

**57th Annual
Exhibitor Handbook**

**The
HILLSBOROUGH
COUNTY
AGRICULTURAL
FAIR**



THE BEST THINGS IN LIFE ARE HOMEGROWN

September 5-6-7, 2014
15 Hilldale Lane (Route 13)
New Boston NH 03070

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GENERAL INFORMATION

FREE PARKING

NO PETS ALLOWED ON THE FAIRGROUNDS

ADMISSION PRICES:

Adults: \$10 one day, or \$24 for a three day pass

6 - 12 years: \$5 one day, or \$12 for a three day pass

Under age 6: Free

Seniors 65 & over: \$5 per day

Active Military & Veterans: \$5 per day (with ID-Does not include family)

Discount passes can be purchased in advance by calling 603-641-6060 or from the UNH Cooperative Extension office, 329 Mast Road, Room 101, Goffstown, NH 03045.

The Fair will collect money at the gate until the truck pulling ends on Sunday. Fair Exhibitors coming to pick up their displays on Sunday will need to come in after 6 pm or will have to pay at the gate.

CONTACT INFORMATION:

Before the Fair contact phone number: 603-641-6060 Fax: 603-645-5252 and contact address
329 Mast Rd, Rm 101, Goffstown NH 03045

During Fair contact phone number: 603-487-3837.

CAMPING

Camping is open only to 4-H Exhibitors & other Fair personnel. We are no longer able to accommodate camping on the grounds and encourage you to contact the following campgrounds:

Friendly Beaver, New Boston: 603-487-5570

Cold Springs, Weare: 603-529-2528

All Seasons, Weare: 603-529-7323

FAIR BOARD OF DIRECTORS

Wayne Meattley, *President*
Janell George, *Secretary*
Arlene Dodge
Bill Helstein
Danielle Deyo
Emily Bailey
Emily Howarth
Fred Byam
Garth Witty
Hannah Bailey
Jennifer Brown

Paul Nett, *Vice President*
Sharon Mullen, *Treasurer*
Jim Belanger
Jolee Chase
Kelly Hardwick
Liam Cashin
Michael Chase
Mindy Dean
Skip Cilley
Warren Howarth
Liam Cashin

FAIR SUPERINTENDENTS

OPEN DEPARTMENTS

Arts/Crafts, Home Baking, Home Furnishings	Emily & Warren Howarth
CHF Exhibits	Arlene Dodge
Farm Tractor Pull	
Fletcher Wason Memorial Garden Club	Alyssa Van Guilder
Flowers & Plants	Alyssa Van Guilder
Fruits & Vegetables	Joe Constance
Giant Pumpkins	Jen Brown
Grange Exhibits	Charlene Hooper
Gymkana	Sue Byam
Handiwork, Sewing, Home Arts/Crafts	Barbara Brouillet
Honey & Maple Syrup	Skip Cilley
Horse Pulling	Sue Smith
Horseshoes	Jay Burbee
Oxen Pull	Sue Smith
Photography	Tammy Demanche
Stock Tractor Pulling	Lester Byam
Truck Pull	
Youth Oxen Pull	Bob Boynton

4-H DEPARTMENTS

4-H Exhibit Hall	Barbara Collins & Angela Craggy
Beef	Richard Herfurth & Karen Grybko
Dairy	Jessica Edwards
Dogs	Heather Aveni & Barbara Buckingham
Goats	Mindy Dean & Julie Cook
NH State Market Lamb	Merrilyn Patch
Poultry	Suzanne Roark & Vicki Ciofrone
Rabbits	Diane Hirst & Wendy Fulton
Sheep	Kate Sartell
Sheep - Fleece	Freddie Kazo

2014 SCHEDULE OF EVENTS AND SHOWS		
THURSDAY SEPTEMBER 5		
2:00pm-8:00pm Fair Set-up and Exhibits Entry		
FRIDAY SEPTEMBER 5		
9:00am	Judging for 4-H and Open Exhibits	
11:00am	Horse Log Skidding	Langdell Arena
12:00pm	Exhibit Halls open	
12:00pm	Stock Farm Tractor Pull	Pulling Ring
3:00pm	Questions & Answers about Farming	Blue Seal Tent
3:00pm	Amusement Rides & Concessions open	
5:00pm	Flag Ceremony by Alvirne HS JROTC Color Guard	Flag Pole near Log Cabin
5:00pm	Local Band Entertainment	Main Stage
6:00pm	Lawn Tractor Pull	Pulling Track
SATURDAY SEPTEMBER 6		
9:00am Fair Opens - Exhibit Halls and Concessions open		
All Day	Questions & Answers about Farming	Blue Seal Tent
All Day	Horseshoe Pitching	Exhibit Hall Area
9:00am	4-H Dog Show	Tent
9:00am	Farm Tractor Pull	Truck Pull Track
10:00am	Amusement Rides open	
10:00am	Gymkana	Langdell Arena
10:00am	4-H Sheep Show	Langdell Barn Indoor Show Ring
10:00am	4-H Rabbit Show	Langdell Barn Rabbit Area
11:00am	4-H Dairy Goat Show	Langdell Barn Indoor Show Ring
11:00am	Oxen Pull	Pulling Ring 1:00pm
1:00pm	Mo the Clown	Main Stage Tent
1:00pm	Entertainment	Main Stage
2:00pm	4-H Poultry Show	Langdell Barn Poultry Area
3:00pm	Entertainment	Main Stage
4:00pm	Cowboy Mounted Shooters	Langdell Arena
4:30pm	Square Dancing	Main Stage
6:00pm	4-H Sheep Leadline Show	Langdell Barn Indoor Show Ring
6:00pm	Entertainment	Main Stage
7:00pm	Homemade Pie Auction	Blue Seal Tent
7:00pm	Big Truck Pull	Pulling Track
SUNDAY SEPTEMBER 7		
9:00am Fair Opens - Exhibit Halls and Concessions open		
All Day	Questions & Answers about Farming	Blue Seal Tent
TBD	Chicken Costume Parade	Langdell Barn Poultry Area
TBD	Chicken Agility	Langdell Barn Poultry Area
All Day	Horseshoe Pitching	Exhibit Hall Area
9:00am	Horse Pull	Pulling Ring
10:00am	Amusements Rides open	

10:00am	4-H Beef Show	Langdell Outside Small Show Ring
10:00am	4-H Rabbit Hopping & Agility Show	Langdell Barn Rabbit Area
10:00am	4-H Sheep Block & Trim Show	Langdell Barn Indoor Show Ring
11:00am	4-H Dairy Show	Langdell Outside Small Show Ring
12:00pm	Truck Pull	Pulling Track
12:00pm	Dan Morgan	Main Stage
12:00pm	NH 4-H Market Lamb Show	Tent
12:00pm	4-H Sheep Fleece Show	Tent
1:30pm	Sheep Olympics	Langdell Barn Indoor Show Ring
2:00pm	Entertainment	Main Stage
3:00pm	NH 4-H Market Lamb Auction	Tent
3:00pm	Poultry Management Awards	Langdell Barn Poultry Area
3:00pm	Local Band Entertainment	Main Stage
5:30pm	Award Programs, Raffle Drawings	Log Cabin
6:00pm	Exhibits released	

Commissioner Of Agriculture Award For Agricultural Excellence

Criteria

1. Awards shall recognize exhibits which promote a better understanding of agriculture and rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
 - a. Organization and neatness;
 - b. Ability to convey clear information or message;
 - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or federal grade and quality standards, etc.;
 - d. Clear identification of exhibitor - name and home town;
 - e. Integration with overall goals of the individual fair; and,
 - f. Originality.
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food. Lorraine Merrill, Commissioner - NH Department of Agriculture, Markets & Food.

