

**Cooperative Extension** 

ACROSS COÖS Coös County, NH 4-H News 629A Main Street, Lancaster, NH 03584 603-788-4961 <u>larry.barker@unh.edu</u> and <u>christine.whiting@unh.edu</u> UNH Cooperative Extension webpage - <u>extension.unh.edu</u>



April 2013

# April Greetings!

It seems like we are heading into the busy season. Then again, it always seems that way! I hope that you will be sure to spend a few minutes to read the pages that follow to learn about some of the wonderful contributions and achievements of Coös County 4-H members and volunteers. Furthermore, I hope that you will make time for 4-H this spring and summer. As our longtime stellar 4-H volunteer Mary McLain puts it, "It's OK if 4-H isn't always your first choice, but it shouldn't always be your last either."

We anticipate a huge enrollment in the 4-H garden project this year. Why? In the Coös County Extension office, we are seeing a tremendous public interest in getting back to the land - so to speak - and providing one's own food. The 4-H garden program provides lots of options and opportunities. Remember, signups are due in the Coös County Extension 4-H Office by May 3. Why not give gardening a try? Happy reading.



As always, your input regarding making Coös County 4-H as good as it can be is welcome.

Christine Whiting Program Coordinator, 4-H

Larry Barker Extension Field Specialist, Youth & Family

**Club news?** - Send your club news to <u>christine.whiting@unh.edu</u> to be included in upcoming newsletters.

### In this issue:

Dates of Interest / Reminders News Opportunities Animal Requirements / Deadlines Garden Information / Sign Up

### APRIL

- 1 Approval Form Deadline for 4-H Horses Qualifying for ESE, Coös County Extension 4-H Office
- 4 4-H State Dairy Judging Entries Due, Coös County Extension 4-H Office
- 6 FFA / 4-H Livestock Judging Contest, 9:00 a.m., White Mountains Regional High School. Register NO LATER than April 5 with Chris Brady, 837-2528
- 12-14 American Youth Horse Council 36th Annual Symposium, East Windsor, CT <u>http://www.ayhc.com/Symposium.html</u>
- 15 State 4-H Activities Day Entries Due, Coös County Extension 4-H Office
- 20 4-H Horse Judging / Hippology Event, UNH, Thompson School http://extension.unh.edu/NH-4-H-Horse-Judging-Page
- 25 Lancaster Fair, Coös County / Essex County 4-H Premium List meeting. Coös County Extension 4-H Office, 6:30 p.m.
- 26 CPR/AED last day to pre-register. This course being offered to all enrolled 4-H members and leaders at no charge on Friday, May 10, 2013. Start time is 6:00 p.m. at the Coös County Extension 4-H office.

#### MAY

- 1 Approval Form Deadline for 4-H Llamas, Dogs, Working Steers, Dairy Cattle. Also deadline for Beef Heifers going to ESE and Horses not going to ESE (NOTE: earlier Eastern States Expo deadline for Horses and Beef Steers)
- 1 4-H Entry Deadline for Beef Heifers going to ESE due to State 4-H office
- 1 4-H Horse Show Program Book Ads Due to State 4-H Office

- 1 Horse of the Year Nominations Due to State 4-H office - Peter Stone "Horse of the Year" Contest
- 3 Teen Conference Registration & Deposit Due, Coös County Extension 4-H Office <u>http://extension.unh.edu/Events-and-Opportunities</u>
- 3 Coös County 4-H Garden Sign-Up Deadline, Coös Extension 4-H Office
- 3 Coös County Community Service Grants Application Deadline, Coös Extension 4-H Office
- 4-5 State Dairy Judging, Location TBA
- 8 Coös County 4-H Advisory Council Meeting, North Stratford
- 10 CPR/AED Course, offered to all enrolled 4-H members & leaders at no charge. Start time is 6:00 p.m. at the Coös County Extension 4-H Office.
- 11-12 Sheep and Wool Festival, Deerfield Fairgrounds
- 11 Tagging of 4-H Market Lambs at NHSWGF
- 15 Coös County Camp Scholarship Applications Due, Coös County Extension 4-H Office http://extension.unh.edu/Coos-County/Coos-County-4-H
- 17-19 NH 4-H Shooting Sports Volunteer Training, Barry Conservation 4-H Camp, Berlin NH http://extension.unh.edu/NH-4-H-Shooting-Sports
- 23 SAD Tune-Up, Coös County Extension 4-H Office
- 23 Coös County 4-H Gardening Program Plant Pickup, Coös Extension 4-H Office
- TBA Coös County Orientation for NH 4-H Teen Conference, Coös County Extension 4-H Office



### **Coös County 4-H Demonstration Day**

Coös County enjoyed a wonderful celebration of 4-H at the 2013 Coös County 4-H Demonstration Day on March 9. The big event was held at the Lancaster Elementary School in Lancaster. Forty-five youth from 11 different clubs participated, along with 14 adult volunteers who helped out in an official capacity. The chief purpose of the day is to give 4-H members a chance to show off their project work and to gain valuable experience presenting themselves in a public speaking situation.

