2018 TEEN CONFERENCE PRE-APPLICATION
MERRIMACK COUNTY
Submission Deadline: April 1, 2018

Are you an active 4-H Member of Merrimack County?  YES ___ NO ___

PERSONAL INFORMATION
Age as of January 1: ______
Name: _________________________________  Current Year: _____  Date of Birth: ____________
Address: _______________________________ City: ___________________ State: ____ Zip: _________
Phone: _____________________ Yrs. In 4-H: _____ Club: ___________________________________________
Current Grade: _________ Email: _______________________________________________________________

1. What do you hope to gain by attending Teen Conference?

2. Have you ever attended Teen Conference before? Yes___ No ____
   a. If yes, what did you do with the information you gained at the conference?
   b. How many times have you attended? _____

3. What are your goals for attending this event?

4. What leadership roles have you held, both as a member of 4-H and in other settings; ie, school, community, church? Please identify: local, county and/or state level leadership involvement including committees, events, and activities.
   a. Local
   b. County
   c. State

5. What citizenship activities have you been involved in with your 4-H club, your community or school?

6. Would you be interested in serving as a Teen Delegate? This person is the group contact for the Merrimack County 4-H Delegation while at the conference. Yes ____ No ____ Need more info ____
7. Explain in a paragraph or two the major 4-H activities in which you have participated and why you chose those activities. Include activities at the local, county and state levels. We are looking to see;
   a. Local
   b. County
   c. State

8. Explain in a paragraph or two, the major non-4-H activities in which you are involved.
   a. School
   b. Church
   c. Community

9. What do you feel you can contribute to Teen Conference by being a 4-H representative from Merrimack County?

10. Are you willing to volunteer for 4-H at the Hopkinton State Fair to help in one of the food booths? *Fair Dates:*
    September 1-5th    Yes ___  No ___  If NO, give reason:

**MEMORADUM OF UNDERSTANDING:**
I understand that if I am chosen to represent Merrimack County 4-H as a representative to Teen Conference, I will comply with all policies, behavior and codes and teen conference guidelines. ______

I understand that if I do not attend the mandatory orientation that I will forfeit my spot to attend from Merrimack County. ______

I understand that if my behavior is not in keeping with the 4-H Code of Conduct policies, that my parents will be notified and that all scholarship funds for my participation will need to be refunded to the parties making them available namely the Merrimack County Leaders Association and the Merrimack County Junior Leaders. ______

______________________________________________  _________________________
Applicant Signature       Date

______________________________________________  _________________________
Parent/Guardian Signature      Date

**REGISTRATION IS DUE APRIL 1, 2018!**
Merrimack County 4-H Office
315 Daniel Webster Highway
Boscawen, NH 03303

Please use additional paper for your answers if necessary.