GENERAL RULES FOR EXHIBITORS

NO PREMIUM CHECKS WILL BE MADE OUT FOR UNDER \$1.

Any Hillsborough County youth or adult may enter this fair:

Departments 1 – 9	Open only to 4-H members in Hillsborough County
Departments 10 – 22	Open to 4-H members in Hillsborough and invited counties
Departments 23	Open to all Grange members
Departments 24	Open only to Hillsborough County Circle of Home & Family
Departments 25 – 41	Open only to Hillsborough County Residents
Departments 42 - 47	Open to All

- All exhibitors must have an exhibitor's number & all entries, a fair exhibitor tag (see Page 8 for samples, Page 11 for 4-H, Page 52 for Open). First-time exhibitors must get a number from the UNH Cooperative Extension office 603-641-6060 prior to the Fair or at the Fair Office/Log Cabin on Thursday, *before* exhibiting or competing at the Fair. All pulling events can get a number at check-in or come to the Fair Office for their exhibitor numbers.
 - Exhibitors will be mailed a *new* number each year.
 - If your address has changed, notify the UNH Cooperative Extension office in Goffstown at 603-641-6060 or during the Fair at the Fair Office/Log Cabin.
- Entries are shown at exhibitors' risk. Volunteers are needed to supervise exhibit halls. Call the UNH Cooperative Extension office at 603-641-6060 to volunteer.
- Exhibits must be set up between 2 pm and 8 pm on Thursday with the exception of livestock exhibits, which must be on the grounds by 9 pm Friday. EXHIBITS MUST REMAIN IN PLACE UNTIL 6 PM ON SUNDAY. Removal prior to 6 pm results in loss of premium. EXHIBITS MUST BE PICKED UP BY 7 PM SUNDAY
- All articles exhibited must have been made by the exhibitor and not previously entered in the Fair.
- Any exhibitor who violates the rules set by any Superintendent will forfeit all premium money.
- Any entry which does not meet criteria within the Department will be disqualified at the discretion of the Superintendent & Judges. (See Department guidelines).
 - 4-H exhibits are in the Hinton Building. (Except Animals)
 - Open exhibits are upstairs in the French Building.
 - Grange exhibits and CHF exhibits are downstairs in the French Building.
- Entries will be judged on the Danish System (except for 4-H Cloverbuds): Ribbons & premiums will be given for each grade. A: 90 - 100% quality B: 80 - 89% quality C: 79% or below quality
- Exhibitors wishing to donate premiums to the Fair are asked to write "*No Premium*" on the Exhibitor Tag. The Fair Directors thank you for your donations!
- The Hillsborough County Agricultural Fair Directors reserve the right to limit or prorate premiums.
- No premium payments will be made at the Fair. No checks will be made out for under \$1.
- All exhibits, excluding livestock, will be judged Friday morning. Livestock will be judged on Saturday and Sunday as specified in each Department. Exhibit buildings open to public viewing upon completion of judging on Friday until 6 pm on Sunday.
- The only animals allowed on the grounds are Hillsborough County Agricultural Fair exhibit animals.

Please leave your pets at home. You WILL be asked to leave.

- Exhibitors are requested to pay particular attention to their articles or animals on exhibition and at the close of the Fair. The Fair will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their entries.
- All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family who own or lease the animal.
- Any type of animal abuse will not be tolerated at the Fair. You will automatically be disqualified and asked to leave the grounds.
- Rabies immunization is required for all livestock. All livestock must be immunized at least 30 days before the fair. Livestock includes all dairy, beef, horses, sheep, goats, llamas, rabbits, pigs, and any other warm-blooded animals in ?.

All exhibitors must have an exhibitor's number & all entries, a fair exhibitor tag

**Hillsborough County
Agricultural Fair**

Exhibitor No. _____

Name _____ Age _____
(A for Adult)

Address _____

Town _____ St. _____ Zip _____

Article _____

Dept _____ Class _____

Judge's Grade _____ Award _____

Comments _____

This tag is White for Open Class

**Hillsborough County
Agricultural Fair** 

4-H Exhibit

Exhibitor No. Found on Fair post card sent to you _____

Name _____ Age _____

Article what article is being exhibited _____


Years in 4-H _____

Dept. found in the fair ... _____ Class book. _____

Judge's Grade For _____ Award the ... _____

Comments Judges to fill out. _____

This tag is Yellow for 4-Her's & Clubs

**Hillsborough County
Agricultural Fair** 

4-H Cloverbud Exhibit

Exhibitor No. _____

Name _____ Age **E** _____

Article _____ **L** _____

Years in 4-H _____ **P** _____

Dept _____ **M** _____ Class _____

Comments: **A** _____

S _____

This tag is Green for Cloverbuds

GYMKHANA

Superintendent - Sue Byam (603-487-5374)

Saturday 10am Rain or Shine

Need Proof of Coggins Before Horse Comes Off Trailer.

Space is limited. All participants MUST call 603-487-5374 in advance to reserve a spot.

- 1) All riders must wear an ASTM approved helmet with chinstrap attached
- 2) Walk Trot will get 5 second penalty if you canter.
- 3) 5 second penalty per barrel or pole down.
- 4) Broken pattern receives No Time.

Classes: Leadline – for those who have no prior riding experience
 Walk Trot – for juniors and seniors (ages 18 & up)
 Walk Trot Canter - for juniors and seniors (ages 18 & up)

Awards: ribbons (no premium money is awarded in this event)

Let's have lots of Fun! Fun! Fun! Dress up in your BEST cowboy clothes!

HORSESHOES

Superintendent: Jay Burbee

Saturday 9 am - Dusk Sunday 9 am - 3 pm

Horseshoes is a cost free event.

Join the tournament or just play for fun.

Divisions for Men, Women, Boys & Girls

Trophies for top 3 places

Located on the hill in front of the Hinton Building.