Youth ages 5-18 participated this year. Of course, the day is also designed to select those members age 12 and older who will represent Coös County at State Activities Day (SAD) on June 1 at UNH. Each county receives a quota of slots for SAD. However, a certain minimum standard of excellence is required in order to advance. We don't simply fill slots for the sake of sending youth. So, it is a great honor to be selected to go to SAD.

Congratulations to the following Coös County 4-H youth who have qualified to advance to state-level competition:

#### **Demonstrations** -

Pierre Allard, How To Tie Knots Megan Allin, Founder Christina Asher, External Parasites on Your Horse Riley Cornish, Penny Perfection Emily Day, Horse Abuse-Race Horses Jessica Fury, Saddling Up English Style Christina Morin, How To Properly Weigh & Measure Your Horse Kyleigh Stewart, How to Get the Blue Amie Weagle, How Old Is Your Horse

#### Action Exhibits -

Brittany Letellier, Homemade Peanut Butter Treats

### Posters -

Courtney DeBlois, A Woolly Good Time Jourdain Goulet, Let's Camp Out with 4-H Sarah Whitng, The 4-H Meteor Shower

### Photography -

Noah Cornish, Icicles Nicole Fury, A Brook in Winter Alexis Scott, NH Peak Foliage

Posters and photography are very good mediums for members to express themselves and a good alternative for members who aren't able be with us on Demonstration Day. It is also completely acceptable to enter in these categories and to give a demonstration or action exhibit.

Coös County 2013 SAD Qualifiers



New for this year we had five stations set up to promote 4-H Healthy Living and Healthy 4-H Clubs. One of the stations was physical activity and Larry showed the youth how to use a hula hoop!



The NH Dairy Quiz Bowl was

held on March 16 in Walpole, NH. Coös County 4-H had six participants. Courtney DeBLois and Amelia Sweatt were on the first place senior



team. Courtney won 4th individual senior and will be on the state team. Pierre Allard was on the 1st place junior team and placed well individually. Danielle DeBlois, Adrienne Hook and Maya Hook also attended as novice(no placings). All had fun! Congratulations to you all for a job well done!

### April is the Month of the Military Child Monday, April 15, is the 3<sup>rd</sup> annual "Purple Up! for Military Kids celebratory event.

Military Youth and Family webpage http://extension.unh.edu/4 -H-Youth-Family/New-Ha mpshire-Military-Youth-an

d-Family-Programs

4-H Club Purple Up! Flyer -Purpelhttp://extension.unh.edu/resources/files/Resource002539\_Rep3764.pdf

### Global Youth Service Day April 26 to 28

Show your support for youth changing the world! <u>Global Youth Service Day</u> celebrates and mobilizes the millions of young people who improve their communities each day of the year through service. www.gysd.org

Don't miss this chance to purchase **4-H Curriculum** at the lowest prices of the year!



PURPLE UP

for military kids

The National 4-H Curriculum pre-press period is April 8 - May 10, 2013, and will be the only curriculum sale in 2013. Most books ordered during this period will receive a 25% discount. More information coming soon! Find National 4-H Curriculum products at the 4-H Mall www.4-hmall.org



Giving a leg up to National 4-H.

The spring **Paper Clover Fundraiser** is happening May 8-19 in all Tractor Supply Company stores. There are several exciting features that have been added to this spring's promotion:

- TSC will be offering a \$5.00 Paper Clover available for purchase in addition to the \$1.00 option
- a Purina coupon will be attached to each Paper Clover
  - a new incentive program for counties to receive additional funds
- a regional 4-H award winner, which will award \$1000 to the top performing state in each 4-H region

Having more 4-Hers in stores during the event helps raise more money, so contact our local TSC store manager in Gorham to see how you can get involved to help raise funds for our local programs.



**Training: CPR/AED Course** is being offered to **all enrolled 4-H members and leaders** at no charge on Friday, May 10, 2013. Start time is 6:00 p.m. at the Coös County Extension 4-H Office.

Please call 788-4961 to pre-register before April 26.



### New Hampshire 4-H Poultry Clinic

June 22, 2013, New Boston, NH Educational Seminars, Fitting And Showmanship Workshops, Judging, Quiz Bowl and More!



