

3RD ANNUAL NH 4-H STATE SHOOTING SPORTS JAMBOREE



DATE: June 21, 2014

TIME: 8:30am-2:30pm

LOCATION: Pointer Fish & Game • Bedford NH

OPEN TO: 4-Hers ages 8-18

COST: \$5 per individual child or \$15 per family
(to include lunch for parents)



REGISTER:

Registration form & payment are due
May 30th to the Hillsborough County
4-H office.

FOR MORE INFORMATION CONTACT:
Hillsborough County 4-H
(603) 641-6060



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3rd Annual NH 4-H State Shooting Sports Jamboree

June 21, 2014

The Hillsborough County 4-H Sharpshooters Club and Pointer's Fish and Game are honored to be your host for this 3rd Annual 4-H State Shooting Sports Jamboree. We're looking forward to a great time! Here is some information about this year's event.

- When:** **June 21, 2014 8:30am-2:00pm**
Registration due on or before May 30, 2014. Pre-registration is required in order to plan the event. There is a cap of 50 people for this event, so sign up early. This event will take place rain or shine so dress for the weather.
- Where:** **Pointer Fish and Game, Bedford, NH**
Back River Rd. in Bedford, NH. (The range entrance is located near the intersection of Smith Rd. and Back River Rd. There are directions included and there will be 4-H signs posted to help guide you.)
[Map to PFGC Field](#) For your GPS, the field coordinates are 42° 54' 49.79" and 71° 28' 41.53" (format dd, mm, ss)
- Who:** Enrolled 4-H Youth ages 8-18
- What:** An opportunity to compete or just enjoy Archery, Pistol, Rifle, Shotgun and a special Knowledge Quiz Bowl competition
- Cost:** \$5.00 per child up to \$15.00 per family to cover the cost of ammunition, lunch & materials. Pointer's Fish and Game has generously offered to provide lunch. Lunch will be provided for parents that pay the \$15.00 family rate.
- Special Instructions:** **A.** Please bring your own **ear and eye protection**. If you don't have any, some will be available to use that day.
B. The road into the range is only one car wide, so cars will not be able to leave until 8:45 AM and all cars for pick up must arrive by 1:45 PM
C. In case of emergency that day, you may call Adam Desrochers at (603) 391-6027.
D. Bring **sunscreen and bug spray (ticks, mosquitos and black flies)!**
- Equipment:** All firearms and Archery equipment for the event will be provided. **Personally owned firearms and other equipment are not allowed.**
- Registration:** Participants must pre-register no later than May 30, 2014.

Please be sure to read below thoroughly to learn rules and location specific information.

Disciplines for the day – you may choose to shoot competitively or just for fun.

20 g. Shotgun – Scoring will be 50 points (5 point per clay) total and we usually have the seniors and juniors shoot 10 rounds and the novice 5.

Rifle – This is a 3 position competition on a 50 yard range, paper targets will be used. 5 shots benched, 5 shots kneeling and 5 shots standing. Open sites for those competing. Scopes available for others.

Pistol – .22 Cal. Pistol - open sights. 10 shots standing at 25 feet. 100 possible points, Novices can from a bench position.

Archery – Total of 100 points. All ages will have a total of 10 shots with yardage being marked for all targets. Bullseye targets will be used.

FIREARMS – No personally owned firearms or archery equipment are allowed at this event.

COMPETITION ATTIRE - All competitors, instructors and assistants must wear appropriate clothes and shoes. **No** sandals / flip-flops allowed for safety reasons.



REGISTRATION & PERMISSION

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All youth must have a guardian's signature on the 4-H permission form below.

The registration form appears below. Please complete and mail registration, fee and permission form to: **Jolee Chase, UNH Cooperative Extension, 329 Mast Rd. Rm 101, Goffstown, NH 03045**

Please make the check payable to UNHCE

Registrations are due on or before May 30, 2014.

Name of youth: _____ DOB: _____

Address: _____

City, State & Zip code: _____

Email: _____

Emergency Phone #: _____

4-H Club Name: _____

Allergies: Bees _____ Other _____

I/We give permission for the above named youth to participate. We understand the responsibilities, hazards, and dangers inherent in participation of this activity, including transportation. We understand the 4-H Code of Conduct. We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions, and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions on the part of the University of New Hampshire. If the above named youth's participation in the activity causes damage to the property of UNH Cooperative Extension, we agree to pay the University for such loss.

Yes ____ No ____ I give permission for the use of quotes/photos of my child or myself: in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

Signature of participant _____ Date: _____

Signature of Guardian _____ Date: _____

For anyone needing special accommodations, please contact Jolee Chase at (603) 641-6060 or jolee.chase@unh.edu by May 25, 2014 so proper consideration may be given to the request.