

## State Horse Advisory Meeting - June 4, 2009

Meeting called to order at 7:03 pm

Minutes from 2/28/09 meeting were accepted as written.

**State Horse Show Packet** was reviewed.

- The new entry fee is \$80 for riders and \$5 for stable managers. Maryann noted that enrollment for youth over 12 is down statewide and the increase in the entry fee is needed to offset expenses.
- Penny Sale Items are also needed – which also assist in reducing expenses.
- A note will be included that 2 & 4 wheeled carts are allowed at State Show – **4 wheeled carts are not allowed at ESE.**

**Job Assignments** were completed – Thank you to everyone that has volunteered to help make this show run smoothly.

- Volunteers need to sign in and out at the Secretary's Booth for each assignment.
- The county doing the warm up ring needs to send **3 gate keepers at a time.**
  - 1 Horse Knowledgeable adult to OVERSEE the riders while they are mounting in the new mounting area outside of the warm up ring.
  - 1 adult for the warm up ring INGATE
  - 1 adult volunteer for the warm up ring OUTGATE.

**Show Office Food** – A suggestion was made that each county bring a food to share with the office. A sign up will be conducted during the Chaperones conference call.

**Photographer** – Jolee Chase will provide information to Maryann for a photographer that will take photos and have them available to take home at the State Show.

ESE – Stable Managers will be from:

- Strafford
- Sullivan
- Belknap
- Carroll
- And possibly Cheshire if Strafford does not have any qualify.

**ESE Chaperones** – Judy Forsyth, Maureen & Glen, Jo Gelinis, Jessie Fifield and Steve Moore.

**State show quotas** and barn assignments were reviewed.

**County Horse Program Enrollment Figures Form** was reviewed and will be amended to include WTB, WTCB and Driving Divisions. There were 4 from the WTB and WTCB division at the 2008 State Show. These youth can compete by qualifying at their county qualifying show.

**Penny Sale** – each county is to bring at least 2 items – encourage each attending youth to bring an item for the sale.

**ESE Entry Form** will be distributed with the State Show Packet – EVERY Competitor needs to complete it and turn it in with their State Paper work.

State Show Tee Shirts are Blue Gray.

**Campsite map** was distributed and each county's campsite was noted.

**Next meeting** – CONFERENCE CALL – November 4, 2009 @ 6:30 – MaryAnn will send out the contact information.

Meeting Adjourned @ 9:05

Respectfully submitted by Sue Ebner