4-H Entry Information

Hinton building:

1. Entries in Department 1-9 are open to Hillsborough County 4-H Members only.
2. Projects must be completed by 4-H members in the past 12 months.
3. Limit one item per class, (except where noted).
4. Items should represent the BEST creative work of the member.
5. Items should be clean, age appropriate, and carefully done.
6. All exhibitors must have an exhibitor's number. **These numbers change each year.** First-time exhibitors can get a number from the UNH Cooperative Extension office 603-641-6060 prior to the Fair or at the Fair Office/Log Cabin **before** exhibiting or competing at the Fair. **New numbers** will be mailed to the exhibitor each year.
7. All items & paperwork must be checked in to the Hinton Building on Thursday evening between 2 and 8 pm with **all paperwork completed prior to checking in.**
8. If paperwork is not ready at 8:00 only 5 more items maybe entered.
9. Exhibits must be picked up between 6 and 7 pm on Sunday. All Exhibits must remain in place at the Fair until 6 pm on Sunday for the public to enjoy. Removal prior to 6 pm may result in loss of premium.
10. Bags & totes may be left under tables with names for pickup of items on Sunday.
11. Any exhibitor who violates the rules set by any Superintendent will forfeit premium money.
12. All Entries are shown at exhibitors' risk. The Fair will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur.
13. Departments 1- 9 will be judged Friday. Exhibits will remain open for the public to enjoy through Sunday at 6 pm.
14. Any entry which does not meet criteria within the Department will be disqualified at the discretion of the Superintendent & Judges. (See Department guidelines).
15. Judging: Entries are judged on the Danish System (except 4-H Cloverbuds)
A: 90 - 100% quality B: 80 - 89% quality C: 79% or below quality
4-H Cloverbuds receive participation ribbons only.
Ribbons & premiums will be given for each grade.
16. Exhibitors wishing to donate premiums to the Fair please write "***no premium***" on the Exhibitor Tag. The Fair Directors "Thank You" for your donations!

Paperwork Check List

-- All Paperwork must be complete prior to Thursday check in --

- Article Exhibit tags - available @ the 4-H Office
- 4-H Project Entry List
- Judges sheets (x 5) for each Educational Exhibit in Dept. 1

☆☆ Hinton hall Monitors needed throughout the weekend ☆☆

- Volunteers are needed to supervise the Exhibit halls! Please sign up to help & get your volunteer hours -
"Thank-You"

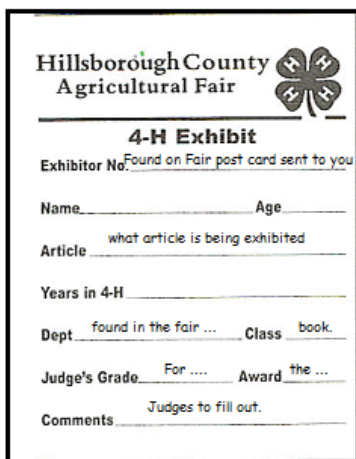
Contact the 4-H Office at 603-641-6060 for more information

4-H DISCOUNT GATE PASSES

Discount passes are available for purchase **before** the fair from the 4-H office. Prices - 4-H Exhibitor ages 8 - 18: \$4, one day/\$10, three days. Adults: \$6, one day/\$15, three days. Passes will be mailed to you if money is enclosed with

the order form. Without passes, you will be charged full price at the gate. **NO EXCEPTIONS.**

4-H Article Exhibit Tags & Information



Hillsborough County Agricultural Fair

4-H Exhibit

Exhibitor No. Found on Fair post card sent to you

Name _____ Age _____

Article what article is being exhibited _____

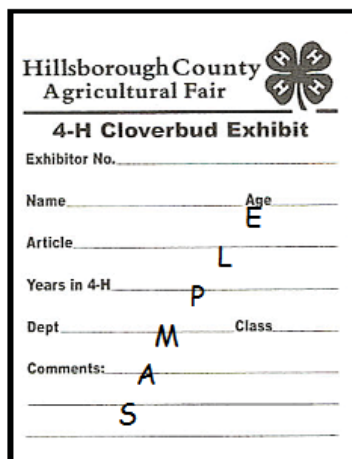
Years in 4-H _____

Dept. found in the fair ... Class book.

Judge's Grade For ... Award the ...

Comments Judges to fill out.

This tag is Yellow for 4-Her's & Clubs



Hillsborough County Agricultural Fair

4-H Cloverbud Exhibit

Exhibitor No. _____

Name _____ Age _____

Article _____

Years in 4-H _____

Dept. _____ Class _____

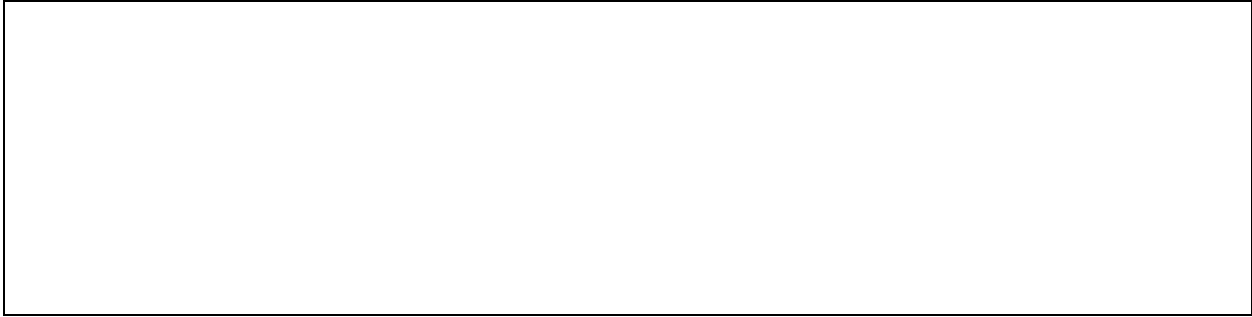
Comments: _____

This tag is Green for Cloverbuds

1. Each Exhibitor (4-Her or Club or Leader) must have an **Exhibitor Number** – This can be found on the label of your Fair notice post card. First year exhibitors can get their number by contacting the **Hillsborough County 4-H Office at 603-641-6060** prior to the Fair or at the Log Cabin during check in Thursday, September 4th, 2014 between 2 pm and 8 pm. **New numbers** will be mailed to exhibitors each year.
2. To acquire **Article Entry Tags** contact the 4-H Office **PRIOR** to Thursdays check in.
3. All Tags must be printed clearly, filled out correctly & completely in order to receive your fair premium. These tags are carbon copies for the Judges comments & will be separated after scoring.
4. Only ONE article per tag.
5. 4H Tags are Yellow, Cloverbud Tags are Green. (White tags are for the Open Class, non- 4-H members in the French Building.)
6. Tags & All Paperwork must be filled out **PRIOR** to Thursday check-in.
7. **Paperwork includes =**
 - ☆ Exhibitor number ☆
 - ☆ Article Exhibit tags (yellow or green),
 - ☆ Judges Score Sheets (x5) for Education Exhibits - see Department 1
 - ☆ 4-H Project Entry Form (Listing all Individual & Club members' entries).
8. Exhibitors wishing to donate premiums to the Fair, please write "**no premium**" on the Tag.
 - ~ The Fair Directors "**Thank you**" for your donations!

Important:

- ~ Be sure you are using the correct Exhibitor Number and Article Entry Tag.
 - ~ Your number changes each year. Contact the 4-H Office if needed.
 - ~ Premiums awarded by exhibitor numbers – make sure your number is correct or no premium will be received.
 - ~ 4-H Clubs also need a number to receive their club exhibits award.
- ~ If your 4-H club does not have a bank account then the club exhibit number should be in the leader's name, in order to cash the check.



