

# GRAFTON COUNTY

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# UNIVERSITY of NEW HAMPSHIRE COOPERATIVE EXTENSION

May 9, 2013

TO: State Breed Association Officers and Show Chairpersons  
RE: Breedshows

This year the Breedshow for **Holstein, Brown Swiss, and Milking Shorthorn** will be held at the **Lancaster Fairgrounds on August 7<sup>th</sup>**. The Guernsey and the Ayrshire Show will be a part of Cornish Fair on August 17<sup>th</sup>, and the Jersey Show will be held during Deerfield Fair on September 27<sup>th</sup>. The 4-H qualifying event is being held August 6<sup>th</sup> and 7<sup>th</sup> with the Breedshow. Attached are some important rules and bio-security measures that should be included in your letters to exhibitors.

Other things which you should know are:

Each State Breed Association show chairperson will be preparing their own paperwork like it has been done in the past for their respective show.

## **Jersey, Ayrshire, and Guernsey**

1. Soon you should mail a letter to your members with the class listings and outlining the details of the Breedshow along with pre-registration forms. You should have copies of last year=s letters to go by. (A copy of a registration/entry form is enclosed.)


## **Holstein, Milking Shorthorn, and Brown Swiss**

1. When the entries come in, you will need to type up complete class listings and make the number of copies needed for distribution at ring side. **It has been suggested that a description of what makes up any specialty or group class be included in the catalog at the top of each class listing.**
1. You only need three (3) official copies of show listing sheets (Ring Clerk, Announcer, 4-H), plus those for the audience.

It is important to send me copies of anything you send out, plus have extra copies available, as 4-H=ers will be requesting registration forms directly from you.

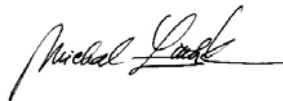
## **General Information**

1. We will request the trophies from the big companies that donate to all breeds. Each breed will be responsible for their own special ones.

2. Douglas Nifong of Orfordville, WI will be the judge. He will do 4-H fitting and showmanship for 12 yr old and younger exhibitors and fitting and showmanship for 12 yr old and older exhibitors on Tuesday, and 4-H type qualifying show for Ayrshire, Jersey, Guernsey on Wednesday plus adult type show for Holstein, Shorthorn, and Brown Swiss on Wednesday.
3. Total cost of Breedshow per breed will be divided up in proportion to the number of cattle shown in each breed, after adjustments have been made for donations. Breeds not involved in the Breedshow may make contributions to NH PDCA if they desire to help the 4-H show.
4. Milking parlor will be open at Lancaster Fairgrounds from Monday evening until after the show on Wednesday, and managed by Mike Bishop.
5. **Only one trailer load of saw dust will be provided for the exhibitors.** 
6. **A check with payment for over night stay must be enclosed with the registration/entry forms.**
7. The Granite State Dairy Promotion and a food trailer will be on the grounds from Tuesday at 10:00 a.m. through the conclusion of the show. They will serve beverages Tuesday morning, lunch Tuesday noon, beverages in the afternoon, supper at night, breakfast Wednesday morning, lunch at noon, and beverages and ice cream throughout the day.
8. **Junior Awards**
  - t **Prizes for the Pee Wee Fitting and Showing** will be supplied by Granite State Dairy Promotion, so everyone will receive the same thing.
  - t **PDCA will purchase the Director=s chairs** for the fitting and showing winners and it will be covered by the Breedshow expenses. **PDCA will also provide Danish ribbons for Juniors.**
  - t **Junior Show Trophies**  
We would like each breed to supply trophies for Junior and Senior Champion winners of the **type show** if you would like to make special recognition of junior members.

If we can be of further help or if you have any questions, please give me a call.

Sincerely,



Michal Lunak  
Extension Specialist, Dairy  
603-787-6944

enc

cc: Pete Erickson  
Andrea Sawyer  
Lorraine Merrill

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### **Breed secretaries:**

**Ayrshire Show Chairperson:** Mary Musty, 33 River Rd., Piermont, NH 03779,  
Phone: 272-5864 Cornish Fair – August 17.

**Brown Swiss Show Chairperson:** David Conway, 128 Bailey Rd., Jefferson, NH 03583,  
Phone: 586-7950 Lancaster Fairgrounds – August 7.

**Guernsey Show Chairperson:** Sandy Creighton, 163 Battle St., Webster, NH 03303,  
Phone: 746-4338 Cornish Fair – August 17.

**Holstein Show Chairperson:** Cindy Putnam, 7 Route 25, Piermont, NH 03779,  
Phone: 272-4869 Lancaster Fairgrounds – August 7.

