

Join us for a fun-filled weekend of learning and fellowship!



To learn more about 4-H Shooting Sports visit <http://www.4-hshootingsports.org/>

**MORE INFORMATION** Contact - Larry Barker, NH 4-H Shooting Sports Coordinator, 603-788-4961 or [larry.barker@unh.edu](mailto:larry.barker@unh.edu)

\*\*\*A printable version of the registration form is available:

<http://extension.unh.edu/NH-4-H-Shooting-Sports>

Electronic registrations are accepted.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, US Department of Agriculture and NH Counties cooperating.

For any special arrangements including dietary, physical access, or other accommodation requests, including ability to pay, please contact Larry Barker. **At least ten working days are needed to facilitate special needs requests.**

Thanks to the following sponsors and partners:



4-H Foundation of New Hampshire



UNH Cooperative Extension  
Coös County  
629A Main Street  
Lancaster, NH 03584  
[extension.unh.edu](http://extension.unh.edu)



## New Hampshire 4-H Shooting Sports LEADER TRAINING



May 20 - 21, 2017  
Barry Conservation 4-H  
Camp  
Berlin, NH

[extension.unh.edu](http://extension.unh.edu)

Shooting Sports is an active program, attractive to both youth and adults. The curriculum is designed to assist young people in personal development, establish a personal environmental ethic, and explore life-long vocational and leisure activities.

The New Hampshire 4-H Shooting Sports Program will host a workshop to certify volunteer leaders in either **archery, black powder, pistol, rifle, or shotgun**. Minimum enrollments are required in order to offer each discipline. Adults will be certified to teach one specific discipline to youth participating in a formal 4-H Shooting Sports Program. **This training is open to individuals who are currently enrolled 4-H leaders.** Any exceptions must be approved by the NH 4-H Shooting Sports Coordinator.

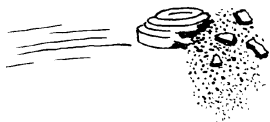


**WHEN:**

- ✓Friday, May 19  
optional early arrival
- ✓Saturday, May 20  
9:00 a.m. start - workshops all day & evening
- ✓Sunday, May 21  
8:00 a.m. - 3:00 p.m.

**WHERE:**

Barry Conservation 4-H Camp, Berlin, NH.  
Directions will be sent with confirmation.



**WHO:**

This training is for current 4-H leaders as well as those who wish to become involved. **Enrolling as a 4-H volunteer in your home county is a pre-requisite.** Shooting experience is not essential, but a willingness to learn about how to work effectively with youth is. Teen leaders 16 and older are welcome. Certified teen leaders must work under the direct supervision of a certified adult instructor. Folks from other states are invited to attend. If enrollments are high, then priority will go to NH 4-H adult volunteers.



**TRAINING:**

All sessions will be conducted in the 4-H way - "learn by doing." Lessons will include approximately 12 hours in the disciplines and 6 hours on positive youth development.

**COST:**

The registration fee is \$45 for NH volunteers and \$65 for leaders from other states. This includes food, lodging, and materials. We have received generous support for this training from the 4-H Foundation of New Hampshire, and Federal Cartridge. Additional scholarships may be available from county 4-H foundations.

**REGISTRATION:**

The attached registration form and full payment must be received by May 5. Be sure to let us know if you'll need special accommodations to participate. Please note that deposits are not refundable if cancellation is made after May 5.



NH 4-H Shooting Sports Leader Training, May 20 - 21, 2017 -- **REGISTRATION FORM\*\*\***

Name \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Mailing Address \_\_\_\_\_

E-mail Address \_\_\_\_\_ County \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

Are you an enrolled 4-H volunteer? Yes \_\_\_\_\_ No \_\_\_\_\_ Are you a teen? No \_\_\_\_\_ Yes \_\_\_\_\_ Age (if a teen) \_\_\_\_\_  
Please select your **top 3 discipline** choices (1 = most desired):

\_\_\_\_\_ Archery \_\_\_\_\_ Black Powder \_\_\_\_\_ Pistol \_\_\_\_\_ Rifle \_\_\_\_\_ Shotgun  
Make checks payable to "**Coös 4-H Youth**" → NH volunteers \$45 (\$65 non-NH)

Registrations must be received by **May 5**  
Mail to: UNH Cooperative Extension, 629A Main Street, Lancaster, NH 03584