4-H EDUCATIONAL EXHIBITS

Hinton Building

DEPARTMENT 1 4-H Educational Exhibits are displayed by clubs, individuals or leaders. One exhibit per club, and/or one exhibit per individual or per leader. Exhibits must be free standing - nothing on the walls. Exhibit will be judged as a unit; individual items placed in the educational exhibits will not be judged. Approximate space is 6 feet long x 3 feet deep. (Additional space and floor space for free-standing exhibits by advance request only, if space is available.) Exhibits must have a sign indicating the exhibit title, name of the club, members or individual participating in exhibit preparation, and members ages. Exhibit must be pre-entered by August 25th. Exhibit will be judged on 4 criteria, receiving up to 25 points per criteria met.

Criteria:

- 1) Topic is clearly communicated
- 2) Information is accurate and informative
- 3) Exhibit is organized and creative
- 4) Exhibit is neat and attractive

Class 1: 4-H Cloverbud Educational Exhibit

As a group or individual, Cloverbuds (ages 5 - 7) may design a display to illustrate an educational message, the club's project work or a 4-H story. The exhibit should be planned by the Cloverbuds (with help from the leaders) and can be assembled at the Fair by the Cloverbuds and/or leaders of the club. The exhibit must include display articles, samples and have one or more posters (handouts optional).

Class 2: 4-H Club Youth Educational Exhibit

As a group, a 4-H Club may design a display to illustrate an educational message, the club's project work or a 4-H story. The exhibit should be planned by the members and can be assembled at the fair by the members and/or leaders of the club. The exhibit must include display articles, samples and have one or more posters (handouts optional).

Class 3: 4-H Youth Individual Educational Exhibit

An individual 4-H member (ages 8 - 18) may design a display to illustrate an educational message, the individual's project work or a 4-H story. The exhibit should be planned by the members and can be assembled at the Fair by the members and/or leaders of the club. The exhibit must include display articles, samples and have one or more posters (handouts optional).

Class 4: 4-H Adult Leader Education Exhibit

A 4-H Leader may design a display to illustrate an educational message, a 4-H project or 4-H story. The exhibit must include display articles, samples and have one or more posters (handouts optional).

Class 5: 4-H Poster Education Exhibit

A 4-H Club, Individual or Leader may design a display to illustrate an educational message, a 4-H project or 4-H story. The exhibit contains posters only to illustrate the message (no display articles, samples or handouts). Use of a 3 sided free standing exhibit board or any other type of free standing display is recommended.

Awards:

Class 1 - Each child will receive a green participation ribbon only

Classes 2, 3, 4 - A: \$10, B: \$6, C: \$4

Class 5 - A: \$5, B: \$3, C: \$2

4-H PROJECTS

Hinton Building

4-H Awards: 4-H Project Award - a rosette will be awarded to the top item in each 4-H department.

4-H Parent/Leader/Teen Award - a rosette will be awarded to a unique project that promotes "Making the Best Better".

Awards for Departments 2 - 9: A: \$2; B: \$1.50; C: \$1

Cloverbuds receive green participation ribbons only (no money)

DEPARTMENT 2 Citizenship And Civic Education, Personal Development and Leadership

Class 1: County Records (current year, due to 4-H office by August 1 for judging)

Class 2: 4-H Memory Book (individual or club) - a scrapbook or page featuring souvenir materials from past events and activities, including the current year.

Class 3: Community Service Portfolio - a report with text and pictures of past and current service projects done in the community (within the past 12 months)

Class 4: Marketing You resume (current year resume, ages 12 & older)

DEPARTMENT 3 Communication And Expressive Arts Communication:

All entries in Classes 1-6 should be labeled on back with title of work, name of member, age and 4-H Club.

Class 1: Poems, short stories, narratives, creative writing (should be presented in a plastic sheet protector. Limit 2 items, each type)

Class 2: Posters (no larger than 14" x 22")

Class 3: Photography - Single Photo - black and white, mounted using mat board or framed, overall dimensions not to exceed 11" x 14". Limit 3 photos.

Class 4: Photography - Story: 4 black and white photos that tell a story, mounted using mat board or framed, overall dimensions not to exceed 11" x 14". Limit 1 entry.

Class 5: Photography - Single Photo - Color, mounted using mat board or framed, overall dimensions not to exceed 11" x 14". Limit 3 photos.

Class 6: Photography - Story: 4 color photos that tell a story, mounted using mat board or framed, overall dimensions not to exceed 11" x 14". Limit 1 entry.

Limit 2 items of each type of art in classes 7 - 33.

Class 7: Knitting, crochet

- Class 8: Quilting, patchwork, appliqué
- Class 9: Macramé
- Class 10: Needlework (embroidery, cross stitch, needlepoint)
- Class 11: Weaving (rush, reeds, bark, other natural materials)
- Class 12: Braiding
- Class 13: Rug Braiding
- Class 14: Latch Hook
- Class 15: Rug Hook
- Class 16: Jewelry
- Class 17: Sculpture/carving (metal, clay, wood)
- Class 18: Painting (oil, acrylic, watercolors)
- Class 19: Drawing (charcoal, pastel, pencil, pen & ink)
- Class 20: Graphics (silk screen, wood cut, etching, batik, lithograph)
- Class 21: Calligraphy
- Class 22: Paper Craft (quilling, origami, silhouettes, mola, paper mache)
- Class 23: Stained Glass
- Class 24: Ceramics (painted greenware, wheel, hand built), pottery
- Class 25: Stenciling
- Class 26: Metal Craft
- Class 27: Leather Craft
- Class 28: Basketry
- Class 29: Carving
- Class 30: Model Kits (includes rockets not previously flown)
- Class 31: Tie Dye
- Class 32: Art using recycled materials
- Class 33: Other (limit 3 items total)

DEPARTMENT 4 Environmental Education and Natural Resources

Concerning wilderness etiquette and collections - never take specimens from protected areas or from private land without permission. Never collect specimens if they are endangered or threatened and never collect specimens unless they are abundant. Collect only what is needed.

- Class 1: Chart on how to use map and compass, with map showing route and description of hike taken (map size 14" x 22")
- Class 2: Model of low impact campsite
- Class 3: Model of survival shelter (snow shelter or lean-to)
- Class 4: Animal track or sign collection
- Class 5: Wildlife enhancement structure (bird/bat/toad house, feeder, waterer, etc.)
- Class 6: Checklist of birds seen and identified with photographs, drawings or pictures of the birds and information about them

- Class 7: Handmade plankton net, d-net or kick seine for sampling aquatic animals. Include a description of five aquatic animals that could be found with each
- Class 8: Pressed leaf, twig, wood, flower, shell or sea wood collection (10 or more specimens) mounted and labeled
- Class 9: Handmade fly tying collection (5 or more flies) mounted and labeled
- Class 10: Backpack or hiking survival kit
- Class 11: Handmade outdoor equipment (tent, backpack, gaiters, snowshoes, etc.)
- Class 12: Other (Limit 3)

DEPARTMENT 5 Family And Consumer Sciences

Clothing & Textiles: Bring garment in transparent covering for protection. All items must be clean and in good condition. (Limit 2 items per class except where noted.)