For more information, contact: Rhiannon, State 4-H Animal Science Program Coordinator email: <u>rhiannon.beauregard@unh.edu</u> or call: 603-862-2188

### Welcome Home Garden

The snow is melting and soon the ground will be ready for planting. The UNH Cooperative Extension Military Youth and Family Program is

happy to announce that Burpee Seeds is once again offering free seed packets to honor and thank our men and women in the Armed Forces, both veterans and those who are currently serving. They are partnering with Burpee to help distribute the seeds and get the word out that they are available. The seeds are also available to military family members, and to youth and civic



groups who will plant gardens to honor the contributions of service members and veterans, or even share the garden harvest with them. Many vets would love to have fresh produce, but are not able to grow their own. Even a small bouquet of "Thank You!" flowers can be so meaningful to a veteran or current service member. This year's packets contain 12 varieties of seeds (3 flowers and 9 vegetables).

See the attached flyer for more information, and how to order your Burpee seeds. Group orders are appreciated whenever possible. The flyer is also on the website

http://extension.unh.edu/resources/files/Resource002671\_Rep3957.pdf

#### **UNH Equine Educational Day**

On Friday, April 19, the senior equine students at UNH will be hosting the University's first Equine Educational Day. This day will include various demonstrations and lectures, as well as some admissions specialists about the program at UNH.

http://extension.unh.edu/resources/files/Resource002441\_Rep3574.pdf

# New Hampshire 4-H Shooting Sports

Volunteer Certification Training at Barry Conservation 4-H Camp in Berlin NH May 18-19, 2013



This training is designed for current 4-H volunteers as well as those who wish to become involved in the 4-H program. Shooting experience is not essential, but a willingness to learn about how to work effectively with youth is.

Teen leaders, age 16 and older are welcome. Certified teen leaders must work under the direct supervision of a certified adult instructor.

Brochure & registration available on our website, or call 788-4961, registration deadline is May 3 http://extension.unh.edu/resources/files/Resource002268\_Rep3337.pdf

# 3rd Annual FFA / 4-H Livestock Judging Contest



Saturday, April 6, 2013, 9:00 A.M. White Mountains Regional High School

This contest contains the following components:

- written exam of 50 questions
- equipment and tool ID
- 6 classes of livestock which will consist of beef, sheep, and swine with a market class and breed class for each. One class will be chosen by the judge for an oral reasons class.
- math problems related to the content of livestock production and management.

Calculators will be allowed, CELL PHONES WILL NOT! Team Event (need a group of four). All are welcome to compete.

Dress for weather conditions that day!!!! (MUD INCLUDED). Space is provided for those who wish to bring a bag lunch.

### Register no later than April 5.

To register or ask questions, contact: Chris Brady, WMRHS, 603-837-2528 Cell: 603-631-2047 email<u>cbrady@sau36.org</u>

# 2013 NH 4-H Teen Conference

Who Should Attend? Everyone! 4-H'ers and non 4-H'ers are welcome.

All teens will have a



2013 NH 4-H Teen Conference

wonderful opportunity to connect with others in a positive and meaningful way. Many youth continue to come year after year because it is such a worthwhile experience. Leadership skills are learned and improved and friendships renewed. This is a safe place for ALL teens to have good clean fun!

http://extension.unh.edu/resources/files/Resource001418\_Rep1909.pdf

Information and registration forms have been mailed out. Registration due May 3.

# Annual Appeal for UNH Cooperative Extension

Support UNH Cooperative Extension by making a gift today. An online gift at

extension.unh.edu/donate-ce.htm is safe, easy, and secure. You can designate your gift to a specific program or make an unrestricted gift to UNH Cooperative Extension or the 4-H Foundation of NH to use where support is most needed. This includes Extension programs that focus on New Hampshire's youth, families, communities, farms, businesses, and the natural environment. Be assured your gift will be used as you intend, and every gift, large or small, will help us in the coming year.

All gifts to the University of New Hampshire Foundation, Inc. are tax deductible as provided by law.

For more information on how you can support UNH Cooperative Extension, contact Charlene Baxter, Development Coordinator, <u>charlene.baxter@unh.edu</u> or Wendy Brock, Executive Director, 4-H Foundation of NH, wendy.brock@unh.edu 2013 Coös 4-H Garden Program

Coös County has a very strong 4-H gardening tradition. It is a great way for members to learn and grow during the summer months. Further, the Lancaster Fair provides a great way for members to exhibit the "fruits" of their labor. The major parts of the Coös County 4-H gardening program in 2013 will include:

- 1. Tom Gill Memorial Seedlings Program
- 2. Garden Seeds
- 3. Gladioli Bulbs
- 4. Soil Testing
- 5. Plant pick up day
  6. Garden judging



**IMPORTANT:** 4-H members must complete the sign up form and return the completed form to the Coös County Extension Office by **May 3**. No late sign-ups will be accepted.

