

ACROSS COÖS

Coös County, NH 4-H News
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UNHCE WebPage is extension.unh.edu





April, 2014 Greetings,

Remember you can always visit the Coös County 4-H website at:

http://extension.unh.edu/coos-county/coos-county-4-H

Yours in 4-H,

Christine Whiting

4-H Program Coordinator

Larry Barker

Extension Field Specialist, Youth & Family

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Deadlines / Reminder

News

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Deadlines / Reminders

APRIL 2014

- 4-H Approval Form Deadline for Horses Qualifying for ESE, Coös 4-H Office
- 5 Coös County 4-H Demonstration Day, WMCC, Berlin, NH
- 5 NH 4-H Livestock Judging Clinic, Webster, NH
- 5-10 National 4-H Conference -National 4-H Center, Chevy Chase, MD
- 7 Coös Extension Advisory Council Meeting, Lancaster
- 7 Coös entries for State 4-H Dairy Judging due, Coös 4-H Office
- 11 State 4-H Dairy Judging Entries Due to Cheshire County
- 12 New England 4-H Horse Show Committee Judges School
- 17 Coös/Essex 4H Fair Premium Meeting
- 18 State Activities Day Entries due, online to Moiles House
- 18 NH 4-H Equine Science Weekend, UNH, Durham
- 18 UNH Equine Education Day, UNH, Durham
- 19 NH 4-H Horse Judging & Hippology Contest, UNH, Durham
- 19 Cheshire County Beef Field Day(open to all)

Deadlines / Reminders

MAY 2014

- 4-H Approval Form deadline for Llamas, Dogs, Working Steers, Dairy Cattle, Beef Heifers going to ESE and Horses not going to ESE (NOTE: earlier Eastern States Expo deadline for Horses and Beef Steers)
- 1 Coös Camp Scholarship Applications DUE, Coös Extension 4-H Office
- 1 NH 4-H Horse of the Year Contest Nominations DUE to Moiles House
- 1 State Fashion Revue scripts DUE to Moiles House
- 2 Coös County 4-H Sheep Quiz Bowl, Lancaster, 6:00 p.m.
- 3-4 State 4-H Dairy Judging Contest Location TBA
- 5 Coös Garden Sign-Up DUE, Coös Extension 4-H Office
- 5 Coös Community Service Grants Application DUE, Coös 4-H Office
- Coös County Teen Conference
 Applications & Scholarship Apps. DUE,
 Coös 4-H Office
- Coös 4-H Advisory Council meeting, Stratford
- 7 UNH Cooperative Extension Day, NH Legislature
- 9 Tom Fairchild Friend of 4-H Golf Tournament, Candia Woods Country Club
- 4-H Entry deadline for Beef Heifers going to ESE DUE to State 4-H Office
- 10 4-H Horse Show Program Book Ads DUE to Moiles House
- Tagging of 4-H Market Lambs at NHSWGF
- 10-11 Sheep and Wool Festival Deerfield Fair Grounds
- 15 State -Teen Conference Applications DUE. Moiles House
- 17-18 NH 4-H Shooting Sports Volunteer Training, Barry Conservation 4-H Camp, Berlin
- 18 Cheshire County Sheep Field Day (open to all)
- 20 County 4-H Horse Program Numbers Form Due to Moiles House
- 22 Coös SAD Tune-Up, Coös Extension 4-H Office
- 22 Coös 4-H Gardening Program Plant Pick-Up, Coös Extension 4-H Office

- 23 4-H Fashion Revue Garments Being Judged & Poster/Photography Entries Due at Moiles House
- 29 Fashion Revue Garment Judging -Memorial Union Building, UNH
- 31 NH 4-H Horse Communications Contest at NH 4-H State Activities Day, Durham
- 31 State Activities Day, UNH
- 31 NH 4-H Achievement Awards Presentation at SAD
- TBA Charles Buck Memorial Scholarship
 Application Due to Hillsborough County
 4-H Office
- TBA Governors Conference on Volunteerism
- TBA State Teen Council Retreat, TBA



Send your club news to christine.whiting@unh.edu to be included in upcoming newsletters.

Our Greatest

Appreciation and Thank You go out to **Larry and Joan Vars**!! They have

decided to retire as Coös/Essex Dairy Bar

coordinators after the Lancaster Fair this year. Larry and Joan have demonstrated exceptional dedication and excellence for a long time and 4-H has benefitted greatly. They leave big shoes to fill! Thank you both.