- Class 1: Household item. (ex: laundry bag, tote bag, apron, pot holder, placemat, napkins) (Limit 2 items each type)
- Class 2: Toys - stuffed animal, puppet, doll, doll clothes
- Class 3: Bag/purse/pouch
- Class 4: Skirt
- Class 5: Jacket or Outerwear
- Class 6: T-shirt, pullover, sweatshirt
- Class 7: Sleeveless shirt, vest or dress
- Class 8: Shirt or dress with set-in sleeves
- Class 9: Nightclothes (pajamas, nightgown)
- Class 10: Pants, shorts
- Class 11: Costume
- Class 12: Animal gear, clothes
- Class 13: No-Sew Fleece
- Class 14: Handspun skein of yarn
- Class 15: Felting piece and/or article made from one's own felting
- Class 16: Hand woven article
- Class 17: Fashion Revue article - display article made for and judged at Fashion Revue. Include description with article.

Foods And Nutrition:

Please display a recipe with all entries. Recipe must be written, typed or computer generated on a clean 3"x 5" card. Items need to be on disposable plates with 4-Hers name on bottom. Wrap or bag item with transparent covering (do not seal) classes 18 - 24. Limit 1 item each type per class.

- Class 18: Home packed lunch box with menu and description (8 ½" x 11") of how it relates to the food pyramid
- Class 19: Attractive place setting with menu and description (8 ½" x 11") of how it relates to the food pyramid
- Class 20: Snack "on the run" with menu and description (8 ½" x 11") of how it relates to the food pyramid
- Class 21: Cookies (5), brownies (5), or bars (5)

- Class 22: Quick breads - muffins (5), biscuits (5), coffee cake (1), loaf of bread (1)
 Class 23: Yeast bread - rolls (5), cinnamon rolls (5), coffee cake (1), loaf of bread (1)
 Class 24: Cake (1) or cupcakes (5)
 Class 25: Pie (1) - one or two crust
 Class 26: Candy or Fudge (5 pieces)
 Class 27: Food Preservation - fruits, vegetables, meats, jellies, jams, marmalades, pickles, relishes, herb vinegar, dried herbs, maple syrup
 Up to 4 different items per person may be exhibited. One jar per item.

Food Preservation Rules:

No duplicate entries.

Products shown should be of the current year's production.

All jars must be labeled neatly on the top of the lid or on the front of the jar, with name of product.

Regular Mason-type threaded home canning jars with self-sealing lids must be used.

Jars are to be entered without metal screw band.

All canned goods must be processed according to the USDA regulations, including approved tomato procedure.

For guidelines visit www.uga.edu/nchfp/publications/publications.usda.html.

Jars sealed with paraffin, wire-bail, and zinc porcelain-lined cap jars WILL BE DISQUALIFIED.

No doilies or fabric on jars.

When setting up display, put ticket on jars.

Include recipe card with each entry, written, typed or computer generated on 3" x 5" card.

- Class 28: Other

DEPARTMENT 6 Health Lifestyle Education

- Class 1: Create a first aid kit
 Class 2: Design an exercise program for you or your family
 Class 3: Design a safety plan for your home

DEPARTMENT 7 No classes will be offered for 2014

DEPARTMENT 8 Plant and Animal Sciences

- Class 1: Garden Arrangement - attractive display in a box, basket or other container of at least five varieties of garden vegetables (Limit 2 arrangements)
 Class 2: Individual Vegetables - any variety exhibited individually in the following quantities. Items should be on disposable plates. Limited to 1 plate each variety:
 5 each: lima, shell or string beans, or peas in a pod
 ½ pint container of dry beans or shelled peas
 5 each: gourds (mixture)
 3 each: beets, carrots, onions, parsnips, potatoes, corn, tomatoes or turnips
 2 each: cucumbers, peppers, summer squash or zucchini

1 each: broccoli, cabbage, cauliflower, celery, eggplant, melon, pumpkin, squash or watermelon

- Class 3: Individual Fruit - 3 each on disposable plate: peaches or apples (limited to 1 plate each variety)
- Class 4: Herbs - fresh or dried (5 stems) (limited to 3 varieties per member)
- Class 5: Flower Arrangement - attractive dried or fresh flower display to be viewed from all sides and of a height to be seen over while seated
- Class 6: Individual Flower - 3 or more stems from any variety of annual or perennial (limited to 3 varieties per member)
- Class 7: Eggs - 1 dozen, uniform size and color (from member's own flock)

DEPARTMENT 9 Science And Technology

- Class 1: Aerospace - exhibit a model that 4-Her has constructed and flown that demonstrates aerodynamics
- Class 2: Geology - rock collection (10 or more specimens), mounted and labeled
- Class 3: Entomology - insect collection (10 or more specimens), mounted and labeled
- Class 4: Electricity - an electrical project constructed by hand design or kit
- Class 5: Woodworking - build an object primarily of wood following basic woodworking concepts
- Class 6: Small Engines - construct a tool kit or rebuild a small engine
- Class 7: Weather and Climate - build a simple weather station
- Class 8: Astronomy - create a star identification kit
- Class 9: Other

4-H SCIENCE AND TECHNOLOGY AWARD

Sponsored by Crouse Consulting

Most any project qualifies for this award, if you explain the science behind your project as it relates to one of these categories. Award includes a trophy and a monetary prize. Requirements for consideration for this award include:

- 1) The 4-H member must complete a project (individual item or an individual educational exhibit) related to any 4-H project.
- 2) The 4-H member must write a paper, describing how the project is related to science and/or technology; why the project demonstrates a working knowledge of science and/or technology; and how the project enhances their knowledge of science and/or technology. The project and paper need to be entered in the 4-H exhibit hall at the fair to be eligible for the award.
- 3) Email a photo of the project (for perishables, a photo of a similar item may be submitted) and the write up to 4H@crouseconsulting.com by 9 pm on Fair Setup Day.



POULTRY
RABBIT
DOG



Please read the NH Department of Agriculture, Markets & Foods, General Rules and Regulations for 4-H Livestock Shows. All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family who own or lease the animal. All animals must be pre-entered to show, copies of approval form, lease, medical, and code of conduct must be included with entry form.

In order to show an animal project in the 4-H shows at this fair you must be a registered 4-H member in that project area and on the 4-H Youth Enrollment program. These forms have to be in the 4-H office in Goffstown, or invited County offices. Youth should have participated in at least one other 4-H county event before this year's fair. All animals must be on your 4-H approval form and signed by your 4-H Educator or Program Associate. All 4-H animals shown at this fair must be pre-entered. 4-H members can enter more than one livestock show (i.e. sheep and cattle) however, no exception will be made to existing rules and regulations to permit this if conflicts occur as to time of showing. Schedules are approximate and may vary because of class size, judge delays or other reasons. No displays can be hung on the walls of the barn or on the tent poles. All displays must be free standing.

NOTE: ALL CAMPING MUST BE RESERVED USING THE FORM AT THE END OF THE FAIRBOOK.