# 1. Tom Gill Memorial Seedlings

Way back in 1945 Tom Gill Sr., a florist of Berlin, NH, provided 4-H members in Coös County with many vegetable plants over a period of about fifteen years. The original purpose of the program was to experiment with different plant varieties to see how they survived in the North Country. In exchange for the free plants, the 4-H members were obligated to give feedback regarding their successes and failures. In August 1971, "Tom" died; but the Kiwanis Club of Berlin and the Gill family have decided to carry on the program as a memorial.

These are the original objectives for the contest which will be conducted on a three-year cycle.

Objectives:

- To provide 4-H Club members with new varieties of plants.

- To encourage Club members to keep growth and production records so that the information may be used by other gardeners.

- To provide competition among Club members in the garden program for the purpose of encouraging good garden practices. Coös County 4-H'ers are only permitted to participate in the Tom Gill program for three consecutive years. Approximately six plants of each variety are provided to each participant at no charge by "Gills Flowers" in Berlin. All 4-H members (age 8 or older) who have not participated before are eligible for the first year competition. Below are lists of those eligible for years 2 & 3: \*Please let us know if our records are not accurate.

Eligible for 2nd year in 2013:

Brooke Allen Christina Asher Ariel Bennett Aviara Challinor Carissa Challinor Shantel Corliss Danielle Couture Anthony Dami Sierra Dingman Aaron Eaton Ashleigh Eaton Ryleigh Rainville Taima Ronish Phoebe Ross

Eligible for 3rd year in 2013 Nicolas Goulet Adrienne Hook

## 2. Garden Seeds

The Coös County 4-H Advisory Council provides free seed packages to interested 4-H'ers. There are three packages available.

| GROUP I Carrots, Cucumbers, |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
| String Beans                |  |  |  |  |  |  |

- GROUP II Carrots, Cucumbers, String Beans, Beets, Winter Squash
- GROUP III Carrots, Cucumbers, Beets, Winter Squash, Early Corn, Pumpkins

No mixing is allowed. Participants in the seed program are encouraged to keep accurate records on their gardens.

# 3. Gladioli Bulbs

Coös County will once again offer you gladioli bulbs. The price this year is 20¢ each and the maximum order size is 25 bulbs. Colors will be mixed. Unfortunately, you cannot choose colors. Fact sheets and record sheets are provided with all bulbs. Participants are encouraged to keep careful records and to show their flowers at the fair. Please sign up for the number of bulbs you want.

# 4. Soil Testing

We will once again offer this valuable service to interested 4-H'ers. If you have had your soil tested in the last three years, it is not necessary to retest unless you are experiencing problems. The Coös County 4-H Advisory Council absorbs the costs associated with this program so there is no charge to 4-H'ers.

## 5. Pick-up Day

Pick-up date will be Wednesday, May 23 at the UNH Cooperative Extension office, Coös County, Route 3, Lancaster.

# 6. Garden Judging

Gardens will be judged on August 8. We will send you a reminder late July / early August to remind you. Please call us to confirm the status and location of your garden. The judge will come to your garden and this will allow you to show off all of your hard work. Of course, you will also want to show the same produce at the Lancaster Fair. A complete list of rules for the Tom Gill Memorial Garden Program will be furnished to each 4-H member.

Coös County 629A Main Street Lancaster, NH 03584

phone: 603-788-4961 email:

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Cooperative Extension



# 2013 Coös County 4-H Garden Program Order Form



Please read the program descriptions in the newsletter before ordering. **All orders are due before May 3**, at the Coös County Extension 4-H Office, 629A Main Street, Lancaster, NH 03584 - **No late orders will be accepted.** 

| I-H Member:                |
|----------------------------|
| Club:                      |
| Address:                   |
| Garden Location:           |
| Parent/Guardian Signature: |

# TOM GILL

Yes, I am interested in participating in the Tom Gill Gardening Program.

First year \_\_\_\_\_ tomatoes, peppers, marigolds

Second year \_\_\_\_\_ tomatoes, peppers, marigolds, broccoli

Third year \_\_\_\_\_ tomatoes, peppers, broccoli, cabbage, petunias

### GARDEN SEEDS

Yes, I am interested in receiving garden seeds this year (check group that you are interested in receiving).

| Group 1 | carrots, cucumbers, string beans                                |
|---------|---|
| Group 2 | carrots, cucumbers, string beans beets, summer squash           |
| Group 3 | carrots, cucumbers, beets, summer squash, early corn, pumpkins. |



## **GLADIOLI BULBS**

Yes, I would like to receive gladioli bulbs (maximum order - 25 bulbs).

