



**New Hampshire Dairy Goat Seminar**  
***Dairy Goat Housing and Handling Facilities***

**35<sup>th</sup> Annual NH Farm and Forest Exposition**

**Saturday-February 3, 2018, 9:30 a.m. to 12:00 p.m.**

**Center of New Hampshire – Radisson Hotel, Stark Room, 700 Elm Street - Manchester, NH**

Regardless of the size of a dairy goat operation, housing and handling facilities are needed to properly care for the animals. Old facilities can be modified or new ones built, but the emphasis should be on an efficient layout for the chore routine and allowing for mechanical cleaning. This seminar will show many examples of housing ideas for small-scale goat production.

**SCHEDULE:**

- 9:30 a.m. ADGA District #1 Meeting**  
Phil Cassette, First Vice President, American Dairy Goat Association;  
and District #1 Directors, Cliff Parker and Tom Cox
- 10:00 a.m. Dairy Goat Housing and Handling Facilities**  
John Porter, UNH Extension Professor/Specialist, Emeritus
- 11:00 a.m. Farmer Panel: Hickory Nut Farm – Donna-Lee Woods, Lee, NH**  
**Main Street Cheese – Sarah Laeng-Gilliatt, Hancock, NH**
- 12:00 p.m. Question and Answer Session**

Registration, at the door, is \$5.00 per family and anyone 4-H age (5-19) is free. The proceeds go toward the conference and 4-H dairy goat activities. Dairy Goat publications will also be for sale.

John C. Porter



UNH Extension Professor/Specialist, Emeritus

Dot Perkins



UNH Extension Field Specialist, Food & Agriculture



**Join us at New Hampshire's Greatest  
Winter Fair now in its 35th Year!**

**Friday, February 2, 2018 9:00 am – 8:00 pm**

**Saturday, February 3, 2018 9:00 am – 4:00 pm**

Industry Trade Show, Educator Workshops,  
Demonstrations, Food, and Contests

**For a detailed brochure of the NH Farm & Forest Expo:**

[www.nhfarmandforestexpo.org](http://www.nhfarmandforestexpo.org)

*Sponsored by the University of New Hampshire Cooperative Extension in cooperation with the New Hampshire Dairy Goat Association.*

*If you will require accommodations to participate in the program, please contact John Porter **before January 20, 2018** at 603-796-2151, EXT 322.*