DEPARTMENT 10 4-H Poultry and Waterfowl
Superintendent: Suzanne Roark
Co-Superintendent: Vicki Ciofrone, Chris Ciofrone

Members must pre-register to participate in this Department and have an approval form.

We do not have an open poultry show at this fair.

No poultry over five months allowed unless certified as per State Health Regulations. State card and paperwork must be presented.

Limit: 4 cages, 4 birds per entry.

All poultry must be health approved by superintendents by Friday, 7:30 pm.

Members must bring their own cages. Limit to 2' x 4' each.

Poultry area orientation meeting for all Poultry participants will be Friday at 7:30pm.

Your cages should be appropriate for the size of your bird.

Birds must be comfortable for the whole weekend.

Adequate feeders, feed and water containers must be provided by the exhibitor. Participants are responsible for keeping their birds fed, watered, and clean.

All poultry must be free of disease and all poultry over 5 months of age must have been tested within one year for, and found to be negative of Salmonella Pullorum, identified by official leg band and must be progeny of Pullorum clean stock and free of all infectious and contagious diseases and exposure thereto.

All approval forms and vet papers must be checked by poultry superintendent - before unloading poultry.

Poultry classes are described below. For classes 4 - 7, entrant will be judged on the five categories below.

- Attire: 4-H green, khaki or dark Oxford pants (no jeans), white shirt, clean & neat.
Attitude: On time, courteous, friendly, approachable, informative, oral skills
Participation: Set-up Friday, orientation, public time (2 shifts on Saturday, 1 hour each. 2 shifts on Sunday, 1 hour each).
Public Outreach: Display informative & attractive, cleanliness of cage & area, feeders & waterers full Saturday 5pm
Quiz: The quiz counts toward the Poultry Management Award

Showpersons Award

- Class 1: Novice (All ages) - having 0 - 1 years experience at showing
Class 2: Junior (All ages) - having 2 - 5 years experience at showing
Class 3: Senior (all ages) - having 6 or more years experience at showing
Awards: A: \$10; B: \$8; C: \$6

Poultry Management Award

- Score: 0 - 4 (0 is lowest, 4 is highest)
Class 4: Novice - All Poultry Types (ages 8 - 13) First Year Participation
Class 5: Junior - All Poultry Types (ages 8 - 11)
Class 6: Intermediate - All Poultry Types (ages 12 & 13)
Class 7: Senior - All Poultry Types (ages 14 & over)
Awards: A: \$8; B: \$6; C: \$4

Sunday Funday

No awards or premiums for the following events:

- Class 8: Chicken Costume Parade: Dress up your chicken and yourself, or just your chicken!
Class 9: Chicken Agility: Put your chicken through the obstacle course, just for fun!

4-H Poultry Show Entry Form

Due August 10th

Name: _____ Exhibitor #: _____
 Address: _____ 4-H Age as of 1/1/14: _____
 Town: _____ State: _____ Zip: _____
 Phone #: _____ County: _____
 Email: _____

Number of Cages: _____

Class	Class Name	Animal Name & Breed	Estimate Age of Bird	Leg Band #
SHOWPERSON:				
1	Novice (All ages) - having 0 - 1 years experience at showing			
2	Junior (All ages) - having 2 - 5 years experience at showing			
3	Senior (all ages)- having 6 or more years experience at showing			
POULTRY MANAGEMENT:				
4	Novice - All Poultry Types (ages 8 - 13) First Year Participation			
5	Junior - All Poultry Types (ages 8 - 11)			
6	Intermediate - All Poultry Types (ages 12 & 13)			
7	Senior - All Poultry Types (ages 14 & over)			
SUNDAY FUNDAY:				
8	Costume			
9	Agility			

IMPORTANT: FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 ORIGINAL DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES:

**1: Animal Approval Form; 2: 4H Member Code of Conduct; 3: 4H Member Medical Care Form;
4: State of NH Record of Avian Testing**

**Entry form and Expectation Statement are due August 10. Mail to HCAF, UNH Cooperative Extension,
329 Mast Rd Rm 101, Goffstown NH 03045**

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

4-H PASSES AND ENTRY INFORMATION - Each 4-H exhibitor must make arrangements for discount passes before the fair. 4-H Exhibitor ages 8 - 18: \$4, one day/\$10, three days. Adults: \$6, one day/\$15, three days. Passes will be mailed to you if money is enclosed with this entry form. Without passes, you will be charged full price at the gate. **NO EXCEPTIONS.** Camping – fill out and send in the Camping and Passes Order Form at end of this book.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____ Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 5 - 7, 2014, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____ Date _____

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

DEPARTMENT 11 4-H Rabbits

Superintendents: Diane Hirst & Wendy Fulton

Friday: Check-in time tba.

No rabbits can be put into cages until checked by a Fair official.

There will be a mandatory exhibitor meeting immediately following check-in to review the weekend schedule and to sign up for your public information shifts.

Saturday: 10 am Fit and Show including written test

1 pm Conformation Judging

Tba Costume Show

Sunday: 10 am Hopping and Agility

Tba Awards Program

6 pm Release

- Entries: All entries must be postmarked on or by Aug. 10th. Pass fees and entry fees are due with entry form. Limit of 2 rabbits per 4-Her. All 4H entrants must participate in Fit and Show with one rabbit. All rabbits must be registered for the fair and be listed on the member's approval form.
- Eligibility: Open to Hillsborough County 4-H members who are enrolled in the 4-H small animal project.
- Rabbits: Minimum age requirement of 4 months old. All rabbits must have been vaccinated for rabies according to State Vet recommendations. Only clean, healthy animals will be accepted for exhibit. All rabbits must be on fairgrounds from Friday 7 pm until Sunday at 6 pm. Cages: Each rabbit must be in his/her own cage. No cages will be provided. Exhibitor must also bring his/her own feeder, water bottles, food, hay and shavings.
- Fair Responsibilities:
 - Animals must be cared for throughout their stay by the 4-Her only.
 - 4-Hers must ensure that cages are clean, animals fed, and area well maintained.
 - Water must be in front of rabbits at all times to prevent heat stress.
 - 4-Hers are responsible to help with clean up at the conclusion of the fair. Anyone who is physically challenged may have a family member clean their rabbit cage(s) for them and will not be penalized for it unless the cage is left partially clean.
 - 4-Her and their rabbit(s) must remain on the fairgrounds until cleanup is completed after the conclusion of the fair. Failure to do so will result in forfeiture of all ribbons & premiums.
 - All 4-Hers must sign up to interact with the public about their project. Experienced members should work with new members. Time frames are flexible due to other commitments of 4-Hers at the fair.
 - Exhibitors can sign up for time slots at the Exhibitor's Meeting on Friday.
 - 4-H members are required to sign up for a minimum of 2 hours of public interaction on both Saturday and Sunday.
 - 4-Hers must be on time for all events.
 - Any exhibitors not complying with these rules will forfeit awards.
- Parental Support: Parents are requested to help with set up on Thursday night and clean up at the end of the fair. A parent or guardian must be at the rabbit area and be responsible for their 4-H member at all times. Please remember parents are not allowed to help 4H-ers while the fair is in progress.