Coös County 4-H has two new 4-H Leaders! Please welcome - **Darlene Curley** who will be helping with the Lion Cubs 4-H Club & **Darlene Tyler**, will be working with the Silver Snaffles 4-H Club.

April is the Month of the Military Child: Celebrate -

PURPLE UP! FOR MILITARY KIDS

During the Month of the Military Child the University of New Hampshire (UNH) Cooperative Extension Military Youth and Family Program promotes the celebration of the more than 5.400 children in New Hampshire who have at least one parent serving our country. These numbers do not reflect youth who have siblings in the military, the stepchildren of military members, or children living with relatives while a parent is deployed. Former Secretary of Defense, Casper Weinberger, established this Defense Department commemoration in 1986. Since then, branches of the military, organizations, and communities have created special events to pay tribute to children of military families during the month of April.

In 2011, the UNH Cooperative Extension Military Youth and Family Program started the initiative Purple Up! For Military Kids that quickly gained momentum and is now celebrated nation-wide. In fact, in 2012 - 48 states and 2 territories celebrated Purple Up! for Military Kids. Participation was even greater in 2013, as enthusiasm and support grew for this meaningful event.

The UNH Cooperative Extension Military Youth and Family Program is expecting the 2014 Purple Up! event to have an even greater impact! Wearing the color purple is a visible way to show support and thank military youth for their strength and sacrifices. Why purple? Purple is the color that symbolizes all branches of the military, as it is a combination of Army green, Marine red, and Coast Guard, Air Force, and Navy blue. Staff for the UNH Cooperative Extension Youth and Family Military Program have always worn purple shirts as part of their special event and camp attire. New Hampshire creatively transitioned and expanded this idea as a way to celebrate youth in military families during the Month of the Military Child. Asking community members and groups to wear purple as a symbol of support for youth in military families was a natural next step.

Please take this special opportunity to celebrate our young heroes! The goal is for military youth to see the support of their community. Join us and **Purple Up! for Military Kids** on April 15!

OPPORTUNITIES:

TEEN CONFERENCE

SAVE THE DATE: June 29 - July 2, 2014 Here is *your* chance to check out the University!

Join other teens from across New Hampshire at the University of New Hampshire for the 36th Annual Teen Conference in June 2014.



The conference is open to all teens completing the 8th grade (or age 14 by the first day of the Conference) up through 12th grade.

Each day is packed with fun educational activities and social time. This conference is planned *by* teens *for* teens.

Who Should Attend?

Everyone! 4-H'ers and non 4-H'ers are welcome. All teens will have a wonderful opportunity to connect with others in a positive and meaningful way. Many youth continue to come year after year because it is such a worthwhile experience. Leadership skills are learned and improved and friendships renewed. This is a safe place for ALL teens to have good clean fun!

http://extension.unh.edu/NH-4-H-Teen-Conference



New Hampshire 4-H Shooting Sports Volunteer Certification Training

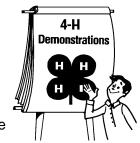
May 17-18, 2014
Barry Conservation 4-H
Camp in Berlin NH

This training is designed for current 4-H volunteers as well as those who wish to become involved in the 4-H program. Shooting experience is not essential, but a willingness to learn about how to work effectively with youth is. Teen leaders 16 and older are welcome. Certified teen leaders must work under the direct supervision of a certified adult instructor. Brochure & registration form are online, please register by May 2: http://extension.unh.edu/NH-4-H-Shooting-Sports

Coös County DEMO DAY

Demo Day is scheduled for April 5, 2014 at the White Mountains Community College in Berlin. Start time is 9:00 a.m.

If your club hasn't been involved in Demonstration Day consider a club outing to check it out. It represents a wonderful opportunity for youth to gain experience presenting in a public speaking exercise or express themselves through the poster or photography contest.



Plus, it's really fun. One of the purposes of the day is to select those 4-H members age 12 and older who will represent Coös County at State Activities Day May 31.

Organizational leaders have received Demo Day information/rules in the mail. In the mean time you can get some tips from our website - http://extension.unh.edu/4-H-Forms

We are asking everyone to **Purple Up!** at this event. Wearing the color purple is a visible way to show support and thank military youth for their strength and sacrifices, especially during April; the Month of the Military Child.



4-H STEM Makers Trebuchet Challenge:

The 4-H STEM Makers Challenge is designed to introduce youth to making or designing new things, a creative endeavor that blends art and science.