Number of bulbs \_\_\_\_\_\_ x 20 cents each = \$\_\_\_\_\_ payment enclosed. Please make checks payable to "Coös 4-H Youth Development."

## SOIL TESTING

Yes, I would like to have my soil tested (we will mail you testing information).





# Cooperative Extension



# New Hampshire 4-H Animal Requirements and Deadlines

|   | Beef  | Dairy Cattle  | Working Steer  | <b>Dairy Goat</b>   | Sheep   | Swine   |
|---|---|---|--|---|---|---|
| Approval &<br>Owned/Leased<br>Forms Due | February 1 (Steer to<br>ESE); May 1st<br>(Heifers to ESE);<br>June 15th (all other<br>beef) | May 1st   | May 1st  | June 15th   | June 15th   | June 15th   |
| Min. Age<br>(Max. age if<br>applicable) | 4 months or older to<br>go to any fair or<br>event  | 4 months or older<br>to go to any fair<br>or event            | 4 months or older to go to any fair or event               | 4 months or older<br>to go to any fair or<br>event            | Min. 4 months to<br>go to fair/event<br>Max. 2 years                | Breeding: 6<br>mths. Market: 4<br>mths to go to any<br>fair/event |
| Animal<br>Identification                | Ear tag/tattoo  | Ear tag/tattoo  | Ear tag/tattoo   | Ear tag/tattoo<br>or Tail<br>tattoo/microchip                 | Ear Tag/Tattoo<br>and Official<br>Scrapie Tag                       | Tattoo or Ear<br>Notch  |
| Vaccinations:<br>Rabies                 | min. 30 days before<br>1st show max. 1<br>year before show                                  | min. 30 days<br>before 1st show<br>max. 1 year<br>before show | min. 30 days before<br>1st show max. 1 year<br>before show | min. 30 days<br>before 1st show<br>max. 1 year before<br>show | min. 30 days<br>before 1st show<br>max. 1 year before<br>show       | min. 30 days<br>before 1st show<br>max. 1 year<br>before show     |
| Other<br>Vaccinations                   |   |   |  | Scrapie Tag   | Scrapie Tag   |   |
|   | Horse   | Rabbits   | Poultry  | Llama/Alpaca  | Dog   | Meat-Pet Goat   |
| Approval &<br>Owned/Leased<br>Forms Due | April 1st (going to<br>ESE)<br>May 1st (horses<br>shown in 4-H<br>shows/classes)            | June 15th   | June 15th  | June 15th   | May 1st   | June 15th   |
| Min. Age<br>(Max. age if<br>applicable) | 2 years (no stallions<br>over 1 yr. or mares<br>with foals)                                 | 4 months or older<br>to go to any fair<br>or event            | Any  | Weaned (approx. 6<br>months)                                  | 6 months  | Min: 4 months<br>Max: 1 year<br>wethers, no max<br>for does       |
| Animal<br>Identification                | No permenant ID<br>required: Photo,<br>freeze brand, tattoo<br>or microchip                 | Ear Tattoo  | Official Leg band if over 5 months                         | Microchip   | No permenant ID<br>required (tattoo or<br>microchip<br>recommended) | Ear tag/tattoo or<br>Tail tattoo/<br>microchip                    |
| Other Required<br>Forms                 | Helmet Release  |   |  |   |   |   |
| Vaccinations:<br>Rabies                 | min. 30 days before<br>1st show max. 1<br>year before show                                  | min. 30 days<br>before 1st show<br>max. 1 year<br>before show |  | min. 30 days<br>before 1st show<br>max. 1 year before<br>show | min. 30 days<br>before 1st show<br>max. 1 year before<br>show       | min. 30 days<br>before 1st show<br>max. 1 year<br>before show     |
| Blood Test<br>Negative For:             |   |   | Salmonella Pullorum<br>Avian Influenza                     |   |   |   |
| Other<br>Vaccinations                   | Tetanus<br>Eastern-Western<br>Encephalitis w/<br>Tetanus (EWT)<br>West Nile Virus           |   | n is an equal opportu                                      |   | Distemper,<br>Bordatella,<br>(Kennel Cough),<br>Lyme                | Scrapie Tag   |

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# Across Coös

# Coös County 4-H News



Coös County, 4-H Youth Development 629A Main Street, Lancaster, NH 03584

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