

MERRIMACK COUNTY
2009 Teen Conference Pre - Application
Submission Deadline: March 20th, 2009

1. **PERSONAL INFORMATION**

Name _____ Age as of _____
January 1st Current Year _____ Birth date _____

Address _____

Phone _____ Years in 4-H _____ Club _____

Current Grade _____

A. **Why are you interested in attending Teen Conference?**

B. **Have you ever attended Teen Conference before? Yes ___ No ___**
If yes, what did you do with the information you gained at the conference?

How many times have you attended? _____

C. **What are your goals for attending this event?**

D. **What leadership roles have you held both as a member of 4-H and in other settings? Please identify local, county, and/or state level leadership involvement including committees, events, activities.**

Local -

County -

State

2. **ACTIVITIES**

A. **Explain in a paragraph or two the major 4-H activities in which you have participated and why you chose those activities. Include activities at the local, county and state levels.**

Local -

County -

State -

B. Explain in a paragraph or two, the major non-4-H activities in which you are involved.

School -

Church -

Community -

C. What do you feel you can contribute to Teen Conference by being a 4-H representative from Merrimack County?

3.

MEMORANDUM OF UNDERSTANDING *

*** Applicant must initial after reading and understanding each**

I understand that if I am chosen to represent *Merrimack County* 4-H as a representative to Teen Conference, I will comply with all policies, behavior and codes and teen conference guidelines. ____

I understand that if I do not attend the mandatory orientation that I will forfeit my spot to attend from Merrimack County. ____

I understand that if my behavior is not in keeping with the 4-H Code of Conduct policies, that my parents will be notified and that all scholarship funds for my participation will need to be refunded to the parties making them available namely the Merrimack County Leaders Association and the Merrimack County Junior Leaders. ____

Applicant Signature

Date

Parent/Guardian Signature

Date

DEADLINE: March 20th, 2009

Registration is Due to:
Merrimack County 4-H office Attn: Debbie Cheever
315 Daniel Webster Highway
Boscawen, NH 03303