During "Demo Day" events this year youth can engage in a fun, hands-on STEM activity that is easy to set-up, fun to manipulate and experiment with, involves low-cost materials and culminates in a "4-H Trebuchet Challenge" in the summertime. Participants and audience members can try out the *Trebuchet* activity. It will be set up as a demonstration, a build or both! We will have two or three trebuchets for people to experiment with to see how far they can fling a paper ball!

The goal of the activity is to have more youth engage in STEM (science, technology, engineering, math) and provide an inspiration for a club or family to build an even better trebuchet to compete with at the "NH 4-H Trebuchet Challenge" on June 28 at Wellington State Park in Bristol, NH. Want more information? Contact Chris at christine.whiting@unh.edu

Open to All 4-H Members! 4-H Beef Field Day - Saturday, April 19

4-H Sheep Field Day - Sunday, May 18 Cheshire Fairgrounds, 247 Monadnock Highway, Rt 12, Swanzey, NH





Need more information? Go to our State 4-H Animal Science Beef Page - click on Cheshire County Beef Field Day -

http://extension.unh.edu/4-H-Animal-and-Ag-Science/4-H-Beef-Project-Page

4-H Sheep Field Day information coming soon.



Spring 2014 Tractor Supply Paper Clover Promotion & Fundraising Opportunity

April 23 - May 4 Be sure to mark your calendar and begin planning how your club will get involved at your local Tractor Supply Company store in Gorham, NH during the promotion. Try displaying your record books, club scrapbooks, or setting up a petting zoo! Contact Chris for more information http://www.tractorsupply .com/content landing-p age 4H.html



Love Your Pet event

their

http://www.4-h.org/Content/Resource-Library/Promotional-Toolkits/Toolkits/Paper-Clover/2013-Fall -Paper-Clover-Post-Event-Toolkit/

If you would like to get

involved with Fund-

raising at TSC before

the Spring - check out





Barry Conservation 4-H Camp

Where the Learning Lasts a Lifetime



Now is the time register. Camp is filling fast! Barry Conservation 4-H Camp is located right here in Coös County and will be open for six (6) weeks this summer. The best part about NH 4-H Camp is that you will have a fantastic time and learn quite a bit at the same time -- it is not a bad deal either! Interested families may enroll their campers on-line on our secure website, or print and return the camper application.

Visit NH 4-H CAMPS to learn more: http://extension.unh.edu/4-H-Youth-Family/Barry-Conservation-4-H-Camp

Remember that Coös County 4-H Advisory Council Camp Scholarship applications are due **May 1**. Applications are available on the Coös County 4-H website, or call the office 788-4961.



Calling All Chicken Lovers

NH Agriculture in the Classroom is getting

ready for Ag Literacy Day on March 25!

We are excited to bring the book "Down on the Farm: Chickens" by Hannah Ray to elementary school students across New Hampshire. This book takes a factual look at chickens exploring why they are farmed, their anatomy, life cycles,



different breeds and related customs. To reach as many children as possible, we need your help. Please join our flock" of volunteers to read the book in a local classroom sometime between now and the middle of April. If you can bring along a chicken friend or two, even better. This is a great chance to help educate students on the critical role of agriculture in our daily lives. A lesson packet designed to accompany the book is also available and can be donated to the school, along with the book, when you leave the school.

Everyone can all take part - chicken owners, parents, students, friends, teachers 4-H members and leaders. In addition to traditional school hours, many locations offer after-school programs where they would love to have you visit. A donation of \$5.00 covers the cost of the book and printing the lesson packet. Books and lesson packets can be mailed for a postage fee of \$2.50 each or picked up at the Farm Bureau in Concord. The Coös 4-H office has a few books and packets available at no charge to 4-H volunteers. For more information, please contact Chris at christine.whiting@unh.edu or call 788-4961 or contact the NH Ag in the Classroom office at nhaitc@nhfarmbureau.org or call 603-224-1934.

2014 Candy Bar Label Contest

WHO'S ELIGIBLE: ALL Enrolled Coös County 4-H Members

SUBMIT BY: May 1, 2014 (No late entries will be accepted)

PRIZE: The 4-Her who submits the picture chosen to be on the 2014 candy bar label will receive a \$25.00 Amazon gift card. All who submit a picture will receive a prize.

