column if "bred and owned by exhibitor." If an animal is bred and owned by an exhibitor, the exhibitor's name will appear on the registration certificate as the "breeder"

Exhibitors qualifying for Eastern States must also submit two Eastern States Entries filled out except for animal information and signed. A copy of animal's registration paper must accompany all 4-H animals trying to qualify for Eastern States.

Please Note: There are two pages to this entry

THIS SECTION MUST BE COMPLETED AND SIGNED

1. I would like help with the 4-H quiz. I would prefer to have:

- _____ Someone to read me the questions; I'll write the answers.
- _____ Someone to write the answers I give them; I'll read the questions.
- _____ Someone to read the questions and write down my answers.
- _____ Other (explain).

2. _____ I have a disability and will require an accommodation to participate in this event. Please call 603-862-2188 if you will require accommodation to participate in this event. Call on or before the entry deadline of July 5, 2008.

I have read the rules and certify that I (the 4-H participant) meet(s) the eligibility requirements and am (is) willing to conduct myself (him/herself) in an appropriate manner as outlined in the rules and in the 4-H Code of Conduct. I understand that I as a parent/guardian am fully responsible for my child while they are participating in this event and that UNH Cooperative Extension and/or the NH Breed Shows are NOT providing youth supervision. I agree to treat the facilities and my animals with care and respect. I agree to indemnify and hold harmless The University of New Hampshire, UNH Cooperative Extension, the 4-H Foundation of NH, Inc., NH PDCA, and Lancaster Fair, its trustees, agents, employees, and volunteers from any liability, claim, or demand connected with this event. I bring my animals at my own risk and I am aware of the hazards associated with participation and with the handling of large animals including possible injury or death.

**** PARENTS/GUARDIANS ** YOU are responsible for your 4-H member at all times during this show.**

UNH Cooperative Extension has NOT made arrangements for youth supervision.

Date _____ Member Signature _____

Date _____ Parent/Guardian Signature _____

*** ALL SIGNATURES MUST APPEAR HEREON OR ENTRY WILL NOT BE ACCEPTED.**

Send with this entry:

1. 4-H Qualifying Event Entry
2. Eastern States Entry (if applicable)
3. Camping fee (\$30.00/night for campers, \$15.00/night for tents)



NEW HAMPSHIRE 4-H DAIRY QUALIFYING EVENT FOR ESE
Held in Conjunction with NH Purebred Dairy Cattle Association Breed Shows

- 1 Eligibility - All animals must be owned and/or leased by a regularly enrolled 4-H member and registered and/or leased in his or her name only. NH 4-H guidelines regarding numbers of animals that may be leased per member will be followed and a signed 4-H Approval Form, Lease Form and original registration certificate must accompany each animal. All lease agreements must be initiated prior to May 1. (leased or owned cows must have been leased or owned on or before May 1st of the year in which the animal was a yearling) In the event that a 4-H dairy member's only approved project animal dies or is permanently injured, a replacement animal can be approved after May 1st for 4-H competition in NH if the loss is verified by an Extension Educator and ownership or a lease is established. A replacement animal cannot be shown until after this verification has occurred and will not be eligible for Eastern States. If more than one animal is to be exhibited per class, a 4-H exhibitor must exhibit their 4-H entries. Any animals owned by the exhibitor but not exhibited by him or her is not eligible for 4-H awards or to go to Eastern States. Registered or grade animals are accepted at this state event, however, grade animals are not eligible for ESE although upgraded animals in some breeds are eligible for Eastern States Exposition as allowed by their breed.
- 2 Health - Animals must originate from a clean herd under state and federal supervision for the eradication of tuberculosis and brucellosis. All animals must have a current vaccination for rabies given at least 30 days and not more than 1 year prior to the show. Owners of New Hampshire cattle may show their animals at New Hampshire fairs providing they are not from a quarantined herd. Animals with ringworm, warts, or other communicable diseases must be removed from the grounds immediately.
- 3 Care and Milking - 4-H exhibitors are expected to care for and show their animals. All members with 4-H milking animals are expected to do their own milking. However, if necessary a designated adult may milk a 4-H animal the night prior to show day during the quiet hours.
- 4 Fitting and Showing – All 4-H exhibitors must show in one fitting and show class, according to their age. Animals to be used in the 4-H F&S class at the 4-H Dairy Qualifying Event must be a calf or yearling unless the exhibitor does not have an entry in either age group, then they must show their youngest animal. Any 4-H animal being clipped or fitted on the grounds by anyone other than the 4-H Exhibitor prior to fitting and showmanship will be disqualified from fitting and showing, and the exhibitor will not be eligible for Eastern States Exposition.

