



## ROCKINGHAM COUNTY 4-H FOUNDATION NELSON & HILDA BARKER SCHOLARSHIP



A scholarship presentation of \$250.00 will be made to a 4-H alumni who has been involved in the 4-H program of the UNH Rockingham County Cooperative Extension.

Requirements are:

- A) Must have completed at least 3 years of active membership in the Rockingham County 4-H program of UNH Cooperative Extension.
- B) Must have participated in 4-H programs at Stratham Fair for 3 or more years. (Examples of 4-H participation include exhibiting projects in the 4-H building, showing in 4-H animal shows, participating in home economics consumer judging, horticulture judging or livestock judging, action exhibits, or assisting with the 4-H auction or information desk.)
- C) Enrollment in any higher education institution, university, college, technical school or vocational school.

Preferences will be for:

- Stratham 4-H members or alumni.
- Major relating to agricultural, home economics, or conservation/forestry.

The presentation of the Nelson and Hilda Barker Scholarship can be made only once in a collegiate career. Recipients may or may not have also received the Beth Bourne or other 4-H scholarships from the Rockingham County 4-H Foundation. Presentation of scholarships will be made annually at the queen's pageant at Stratham Fair and will also be recognized at the fall Rockingham County 4-H Recognition Night.

Applicants need to complete and submit:

- Rockingham County 4-H Scholarship Application.
- A one to two page summary of years and type of participation, honors received, and leadership experiences in 4-H programs at Stratham Fair.
- A one to two page narrative of how 4-H participation at the Stratham Fair helped you as a person, and your family; what skills and competencies did you develop through the fair; and how you helped others through leadership and community service at the fair.

The Selection Committee will be from members of the Stratham Fair Association and the Rockingham County 4-H Foundation.

This scholarship honors Nelson Barker, who served 22 years as Treasurer of the Stratham Fair Association, and Nelson's wife, Hilda. Both have been strong 4-H supporters. Nelson was a Rockingham County 4-H alumni with over 10 years of 4-H membership. Hilda served as a volunteer leader in the Bachelor Girls 4-H Club of Stratham.

Mail complete application packet by July 1st to Rockingham County 4-H, c/o 4-H Youth Development, 113 North Rd., Brentwood NH 03833-6623.



# Rockingham County 4-H Foundation

UNH Cooperative Extension, 113 North Rd., Brentwood, NH 03833 603.679.5616 <http://extension.unh.edu/Counties/Rockingham/RC4HFoun.htm>

## ***Rockingham County 4-H Foundation Continuing Education Scholarship Application***

Name: \_\_\_\_\_

Which scholarship(s) are you applying for? (*Deadline July 1<sup>st</sup>*)

Nelson & Hilda Barker

Your Permanent address: \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Your email address: \_\_\_\_\_

Hometown if different from mailing address: \_\_\_\_\_

The best phone numbers at which to reach you (\_\_\_\_\_) \_\_\_\_\_  
(\_\_\_\_\_) \_\_\_\_\_

Father's name: \_\_\_\_\_ Home telephone #: (\_\_\_\_\_) \_\_\_\_\_

Mailing address: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

Occupation: \_\_\_\_\_ Work telephone #: (\_\_\_\_\_) \_\_\_\_\_

Mother's name: \_\_\_\_\_ Home telephone #: \_\_\_\_\_

\_\_\_\_\_ Mailing address: \_\_\_\_\_

\_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

Occupation: \_\_\_\_\_ Work telephone #: (\_\_\_\_\_) \_\_\_\_\_

School(s):

High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Current Year in College/Technical School:

\_\_\_\_ Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior \_\_\_\_ Advanced Degree

Name of Post Secondary School: \_\_\_\_\_

Location of school attending: \_\_\_\_\_

Your Major: \_\_\_\_\_

Year of admission to postsecondary school: \_\_\_\_\_ Expected year of Graduation: \_\_\_\_\_

**Rockingham County 4-H Foundation Continuing Education Scholarship Application Form**

1. Describe your field of study and why you are interested in pursuing further education or training.

2. List anticipated college costs for the next year.

Tuition and Fees \$ \_\_\_\_\_ Books \$ \_\_\_\_\_ Room and Board \$ \_\_\_\_\_

3. Will you have any brothers or sisters attending post-secondary schools during the next year? \_\_\_\_\_ Yes \_\_\_\_\_ No

4. How are you contributing to meet the costs of furthering your education?

5. Summarize your most important 4-H accomplishments by completing the following:

Town in which you are/were a 4-H member \_\_\_\_\_

Name of 4-H Club(s) \_\_\_\_\_

Number of years enrolled as a 4-H member \_\_\_\_\_

Summarize 4-H project accomplishments:

6. List 4-H offices held and leadership experiences in 4-H:

7. List 4-H honors received:



***Rockingham County 4-H Foundation Continuing Education Scholarship Application Form***

13. List your special interests or hobbies:

14. What are your future goals?

15. How has 4-H helped you as a person?

16. Describe a favorite 4-H memory.

I have personally prepared this application and believe it to be correct.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_