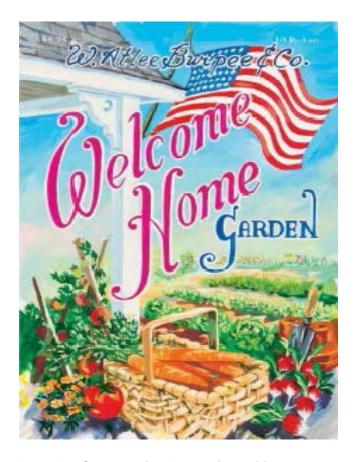
RULES: Any medium as long as it is one dimensional (i.e. photo, drawing, painting) is accepted. It must reflect a 4-H theme. If including a 4-H clover in your picture please refer to "Using the 4-H Name and Emblem" - http://www.csrees.usda.gov/nea/family/res/pdfs/using_the_4h_name.pdf

WHAT MEDIUM: Photography, painting, drawing, anything flat (one dimensional)
The final picture will be 1" high x 4.25" wide with "Coös County 4-H... thanks you for your support" as shown on last year's wrapper.
Please keep in mind that the bigger your picture the more 'stretched' the finished product will look.

SUBMISSIONS: email christine.whiting@unh.edu

mail: Christine Whiting, Coös County 4-H Office, 629A Main St., Lancaster, NH 03584 or in person to the 4-H office in Lancaster. Originals will be returned upon request.





The UNH Cooperative Extension Military Youth and Family Program is please to once again partner with The Burpee Seed Company, as they seek to honor all Service Members with their "Welcome Home Garden" initiative.

The seeds are also available to military family members, and to youth and civic groups who will plant gardens to honor the contributions of service members and veterans, or even share the garden harvest with them.

Many vets would love to have fresh produce, but are not able to grow their own. Even a small bouquet of "Thank You!" flowers can be so meaningful to a veteran or current service member.

This year's packet contains 12 packets of seeds (3 flowers and 9 vegetables).

To order, please call or email soon.

christine.whiting@unh.edu 788-4961







New Hampshire 4-H Animal Requirements and Deadlines

	Beef	Dairy Cattle	Working Steer	Dairy Goat	Sheep	Swine
Approval & Owned/Leased Forms Due	February 1 (Steer to ESE); May 1st (Heifers to ESE); June 15th (all other beef)	May 1st	May 1st	June 15th	June 15th	June 15th
Min. Age (Max. age if applicable)	4 months or older to go to any fair or event	4 months or older to go to any fair or event	4 months or older to go to any fair or event	4 months or older to go to any fair or event	Min. 4 months to go to fair/event Max. 2 years	Breeding: 6 mths. Market: 4 mths to go to any fair/event
Animal Identification	Ear tag/tattoo	Ear tag/tattoo	Ear tag/tattoo	Ear tag/tattoo or Tail tattoo/microchip	Ear Tag/Tattoo and Official Scrapie Tag	Tattoo or Ear Notch
Vaccinations: Rabies	min. 30 days before 1st show max. 1 year before show	min. 30 days before 1st show max. 1 year before show	min. 30 days before 1st show max. 1 year before show	min. 30 days before 1st show max. 1 year before show	min. 30 days before 1st show max. 1 year before show	min. 30 days before 1st show max. 1 year before show
Other Vaccinations				Scrapie Tag	Scrapie Tag	
	Horse	Rabbits	Poultry	Llama/Alpaca	Dog	Meat-Pet Goat
Approval & Owned/Leased Forms Due	April 1st (going to ESE) May 1st (horses shown in 4-H shows/classes)	June 15th	June 15th	June 15th	May 1st	June 15th
Min. Age (Max. age if applicable)	2 years (no stallions over 1 yr. or mares with foals)	4 months or older to go to any fair or event	Any	Weaned (approx. 6 months)	6 months	Min: 4 months Max: 1 year wethers, no max for does
Animal Identification	No permenant ID required: Photo, freeze brand, tattoo or microchip	Ear Tattoo	Official Leg band if over 5 months	Microchip	No permenant ID required (tattoo or microchip recommended)	Ear tag/tattoo or Tail tattoo/ microchip
Other Required Forms Vaccinations:	Helmet Release					
Vaccinations: Rabies	min. 30 days before 1st show max. 1 year before show	min. 30 days before 1st show max. 1 year before show		min. 30 days before 1st show max. 1 year before show	min. 30 days before 1st show max. 1 year before show	min. 30 days before 1st show max. 1 year before show
Blood Test Negative For:			Salmonella Pullorum Avian Influenza			
Other Vaccinations	Tetanus Eastern-Western Encephalitis w/ Tetanus (EWT) West Nile Virus				Distemper, Bordatella, (Kennel Cough), Lyme	Scrapie Tag











Tuesday, April 15, 2014

New Hampshire military youth are resilient and take pride in their service to our Country. They deserve our appreciation and support. The month of April provides an opportunity to recognize and honor the service of our youngest heroes, military children. Established by former Secretary of Defense Caspar Weinberger in 1986, the designation of April as the Month of the Military Child acknowledges the significant role military youth play in our communities. In NH alone, there are over 4,100 military children.