The following classes will be offered, ages based on age of exhibitor on January 1 of the current year. Classes may be divided if entries warrant.

Novice -Age 8-14 showing for first year
Beginner - Age 9-11

Intermediate -Age 12-14
Advanced -Age 15-18

- 5 Show Ring Clothing - Tan Khaki or white pants or skirt and white shirt. (white or tan socks with a skirt). No other colors, solid or patterned, will be allowed and no blue jeans. Exhibitors will be disqualified if they are wearing clothing advertising a farm or breed or any other clothing that the superintendent considers inappropriate for the event.
- 6 Dress Code for show grounds: 4-H exhibitors may not appear barefoot or wearing extremely brief and/or short skirts or shorts. Halter tops, net tops or midriff tops will definitely not be allowed. Sturdy and appropriate shows must be worn at all times when handling cattle.

- 7 Eastern States Participation - Final selection of entries for the New England 4-H Dairy Show at Eastern States will be made by the 4-H Selection Committee in accordance with guidelines published elsewhere in these rules. A 4-H member must be 12 years old or older and participate in the Intermediate or Advanced divisions of the show, take the 4-H quiz, participate in 4-H fitting and showing and the appropriate type classes at the breed show to be eligible to participate at ESE. Permission to take the quiz at any time other than scheduled must be cleared with the 4-H superintendent ten days prior to the show. In order for a 4-H exhibitor to be eligible for nomination to ESE, two signed Eastern States forms filled out except for animal information must be submitted with their 4-H Qualifying Show entry. Entry forms and a list of ESE states classes are included. Final ESE selection will be made at the conclusion of the show. Participants will be notified by mail the following week.
- 8 There will be a general knowledge quiz for all 4-H exhibitors. 4-H members who have specific needs with respect to quiz taking or require other accommodations are encouraged to indicate this on their entry form. Help is available and members are encouraged to take advantage of that help. ANY member wishing to qualify for ESE must take the ESE qualifying quiz and all other 4-H exhibitors will take the non-qualifying quiz.

References for the quizzes may include the Virginia 4-H Dairy Quiz Bowl study materials

<http://www.dasc.vt.edu/youth/bowlmat.html>, Holstein Workbook Series, <http://www.holsteinfoundation.org> and Hoard's Dairyman.

- 9 Any exceptions to the rules must receive prior approval of the Superintendents. Requests for exceptions are to be made by July 3.

General Information:


- 1 Supervision: - Supervision of all 4-H participants is the responsibility of the 4-H member's parent/guardian. Every youth must have a designated supervisor who remains on the grounds with them; youth may not stay on the grounds unsupervised.
- 2 Animal Care - Sawdust bedding will be provided in limited quantity. Exhibitors must provide all hay, grain, and equipment.
- 3 Animal/Exhibit Liability - The 4-H member and their family are responsible for any physical or financial damage caused to another person or property by them or their animals.
- 4 CONDUCT: RUDENESS AT ANY TIME OR UNSPORTSMANLIKE BEHAVIOR IS UNACCEPTABLE. IRRESPONSIBLE BEHAVIOR MAY RESULT IN DISQUALIFICATION.
- 5 THE USE OF ALCOHOL, ILLEGAL DRUGS, TOBACCO AND FIREWORKS ARE NOT ALLOWED. ANYONE FAILING TO ABIDE BY THIS POLICY WILL BE DEALT WITH AS FOLLOWS:
 - Immediate notification of parents and dismissal from the show.
 - Loss of eligibility for Eastern States Exposition.
 - Possible forfeiture of other state 4-H awards earned during the year and possible disqualification from exhibiting at the 4-H Dairy
 - Qualifying Show the following year.
- 6 QUIET HOURS: The fairgrounds will observe quiet hours between the hours of 11:00 p.m. and 5:30 a.m.

IMPORTANT RULES FOR 2008 BREED SHOW

(please read carefully)

1. **Important Note: This year the N.H. Breed Show for Holstein, Brown Swiss, and Milking Shorthorn, will be held at the Lancaster Fairgrounds on August 6th.** The Jersey Show and the Guernsey Show will be apart of Cheshire Fair on August 1st, the Ayrshire Show will be a part of Cornish Fair. All 4-H'ers wanting to qualify for Eastern States must show their animals on August 5th and 6th at the event held at Lancaster.
2. **Important Note: Monday (August 4th)** people can use a move-in day and arrive **after 12:00 p.m.** **Wednesday (August 6th)** all campers and animals must be gone no later that 4 hours after completion of the show. **Any exceptions must be worked out with Mathew Smith (802-328-3879) during the Breedshow.**

A knowledge quiz, which is required of all 4-H'ers planning to go to Eastern States will be held on Tuesday (August 5th). **4-H'ers need to pre-register with the State 4-H also.** There will be one ring for the Fitting and Showing.

