



### Getting to Know You – County Advisory Council Member Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Best times for meetings \_\_\_\_ morning \_\_\_\_ afternoon \_\_\_\_ evenings

Best days of the week for meetings \_\_\_\_\_

The \_\_\_\_\_ County UNH Cooperative Extension provides educational programming in the areas of Family and Consumer Resources, Forestry and Wildlife Resources, 4-H Youth Development, Agriculture Resources, Water and Marine Resources and Community Development. We rely on a citizens' advisory council for guidance in our efforts. We are eager to know of your interest and experience in any of the following areas.

	Fitness Nutrition Health	Family And Consumer	Land and Water Quality	Youth	Forestry and Wildlife	Agriculture	Envir Steward	Comm & Economic Dev
In what areas do you have interest?								
In what areas do you have experience?								
In what areas have you volunteered?								
Do you have other areas of interest – please list.								
What is your professional experience?								

Do you have a special concern or interest about the future of \_\_\_\_\_ County?

\_\_\_\_\_

\_\_\_\_\_

Other information (hobbies, skills etc.) you would like to share with us?

\_\_\_\_\_

What other boards and committees do you serve on?

\_\_\_\_\_

Thank you for taking the time to fill out this form and for your interest in  
\_\_\_\_\_ County UNH Cooperative Extension.

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