The New Hampshire Military Youth and Family Program, part of UNH Cooperative Extension, invites you to join us for the 4th annual Purple Up! for Military Kids celebration by wearing purple on Tuesday, April 15th. This is a very visible way to show support and thank military children for their strength and sacrifices. Purple symbolizes all branches of the military, as it is the combination of Army green, Marine red, and Coast Guard, Navy and Air Force blue.

Help us turn New Hampshire purple on April 15th! Be creative....the goal is for military youth to see they have the support of their community. Plan an event for military families, and we will help promote it! Need some ideas to get you started?

- Ask your local, regional, state, and federal officials to wear purple on Tuesday, April 15th
- ★ Invite news and media outlets to feature a story about Purple Up! for Military Kids
- Involve schools, sports teams, youth organizations, clubs, and afterschool programs
- Engage fraternal organizations, social clubs, and Rotary groups
- Invite co-workers, members of your spiritual community, exercise class, or golf league to show their support for NH military youth wearing purple on April 15
- Ask stores and restaurants to put a Purple Up! flyer in their business window
- Suggest companies and businesses ask their employees to wear purple

Send us your photos to post on our website and Facebook

page where military youth and families will see them!



For more information, contact: Charlotte W. Cross or Jody Duddy Jackson twitter.com/nhmilitarykids facebook.com/nhmilitarykids nhmilitarykids.org

PHONE 603.862.0876 • **FAX** 603.862.0005 • **EMAIL** ce.myfp@unh.edu







NH 4-H TREBUCHET CHALLENGE





The Trebuchet Challenge is a fun challenge that invites youth and families to get creative in the design and construction of a working trebuchet that can launch a baseball as far as possible.

June 28th, 2014 10:00 AM



Park Fees::\$5.00 ages 12 and up, \$2.00 6-12, children under 5 and NH Senior Citizens 65 and older are free.

WHAT'S A TREBUCHET?

Trebuchets are ancient siege engines, much like catapults, which at one time were used to lay siege on medieval castles by hurling any matter of objects onto castle walls. Today, smaller trebuchet models are a fun way to explore engineering and design and launch smaller objects like baseballs and water balloons.

There are 5 basic parts to a trebuchet, the frame or base, the throwing arm, the counter weight and the sling.



- 1. Height from ground to center of fulcrum (pivot point of throwing arm) must be no more than 4 feet.
- 2. Construction materials: the only metal allowed is fulcrum (axle), counterweight, and screws or nails. Frame of trebuchet should be constructed of wood. Plywood is okay for secondary support pieces.
- 3. Counterweight must be no more than 20 pounds.
- 4. All trebuchets must have a release pin (trigger) for safety.
- 5. All trebuchets must be portable and set on the around for the competition.

- 1. Teams must have at least one adult mentor.
- 2. Please arrive at pm to sign in and set up your trebuchet.
- 3. Judges will review your trebuchet to make sure it meets the construction quidelines. Trebuchets that do not meet quidelines will be disqualified from competition.
- 4. Distance competition will be held for prizes, and will consist of launches of standard baseballs. Judges will measure distance.
- 5. Accuracy challenge will be held for fun, and will consist of launches of water balloons at moving targets.

QUESTIONS?



Cooperative Extension

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.







2014 COÖS 4-H GARDEN PROGRAM

Coös County has a very strong 4-H gardening tradition. It is a great way for members to learn and grow during the summer months. Further, the Lancaster Fair provides a great way for members to exhibit the "fruits" of their labor. The major parts of the Coös County 4-H gardening program in 2014 will include:

- 1. Tom Gill Memorial Seedlings Program
- 2. Garden Seeds
- 3. Gladioli Bulbs
- 4. Soil Testing
- 5. Plant pick up day/Gardening Tips
- 6. Garden judging

IMPORTANT: 4-H members must complete the sign up form and return the completed form to the Coös Extension Office by **May 5**. No late sign-ups will be accepted.

1. Tom Gill Memorial Seedlings

Way back in 1945 Tom Gill Sr., a florist of Berlin, NH, provided 4-H members in Coös County with many vegetable plants over a period of about fifteen years. The original purpose of the program was to experiment with different plant varieties to see how they survived in the North Country. In exchange for the free plants, the 4-H members were obligated to give feedback regarding their successes and failures. In August 1971, Tom died; but the Kiwanis Club of Berlin and the Gill family have decided to carry on the program as a memorial.