3. **The type shows for Brown Swiss, Milking Shorthorn, and Holstein will be held on Wednesday, August 6th and this will start at 8:00 a.m.** It will be run as an open show with Open and Junior exhibitors. The show will also serve to qualify 4-H'ers for Eastern States.
4. PDCA will provide Danish ribbons for Junior exhibitors, so the breeds only need to supply what they want for the open show.
5. **Please bring new and used show equipment and other items related to dairy which you would be willing to donate or sell on consignment and will be used at the Breed show to help offset expenses.**
6. All animals must be free of contagious diseases such as foot rot, ringworm, warts, pneumonia, etc. and will be inspected as they are unloaded. **All exhibitors need to have available proof of a current year rabies vaccination which should be done at least 30 days prior to the event to be effective. The fairground manager, hired by PDCA, will be checking all animals. He will have the authority to send home any problem animal without calling a veterinarian.** It is recommended that animals receive proper shipping shots prior to the show. **Bio-Security measures will be followed as attached.** 
7. Exhibitors will clean the stalls and barns before leaving. All manure is to be stacked on designated concrete pads and **all trash is in a dumpster. Only one four cubic yard dumpster will be provided.**
8. Exhibitors should not be going in areas outside the cattle show activities and no alcoholic beverages are allowed on the grounds.
9. Trailers need to be parked in designated areas away from the barn to provide emergency access. **If special arrangements are needed, contact Mathew Smith (802-328-3879).**
10. Each exhibitor using a camp site and electricity is asked to pay a **\$30 fee per night** to defray electrical costs and camp site without electricity will be **\$15 per night.** Campers arriving on Monday afternoon are considered two nights stay. This should be included with the Breed show pre- registration forms. Make check payable directly to **NHPDCA and include with other payments to your breed secretary.**
11. Youth exhibitors are the responsibility of a parent or guardian during the breed show and need to exhibit proper behavior.
12. Each breedshow will be run according to national breed policy regarding upgraded animals.

NEW ENGLAND 4-H PROGRAM - THE BIG E 2008 4-H DAIRY CATTLE ENTRY APPLICATION

Check if Alternate

This entry is made in accordance with the Rules and Regulations governing this program. Telephone Agriculture Department 800-639-2908 E-mail aginfo@thebige.com

PRINT ALL INFORMATION – COMPLETE EVERY LINE

SHOWING IN WHICH STATE? _____

EXHIBITOR NAME _____

MAILING ADDRESS _____

TOWN _____ STATE _____ ZIP _____ TEL # _____

E-MAIL _____ SEX _____

BIRTHDATE MO DAY YEAR _____ MEMBER AGE (as of Jan 1, 2008) _____

BREED _____ CLASS ENTERED _____

ANIMAL NAME _____ REG# _____

SIRE NAME _____

ANIMAL BIRTHDATE _____ IS THIS A LEASE AGREEMENT PROJECT? Yes/No _____

IS THIS A BRED AND OWNED ANIMAL? Yes _____ No _____

IS ANIMAL ENTERED IN THE OPEN SHOW? Yes _____ No _____

ATTACH A COPY OF ANIMAL'S REGISTRATION. Please note any special accommodations that this 4-H member may require to participate in this 4-H program.

The signatures below signify that I and my parent/guardian have read, understand and agree to abide by the rules in this document. These signatures also certify the facts contained in the above to be true and the applicant meets the eligibility qualifications of the rules. The applicant also agrees to participate in all activities and to be present at assemblies of this 4-H Activity. Entrants will be responsible for their animal including any damage occurring to the animal or by the animal while on the grounds.

*Signature of 4-H Exhibitor

*Signature of Parent or Guardian

*Signature of State Office Representative

***ALL signatures must appear hereon or entry will not be accepted.**

NOTE TO STATE REPRESENTATIVES: Entries for alternate delegates and/or animals must be submitted at time all other entries are delivered to the Exposition, but such entries must be plainly marked "ALTERNATE" in the upper right hand corner of this application. At the discretion of the State Office Representatives, this entry application form may be used for both the State Show Day and the 4-H Dairy Cattle Show at Eastern States Exposition, providing all signatures appear on this application when it is received by the Exposition. All Signatures MUST be completed before entry will be accepted. ENTRIES are DUE August 20 at the STATE OFFICE. Please contact your State Club Leader or visit www.thebige.com/agriculture for additional Entry Application forms. STATE OFFICE MUST SEND APPLICATIONS TO EASTERN STATES EXPOSITION POSTMARKED BY AUGUST 25. **This deadline will be enforced.**