



5th Annual NH 4-H State Shooting Sports Jamboree June 18, 2016

The Hillsborough County 4-H Sharpshooters Club and Pointer's Fish and Game are honored to be your host for this Annual 4-H State Shooting Sports Jamboree. We're looking forward to a great time! Here is some information about this year's event.

- What:** An opportunity to compete or just enjoy Archery, Pistol, Rifle, Shotgun and a special Knowledge Quiz Bowl competition.
- When:** **June 18, 2016 8:30am-2:30pm** (ending time may be earlier or later)
➤ This event will take place rain or shine so dress for the weather.
➤ Pre-registration is required in order to plan the event.
- Who:** Enrolled 4-H Youth ages 8-18 and parents/guardians.
➤ All youth must to be accompanied by an adult during the event.
- Registration:** Registration is due on or before **June 3, 2016**. Space is limited so sign up early.
- Where:** **Pointer Fish and Game, Bedford, NH**
252 Back River Rd. in Bedford, NH. The range entrance is located near the intersection of Smith Rd. and Back River Rd. There will be signs posted to help guide you. For your GPS, the field coordinates are 42° 54' 49.79" and 71° 28' 41.53" (format dd, mm, ss). The road into the range is only one car wide, so cars will not be able to leave until 8:45 am and all cars for pick up should arrive by 2:30 PM
- Cost:** \$5.00 for youth participants up to age 18, \$10.00 for adults over 18. Fees are used to cover the cost of ammunition & materials.
➤ Lunch provided by Pointer's Fish and Game. Those with food allergies or gluten free diets should bring their own lunch.
- Equipment:** **All firearms and Archery equipment for the event will be provided. Personally owned firearms and other equipment are not permitted.**
➤ Bring your own ear and eye protection if you have it. If not some will be available to use that day.
➤ Bring **sunscreen** and **bug spray (ticks, mosquitos and black flies)**!
- Attire:** All participants, instructors and assistants must wear appropriate clothes and shoes. For safety reasons, this means no sandals or open toe shoes.
- For more information:**
➤ Contact the Hillsborough County 4-H Office, (603) 641-6060, with questions prior to the event about registration, payment, forms, and other.
➤ Contact for the day of the event is Krista Belanger, (603) 365-1497, for emergencies and information about Pointer Fish & Game.

Please be sure to read below thoroughly to learn rules and location specific information.

Disciplines for the day - you may choose to shoot competitively or just for fun.

20 g. Shotgun - Scoring will be 50 points (5 point per clay) total and we usually have the seniors and juniors shoot 10 rounds and the novice 5.

Rifle - This is a 3 position competition on a 50 yard range, paper targets will be used. 5 shots prone, 5 shots kneeling and 5 shots standing. Open sites for those competing. Scopes available for others.

Pistol - .22 Cal. Pistol - open sights. 10 shots standing at 25 feet. 100 possible points, Novices can shoot from a bench position.

Archery -Total of 100 points. All ages will have a total of 10 shots with yardage being marked for all targets. Bullseye targets will be used.

FIREARMS - No personally owned firearms or archery equipment are allowed at this event.

COMPETITION ATTIRE - All competitors, instructors and assistants must wear appropriate clothes and shoes. No sandals / flip-flops allowed for safety reasons.





REGISTRATION & PERMISSION
Annual NH 4-H State Shooting Sports Jamboree
June 18, 2016

All youth must have a guardian's signature on the permission section below.
Youth who did not complete the health information in 4HOnline will be sent the forms which must be turned in prior to the event.

Cost - \$5.00 for youth participants up to age 18, \$10.00 for adults over 18.
Registrations are due on or before June 3, 2016.

Please complete and mail registration with payment (check payable to POINTER FISH & GAME) to:
Jolee Chase, UNH Cooperative Extension, 329 Mast Rd. Rm 101, Goffstown, NH 03045

Name of participant: _____

Check one: ___ Adult ___ Youth (were you 8 yrs or older as of 1/1/16? ___ Yes ___ No)

Mailing Address: _____

City, State & Zip code: _____

Email: _____

Emergency Phone #: _____

4-H Club Name: _____

Allergies: Bees _____ Other _____
(Note – those with food allergies should bring their own lunch)

I/We give permission for the above named youth to participate. We understand the responsibilities, hazards, and dangers inherent in participation of this activity, including transportation. We understand the 4-H Code of Conduct. We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions, and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions on the part of the University of New Hampshire. If the above named youth's participation in the activity causes damage to the property of UNH Cooperative Extension, we agree to pay the University for such loss.

Yes ___ No ___ I give permission for the use of quotes/photos of my child or myself: in the newspaper, newsletter, UNH Cooperative Extension web sites, or in other ways to publicize 4-H events or activities.

Signature of Guardian _____ Date: _____

For anyone needing special accommodations, please contact Jolee Chase at (603) 641-6060 or Jolee.chase@unh.edu by June 3, 2016 so proper consideration may be given to the request.