- Dress Code: Khaki or dark colored pants - no blue jeans. White polo shirt or white shirt with collar - no lettering on shirt, shirt must be long enough to be tucked in. Closed toe shoes. No open toe shoes, flip flops or sandals can be worn when working with or around your animals at all times.
- NO Animals for Sale in the rabbit area. See Jolee Chase if you would like to sell rabbits at the fair.
- 4-Hers are encouraged to top their cages with a cage top display to help educate the public about their rabbit project.
- Fit and Show Classes: All members must participate in this class.

Fit and Show Classes: (All members must participate in this class)

Class 1: Novice - Ages 8 - 13 years, 1st year showing

Class 2: Junior - Ages 9 - 11 years

Class 3: Intermediate - Ages 12 - 13 years

Class 4: Senior - 14 years and up

Awards: A: \$6; B: \$4; C: \$2

Conformation - Breed classes are separated by age and sex

Class 5: Purebred Show

Class 6: Purebred Best of Show (no premium), Max: 2 rabbits

Class 7: Pet Class (required)

Class 8: Pet Best of Show (no premium), Max: 1

Awards: A: \$2; B: \$1.50; C: \$1

Rabbit Hopping and Agility (You must be pre-entered)

Show Officials: 2 timekeepers and up to 2 referees.

Pre-entry requirement – all handlers must attend at least one hop/agility session prior to the fair. Sessions are held at Thumpers monthly meetings. At least one additional training session will be offered in August or early September.

This is an annual training session and all handlers must attend each year. Rabbits and harnesses will be checked for safety, see details under Required Rabbit Equipment. Rabbits must be at least 4 months of age to participate.

Please contact Superintendents for training dates (Diane Hirst, diane.hirst@gmail.com, 603-429-0644 or Wendy Fulton, acfulton14@yahoo.com, 603-529-7866).

Required Rabbit Equipment: Rabbits are required to wear an “H” style harness that fits properly and will not tighten or come off during use. Collars and string or slip type harnesses are not allowed. An elasticized lead or leash is required and must securely attach to the harness on the rabbit’s back with a clip or snap hook. The lead must be at least six feet in length when fully extended. Harness and lead must be inspected by Superintendent at check in on Friday. Clickers are permitted for clicker trained rabbits.

Dress Code: Khaki or dark colored pants -no blue jeans. White polo shirt or white shirt with collar - no lettering on shirt, shirt must be long enough to be tucked in. Closed toe shoes. No open toe shoes, flip flops or sandals can be worn when working with or around your animals at all times.

Cancellation – Classes 9 & 10 subject to cancellation if weather conditions are not safe for rabbits (i.e. rabbit fatigue, high humidity, etc.) as determined by Superintendents.

Regulations:

Only 1 rabbit is permitted on the course at any time.

Each rabbit may only have one 4H-er as its handler.

The handler must be the trainer.

Animal handlers are not permitted to step over hurdles or obstacles. They must go around the hurdles or obstacles.

Respect the equipment. If you break something, you are responsible for the cost to replace it.

No treats for you or your rabbit will be allowed on the hopping course.

In order to participate in Rabbit Hopping and Agility, 4-Hers are required to attend a training session to review rules and a practice for the 4Her to demonstrate their understanding and safe handling of the rabbit. Rules subject to change at the judge's discretion to ensure safety of rabbits and handlers.

Rabbits and 4-Hers may be ineligible for any of the following:

- Touching the rabbit with anything other than the 4-Hers hand.

- Lifting or pulling the rabbit by the halter or lead.

- Rough Handling of the rabbit.

- Failing to follow directions.

- Unsportsmanlike conduct.

Class 9: Agility/Speed

This course challenges rabbits and handlers on the speed with which they can complete an agility course. Each rabbit runs the course two times. The referee will direct the handler to set the rabbit down at the start of the course. Initial time starts when handler places rabbit at start mat. Time of run begins when 2 of rabbits' feet leave the start mat. The time is stopped when the rabbit has all four feet on the ground after completing the final obstacle or hurdle. The final score is determined by the time it takes to complete the course plus any penalty points accrued during the course. The best final score for the 2 runs is counted. The agility course can contain any of the following elements: hurdles, water feature, tube, obstacles to hop through or over, ramp, or any other appropriate challenge as determined by the superintendent.

Penalties:

*Failure to start course within 60 seconds of being placed on course will result in a 5 second penalty. If the rabbit doesn't start the course within an additional 30 seconds, the rabbit is exempt from that round.

*A rabbit that waits in front of any subsequent obstacle or hurdle before attempting to clear it for more than 30 seconds will result in a 5 second penalty. If the rabbit does not successfully attempt the obstacle or hurdle, within an additional 30 seconds, then the rabbit is exempt from that round.

*A rabbit knocking over a crossbar on a hurdle will result in a 3 second penalty. Any crossbar knocked off by a handler is not considered a penalty, but in order for the run to count, the rabbit must have cleared the crossbar prior to its falling. The referee will determine if the rabbit and handler need to re-run the course if the crossbars were not cleared.

*The obstacles or hurdles must be completed in the correct order. Not completing obstacles or hurdles in the correct order will result in a 3 second penalty.

*The obstacles must be completed in the correct direction. It is unsafe for the rabbits to hop in the wrong direction and this will result in a 5 second penalty for the first infraction. In case of a second infraction in the same course run rabbit and handler will be ineligible to continue.

* Leaving the course is not a penalty provided the rabbit re-enters the course at the same location that the rabbit left. Carrying your rabbit to this point to re-enter is ok.

Awards: A: \$3; B: \$2; C: \$1

Class 10: High Jump

This event challenges the rabbit to jump for maximum height. This event is run in rounds. There will be 2 hurdles set up. The first hurdle is a "warm-up" hurdle for the rabbit and no penalties will be incurred if this bar falls. Starting hurdle height is 2 crossbars on the hurdle, 1 additional crossbar will be added at the start of each round to a potential maximum height of 24 inches. Rabbits are required to jump over hurdles without knocking them down. Each rabbit has up to 2 attempts to successfully clear each new height challenge dependent on course and conditions. Final score is calculated based on maximum number of crossbars successfully jumped over minus any penalty points the rabbit incurs. In the case of a tie, penalty points will be added and the rabbit with the fewest number of penalty points will win.

Penalties:

*Failure to start course within 60 seconds of being placed on course will result in 1 penalty point. If the rabbit doesn't start the course within an additional 30 seconds, the rabbit is exempt from that round. *If a rabbit hits a crossbar, but it does not fall down they will receive 1 penalty point. *If it takes 2 attempts to successfully clear the hurdle, the rabbit will receive 1 penalty point.