**Jersey Show Chairperson:** Rosella Sawyer, 420 Wentworth Rd., Walpole, NH 03608,  
Phone: 756-4049 Deerfield Fair – September 27.

**Milking Shorthorn Chairperson:** Anita Cate, 202 Lake Tarleton Rd., Warren, NH 03279,  
Phone: 764-9430 Lancaster Fairgrounds – August 7.

For more details call Michal Lunak, UNH Coop Extension, Grafton County, at (603) 787-6944  
or E-mail: [michal.lunak@unh.edu](mailto:michal.lunak@unh.edu)

## IMPORTANT RULES FOR 2013 BREED SHOW

(please read carefully)




- 1. Important Note: This year the N.H. Breed Show for Holstein, Brown Swiss, and Milking Shorthorn will be held at the Lancaster Fairgrounds on August 7<sup>th</sup>. The Guernsey and the Ayrshire Shows will be a part of Cornish Fair on August 17<sup>th</sup>, and the Jersey Show will be held during Deerfield Fair on September 27<sup>th</sup>. All 4-H'ers wanting to qualify for Eastern States must show their animals on August 6<sup>th</sup> and 7<sup>th</sup> at the event held at Lancaster.**
- 2. Important Note: Monday (August 5<sup>th</sup>) people can use as a move-in day and arrive after 8:00 a.m. Wednesday (August 7<sup>th</sup>) all campers and animals must be gone no later than 4 hours after completion of the show. Any exceptions must be worked out with Lancaster Fairgrounds during the Breedshow.**
3. A knowledge quiz, which is required of all 4-H'ers planning to go to Eastern States, will be held on Tuesday (August 6<sup>th</sup>). **4-H'ers need to pre-register with the Cheshire County 4-H Office also.** There will be one ring for the Fitting and Showing.
- 4. The type shows for Brown Swiss, Milking Shorthorn, and Holstein will be held on Wednesday, August 7<sup>th</sup> and this will start at 8:00 a.m.** It will be run as an open show with Open and Junior exhibitors. The show will also serve to qualify 4-H'ers for Eastern States.
5. PDCA will provide Danish ribbons for Junior exhibitors, so the breeds only need to supply what they want for the open show.
6. All animals must be free of contagious diseases such as foot rot, ringworm, warts, pneumonia, etc. and will be inspected as they are unloaded. **All exhibitors need to have available proof of a current year rabies vaccination which should be done at least 30 days prior to the event to be effective. The fairground manager, hired by PDCA, will be checking all animals. He will have the authority to send home ANY problem animal without calling a veterinarian.** It is recommended that animals receive proper shipping shots prior to the show. **Bio-Security measures will be followed as attached.**
- 7. Each breed will designate a breed rep who will check the barn for cleanness. Exhibitors will clean the stalls and barns and will be allowed to leave the fairgrounds upon approval from the breed rep. All manure is to be stacked on designated concrete pads and all trash is in a dumpster or trash bins.**
8. Exhibitors should not be going in areas outside the cattle show activities and no alcoholic beverages are allowed on the grounds.
9. Trailers need to be parked in designated areas away from the barn to provide emergency access. **If special arrangements are needed, contact the Lancaster Fairgrounds.**
- 10. CAMPERS: \$20 PER NIGHT OR \$30 FOR THE DURATION OF THE EVENT; TENTS - \$10 FOR THE DURATION OF THE EVENT. A CHECK FOR OVERNIGHT STAY MUST BE ENCLOSED WITH THE BREEDSHOW REGISTRATION/ENTRY FORMS; PAYABLE DIRECTLY TO NHPDCA AND INCLUDE WITH OTHER PAYMENTS TO YOUR BREED SECRETARY.**
11. Youth exhibitors are the responsibility of a parent or guardian during the breedshow and need to exhibit proper behavior.
12. Each breedshow will be run according to national breed policy regarding upgraded animals.
- 13. Only one trailer load of saw dust will be provided for the exhibitors.**

## **BIO - SECURITY MEASURES BREED SHOW 2013**

1. Don't bring sick animals to the Breedshow.
2. Check for fevers and respiratory problems.
3. Confirmed Johnes suspects should be left at home.
4. Anyone who has been over-seas within 2 weeks of the Breedshow should not come onto the grounds.
5. Animal feed areas will be restricted to exhibitors only.
6. For your own protection clean your boots and shared equipment before you go back to other animals at farm.