These are the original objectives for the contest which will be conducted on a three-year cycle:

- To provide 4-H Club members with new varieties of plants.
- To encourage Club members to keep growth and production records so that the information may be used by other gardeners.
- To provide competition among Club members in the garden program for the purpose of encouraging good garden practices.

Coös County 4-H'ers are only permitted to participate in the Tom Gill program for three consecutive years. Approximately six plants of each variety are provided to each participant at no charge by "Gills Flowers" in Berlin. All 4-H members (age 8 or older) who have not participated before are eligible for the first year competition. Below are lists of those eligible for years 2 & 3: **Please let us know if our records are not

**Eligible for 2nd year in 2014:

accurate.

Kaiden Bedell Bennett Brooks-Avery
Roen Cloutier Simone Cloutier
Maya Hook Christian Laflamme
Lauren Tyler Aiden Young

Pleasant Valley 4-H Club

**Eligible for 3rd year in 2014

Aviara Challinor
Shantel Corliss
Aaron Eaton
Brooklyn Mellett

Carissa Challinor
Danielle Couture
Ashleigh Eaton
Ryleigh Rainville

Phoebe Ross

2. Garden Seeds

The Coös County 4-H Advisory Council provides free seed packages to interested 4-H'ers. There are three packages available.

GROUP I Carrots, Cucumbers,

String Beans

GROUP II Carrots, Cucumbers,

String Beans,

Beets, Winter Squash

GROUP III Carrots, Cucumbers,

Beets, Winter Squash,

Early Corn, Pumpkins

No mixing is allowed. Participants in the seed program are encouraged to keep accurate records on their gardens.

3. Gladioli Bulbs

Coös County will once again offer you gladioli bulbs. The price this year is 20¢ each and the maximum order size is 25 bulbs. Colors will be mixed. Unfortunately, you cannot choose colors. Fact sheets and record sheets are provided with all bulbs. Participants are encouraged to keep careful records and to show their flowers at the fair. Please sign up for the number of bulbs you want.

4. Soil Testing

We will once again offer this valuable service to interested 4-H'ers. If you have had your soil tested in the last three years, it is not necessary to retest unless you are experiencing problems. The Coös County 4-H Advisory Council absorbs the costs associated with this program so there is no charge to 4-H'ers.

5. Pick-up Day

Pick-up date will be Wednesday, May 22 at the UNH Cooperative Extension office, Coös County, Route 3, Lancaster.

6. Garden Judging

Gardens will be judged on August 14. We will send you a reminder late July or early August to remind you. Please call us to confirm the status and location of your garden. The judge will come to your garden and this will allow you to show off all of your hard work. Of course, you will also want to show the same produce at the Lancaster Fair. A complete list of rules for the Tom Gill Memorial Garden Program will be furnished to each 4-H member.



2014 Coös County 4-H Garden Program Order Form



Please read the program descriptions in the newsletter before ordering. **All orders are due before May 5**, at the Coös County Extension 4-H Office,
629A Main Street, Lancaster, NH 03584 - **No late orders will be accepted.**

4-H Member:
Club:
Address:
Garden Location:
Parent/Guardian Signature:
TOM GILL GARDENING PROGRAM Yes, I am interested in participating in the Tom Gill Gardening Program.
First year tomatoes, peppers, marigolds
Second year tomatoes, peppers, marigolds, broccoli
Third year tomatoes, peppers, cabbage, broccoli, petunias
GARDEN SEEDS Yes, I am interested in receiving garden seeds this year (check group that you are interested in receiving).
Group 1 carrots, string beans, cucumbers. Group 2 carrots, string beans, cucumbers, beets, summer squash.
Group 3 carrots, cucumbers, beets, summer squash, early corn, pumpkins.
GLADIOLI BULBS Yes, I would like to receive gladioli bulbs (maximum order - 25 bulbs).
Number of bulbs x 20 cents each = \$ payment enclosed. Please make checks payable to "Coös 4-H Youth Development."
SOIL TESTING Yes, I would like to have my soil tested (we will mail you testing information).

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Coös County 4-H News



Coös County, 4-H Youth Development 629A Main Street, Lancaster, NH 03584

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University of New Hampshire, U.S. Department of Agriculture and New Hampshire Counties cooperating.

Coös County
629A Main Street
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