

4th ANNUAL NH 4-H STATE SHOOTING SPORTS JAMBOREE



DATE: JUNE 13, 2015

TIME: 8:30am-2:30pm

LOCATION: Pointer Fish & Game • Bedford NH

OPEN TO: 4-Hers ages 8-18

COST: participants \$5 youth, \$10 adult over 18
includes lunch and cost of ammunition



REGISTER:

Registration form & payment are due

May 29th to the
Hillsborough County 4-H office.

Got to <http://extension.unh.edu/NH-4-H-Shooting-Sports> for registration form

FOR MORE INFORMATION CONTACT:
Hillsborough County 4-H
(603) 641-6060



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4th Annual NH 4-H State Shooting Sports Jamboree

June 13, 2015

The Hillsborough County 4-H Sharpshooters Club and Pointer's Fish and Game are honored to be your host for this Annual 4-H State Shooting Sports Jamboree. We're looking forward to a great time! Here is some information about this year's event.

When: June 13, 2015 8:30am-3:00pm

Registration: Registration due on or before May 29, 2015. Pre-registration is required in order to plan the event. There is a cap of 60 people for this event, so sign up early. This event will take place rain or shine so dress for the weather.

Where: Pointer Fish and Game, Bedford, NH

252 Back River Rd. in Bedford, NH. The range entrance is located near the intersection of Smith Rd. and Back River Rd. There will be signs posted to help guide you.

[Map to PFGC Field](#) For your GPS, the field coordinates are 42° 54' 49.79" and 71° 28' 41.53" (format dd, mm, ss)

Who: Enrolled 4-H Youth ages 8-18 and parents/guardians

What: An opportunity to compete or just enjoy Archery, Pistol, Rifle, Shotgun and a special Knowledge Quiz Bowl competition

Cost: \$5.00 for 4-H youth participants up to age 18, \$10.00 for adults over 18, includes lunch provided by Pointer's Fish and Game. Fees are used to cover the cost of ammunition & materials. Those with food allergies or gluten free diets should bring their own lunch.

Equipment: All Firearms and Archery equipment for the event will be provided.

***Personally owned firearms and other equipment are not allowed.**

Special Instructions:

- A. Please bring your own **ear and eye protection**. If you don't have any some will be available to use that day.
- B. The road into the range is only one car wide, so cars will not be able to leave until 8:45 AM and all cars for pick up must arrive by 2:45 PM.
- C. In case of emergency that day, you may call Krista Belanger at (603) 365-1497.
- D. Bring **sunscreen** and **bug spray (ticks, mosquitos and black flies)!**

Please be sure to read below thoroughly to learn rules and location specific information.

Disciplines for the day - you may choose to shoot competitively or just for fun.

20 g. Shotgun - Scoring will be 50 points (5 point per clay) total and we usually have the seniors and juniors shoot 10 rounds and the novice 5.

Rifle - This is a 3 position competition on a 50 yard range, paper targets will be used. 5 shots prone, 5 shots kneeling and 5 shots standing. Open sites for those competing. Scopes available for others.

Pistol - .22 Cal. Pistol - open sights. 10 shots standing at 25 feet. 100 possible points, Novices can shoot from a bench position.

Archery - Total of 100 points. All ages will have a total of 10 shots with yardage being marked for all targets. Bullseye targets will be used.

FIREARMS - No personally owned firearms or archery equipment are allowed at this event.

COMPETITION ATTIRE - All competitors, instructors and assistants must wear appropriate clothes and shoes. **No** sandals / flip-flops allowed for safety reasons.



REGISTRATION & PERMISSION

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All youth must have a guardian's signature on the 4-H permission form below.

The registration form appears below. Please complete and mail registration, fee and permission form to:

Jolee Chase, UNH Cooperative Extension, 329 Mast Rd. Rm 101, Goffstown, NH 03045

Please make the check payable to UNH Coop Ext.

Registrations are due on or before May 29, 2015.

Name of participant: _____

Check one: ____ Adult ____ Youth (were you 8 yrs or older as of 1/1/15? ____ Yes ____ No)

Address: _____

City, State & Zip code: _____

4-H Club Name: _____

Email: _____

Emergency Phone #: _____

Allergies: Bees _____ Other _____
(Note – those with food allergies should bring their own lunch)

I/We give permission for the above named youth to participate. We understand the responsibilities, hazards, and dangers inherent in participation of this activity, including transportation. We understand the 4-H Code of Conduct. We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions, and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions on the part of the University of New Hampshire. If the above named youth's participation in the activity causes damage to the property of UNH Cooperative Extension, we agree to pay the University for such loss.

Yes ____ No ____ I give permission for the use of quotes/photos of my child or myself: in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

Signature of participant _____ Date: _____

Signature of Guardian _____ Date: _____

For anyone needing special accommodations, please contact Jolee Chase at (603) 641-6060 or Jolee.chase@unh.edu by May 29, 2015 so proper consideration may be given to the request.