C:\My Documents\Breed Shows\Breedshow Materials\May Letter\2008 Bio-Security Measures.doc

**SUGGESTED MINIMUM 2013 NEW HAMPSHIRE 4-H DAIRY CATTLE SHOW CLASSES**

- CLASS 1**      **Spring Heifer Calves**  
March 1, 2013 to April 30, 2013
- CLASS 2**      **Winter Heifer Calves**  
December 1, 2012 to February 28, 2013
- CLASS 3**      **Fall Heifer Calves**  
September 1, 2012 to November 30, 2012
- CLASS 4**      **Summer Yearling Heifer**  
June 1, 2012 to August 31, 2012
- CLASS 5**      **Spring Yearling Heifer**  
March 1, 2012 to May 31, 2012
- CLASS 6**      **Winter Yearling Heifer**  
December 1, 2011 to February 28, 2012
- CLASS 7**      **Fall Yearling Heifer**  
September 1, 2011 to November 30, 2011 not in milk; yearlings which have calved will show in Class 10
- CLASS 8**      **Junior Champion**  
Winners of Classes 1, 2, 3, 4, 5, 6, and 7.
- CLASS 9**      **Reserve Junior Champion**  
Winners of Classes 1, 2, 3, 4, 5, 6, and 7 (except Junior Champion) and second place winner in the Junior Champion's Class
- CLASS 10**     **Milking Yearling**   
Born before or on Sept 1, 2011 and before Feb 28, 2012 in milk
- CLASS 11**     **Junior Two-Year-Old Heifer**  
Born after February 28, 2011 and before September 1, 2011
- CLASS 12**     **Senior Two-Year-Old Heifer**  
Born after August 31, 2010 and before March 1, 2011
- CLASS 13**     **Three-Year-Old Cows**  
September 1, 2009 to August 31, 2010
- CLASS 14**     **Four-Year-Old**   
Born before September 1, 2009 and after September 1, 2008
- CLASS 15**     **Five-Year-Old and Older Cows**   
Born before September 1, 2008
- CLASS 16**     **Dry Cow**  
Any cow that has calved, but is not in milk, and not shown in any of the above classes
- CLASS 17**     **Senior Champion**  
Winners of Classes 10, 11, 12, 13, and 14
- CLASS 18**     **Reserve Senior Champion**  
Winners of Classes 10, 11, 12, 13, and 14 (except Senior Champion) and second place winner in Senior Champion's Class
- CLASS 19**     **Grand Champion**  
Winners of Classes 8 and 15
- CLASS 20**     **Reserve Grand Champion**  
Winners of Classes 8, 15, and 16 (except Grand Champion) and second place winner in Grand Champion's Class

**GROUP CLASSES - OPTIONAL**

**Produce of Dam**, Two females, any age, the produce of one cow; one owner

**Dam-Daughter**, A cow and one daughter, any age. (A daughter, dam and grand dam do not comprise 2 dam-daughter groups); one owner.

**Herd**, Three females, any age of the same breed owned by exhibitor. One entry per exhibitor.

**ADDITIONAL GROUP CLASSES FOR OPEN SHOWS CAN INCLUDE: Junior Best of three females; Best of three females; Get of Sire**

**2013 NEW HAMPSHIRE ALL BREED SHOW ENTRY FORM**

BREED: \_\_\_\_\_  
 Exhibitor's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Birth Date: \_\_\_\_\_  
 Junior Exhibitor \_\_\_\_ Yes \_\_\_\_ No Age if Jr. Exhibitor \_\_\_\_\_

**ENCLOSE CAMPER FEE**  
 For August 6<sup>th</sup> & 7<sup>th</sup> event at Lancaster Fairgrounds  
**CAMPERS: \$20 PER NIGHT OR \$30 FOR THE DURATION OF THE EVENT; TENTS - \$10 FOR THE DURATION OF THE EVENT.**  
 Note: Arrivals on Monday are considered two nights stay.  
**PAYABLE TO: NH PDCA**  
**A PAYMENT MUST BE ENCLOSED WITH YOUR ENTRY FORM**

**NOTE:-** Registration papers must accompany all animals to the show and be available for verification.

**PHOTOCOPIES OF REGISTRATION PAPERS MAY BE ACCEPTED IN ACCORDANCE WITH THE BREED POLICY.**

\*4-Hers must also register by **July 1<sup>st</sup>** with the Cheshire County 4-H Office for the Fitting & Showing Competition and knowledge quiz.

Class No.	Class	Animal's Name and Registration No.	Birth Date	Sire's Name and Registration #	B*	Name of Breeder	For Holstein only ME Production		
							Age	Milk	Fat

B\* Please check this column if "Bred & owned by Exhibitor." If an animal is bred and owned by an exhibitor, the exhibitor's name will appear on the registration certificate as the "breeder."