CONTACT INFORMATION



Club name			
Club's town (Town will be listed	d on your club's t	able sign at the fair)	
Approximate time your club 3pm	•	ve to set up on Tuesday: 5pm6pm	
Exhibit hall contact person _			
> Phone number		_ E-mail address	

CLUB PROJECT EXHIBIT SPACE REQUESTED (Section Y, Class 1)

Please Note: Final club location is based on total space available, how many tables are available, electricity requests, floor space needed, and a number of additional factors. Extension staff do their best to accommodate requests, however, the final floor plan is determined by the Extension Staff, working in conjunction with the Fair Association. Your flexibility and understanding is appreciated.

Table Space Requested (available in <u>increments of 4 feet</u> only), total footage may be divided. (check only ONE):

- _____4 feet (half a table)
- _____8 feet (a full table)
- _____ 12 feet (1½ tables)
- _____ 16 feet (2 tables)
- _____ 20 feet (2½ tables)
- _____ 24 feet (3 tables)
- $\underline{\qquad} 28 \text{ feet } (3\frac{1}{2} \text{ tables})$
- _____ 32 feet (4 tables) _____ 36 feet (4½ tables)
- $_{40}$ feet (4 /2 lables)
- _____ 40 feet (5 tables)

Table backdrops are approximately 2 feet tall. Please plan your display to accommodate **<u>EITHER</u>** a table backdrop or a wall space. Requests will be considered, but NOT guaranteed:

Floor Space (no table) for Large Items _____ Yes _____ No If Yes, description of item and size:

Electricity/Outlets _____Yes ____No

CLUB EDUCATIONAL EXHIBIT (Section Z, Class 1)

Items must be in place by Tuesday at 7:00pm. **Please Note:** Educational Exhibits may or may not be located near the Club Project Exhibit.

Table Space Requested (available in <u>increments of 4 feet</u> only), total footage may be divided. (check only ONE):

No

_____4 feet (half a table)
_____8 feet (a full table)
Floor Space (no table) for Large Items _____Yes ____No
If Yes, description of item and size:

Electricity/Outlets _____Yes ____

Location: (Check One) _____ Barn _____ Exhibit Hall

CLUB SCRAPBOOK (Class Y, Level 2)

Club scrapbooks are intended to reflect multiple years' events and projects. Scrapbooks are generally passed along from one year's officers to the next. (Personal scrapbooks are entered in another category.)

Our club will be entering a club scrapbook in the exhibit hall. ___Yes ____No

We give our permission for public interaction with our scrapbook. <u>Yes</u> No (If "Yes", the scrapbook will be displayed on a separate table where the public will be encouraged to flip through the pages.)