Awards: A: \$3; B: \$2; C: \$1

4-H Rabbit Show Entry Form

Due August 10th

Name: _____ Exhibitor #: _____
 Address: _____ 4-H Age as of 1/1/14: _____
 Town: _____ State: _____ Zip: _____
 Phone #: _____ County: _____
 Email: _____

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Novice: Ages 8 - 13 years, 1st year showing				
2	Junior : Ages 9 - 11 years				
3	Intermediate: Ages 12 - 13 years				
4	Senior: 14 years and up				
5	Purebred Show				
6	Purebred Best of Show				
7	Pet Class (required)				
8	Pet Best of Show				
9	Agility/Speed				
10	High Jump				

IMPORTANT: FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES:

1. Animal Approval Form; 2. 4H Member Code of Conduct; 3. 4H Member Medical Care Form; 4. Veterinarian Certificate - Rabies

Entry form, Expectation Statement and above documents are due August 10. Mail to HCAF, UNHCE, 329 Mast Rd Rm 101, Goffstown NH 03045

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

4-H PASSES AND ENTRY INFORMATION - Each 4-H exhibitor must make arrangements for discount passes before the fair. 4-H Exhibitor ages 8 - 18: \$4, one day/\$10, three days. Adults: \$6, one day/\$15, three days. Passes will be mailed to you if money is enclosed with this entry form. Without passes, you will be charged full price at the gate. **NO EXCEPTIONS.** Camping – fill out and send in the Camping and Passes Order Form at end of this book.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____

Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 5 - 7, 2014, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____

Date _____

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____

Date _____

DEPARTMENT 13 4-H Dog Show

Superintendents: Heather Aveni (603-673-0728) (avenijsph@aol.com)
and Barbara Buckingham (RobBLionel@aol.com)

Notice: Dog Show now on Saturday in Tent
Check in by 8 am, Saturday - Knowledge Test at 8 am - Show at 9 am.
You MUST Be Pre-entered.

General Information:

4-H dog shows are open to 4-H members enrolled in the 4-H Dog Care and Training project and who have enrolled their project animal with their County UNH Cooperative Extension office by May 1st of the current year.

4-H dogs may be crossbred or purebred, and must be at least 6 months of age at the time of the show.

All grooming is to be done by the member.

All training is to be done by the member.

Baiting is acceptable in Fit and Show, as long as it does not interfere with other dogs.

Members might be asked questions during Fit and Show.

Show Requirements:

4-H Approval Forms: Each dog shown must have a current 4-H Dog Approval Form, signed by the member's 4-H Extension Person, by May 1st of the current year.

Members must bring this form with them to each 4-H show.

Health Forms:

Every dog at a 4-H show must be accompanied by a 4-H Dog Show Health Sheet. This document verifies the dog's preventative shots, and current rabies inoculation. Do not bring a dog to show if it is showing any signs of illness. Bitches in heat are not allowed at 4-H shows under any circumstances.

Members Attire: 4-H members showing in 4-H dog shows are expected to dress as specified in the show rules and regulations. Read the rules for each show. The recommended uniform is clean white dress shirt or blouse or 4-H T-shirt and green pants, culottes, skirt, or jumper, and closed toe shoes (no flip-flops or open-toe sandals). Members should wear 4-H patches on their shirts or blouses. 4-H uniforms should not advertise any specific breed, kennel, or 4-H club.

Participation:

4-H Members at 4-H dog shows are required to enter the Fit and Show class.

FIT AND SHOW:

Class 1: Novice - first year show person 8-13 years

Class 2: Junior - exhibitors 9-11 years

Class 3: Intermediate - exhibitors 12-13 years

Class 4: Seniors - exhibitors 14-18 years and, (1) at least one obedience class, or, (2) the family dog class only. The dog used in Fit and Show must also be shown in Obedience at that same show. Additional dogs may be shown in Obedience if they have the proper 4-H forms.

Awards: Fit and Show A: \$20; B: \$15; C: \$10

OBEDIENCE

- Class 5: Sub-Novice A: For 4-H dog project members who have not previously graduated a dog from a higher level of training. The dogs in this class must not have qualified beyond the beginner level. Dogs are shown on lead. The following exercises are performed: heel on lead, figure 8, stand for examination, recall and finish, long sit (1 minute) and long down (3 minutes). Scoring is based on a total of 200 points.
- Class 6: Sub-Novice B: For 4-H members who have previously graduated a dog from the beginner or more advanced level of training. Dogs must not have qualified beyond the beginner class. Dogs are shown on lead. The following exercises are performed: heel on leash, figure 8, stand for examination, recall and finish, long sit (1 minute) and long down (3 minutes). Scoring is based on a total of 200 points.
- Class 7: Beginner Novice A: For 4-H members whose dogs have not received a qualifying score at or beyond the novice training level. Members in this class must not have showed or trained a dog beyond this level. The following exercises will be performed on lead: heal, figure eight and sit for examination. The Sit Stay will be on the leash but will be dropped on the ground. Recall will be off the leash. Complete rules can be found at: <http://www.akc.org/PDFs/rulebooks/ro2999.pdf>.
- Class 8: Beginner Novice B: For 4-H members whose dogs have not received a qualifying score at or beyond the novice training level. For members who have graduated a dog beyond this level. The following exercises will be performed on lead: heal, figure eight and sit for exam. The Sit Stay will be on leash but will be dropped on the ground. Recall will be off the leash. Complete rules can be found at <http://www.akc.org/PDFs/rulebooks/ro2999.pdf>.
- Class 9: Novice A: For 4-H members who have not previously qualified a dog from Novice A or B, or a more advanced level of training. Dogs must not have qualified beyond the Novice level. All of the exercises, except the heel on lead and the figure 8, will be off leash. The exercises are as follows: heel on lead and figure 8 on lead, stand for examination, heel free, recall and finish, long sit (1 minute) and long down (3 minutes off lead). Dogs must not have completed their CD degree by July 1. Scoring is based on 200 points.
- Class 10: Novice B: For 4-H members who have previously qualified a dog at the Novice or more advanced level of training. Otherwise, the same as Novice A.
- Class 11: Graduate Novice A: For 4-H members who have previously qualified a dog at the Novice course of instruction. Dogs may have earned a CD degree, but not a CDX by July 1. Obedience work will be done entirely off lead and will include heel free, figure 8, drop on recall, long sit out of sight (3 minutes) and long down out of sight (5 minutes). Scored on a basis of 200 points.
- Class 12: Graduate Novice B: For 4-H members who have received three blue ribbons in the Graduate Novice A. For dogs and handlers who have achieved a CD, but not yet working a full-open routine. Not open to dogs which have achieved CDX.
- Class 13: Open Class: Dogs may have earned a CD, but not a CDX by July 1. Obedience work will be done entirely off lead and will include the Graduate Novice exercises plus retrieve on flat, retrieve over high jump and broad jump. Members are to bring their own jumps. Scored on a basis of 200 points.
- Class 14: Utility: For dogs that have training beyond the open class level. Dogs may have earned a CDX but not a UD by July 1. Dogs will be judged according to the AKC Utility Class. Scored on a basis of 200 points. Members must bring their own jumps and scent articles. A dog that has earned a UD degree will show for premiums and Danish ribbons only.

- Class 15: Family Dog: 4-H members entering this class may enter no other classes at the show except the General Knowledge Quiz and the costume class if one is offered. The member will show that their dog can sit, stay, come, and walk calmly on a leash. The member will demonstrate a general knowledge of dogs and dog care including home care, feeding, and health. Members may be allowed to continue in the family dog class for more than one year. However, members who have shown in classes higher than family dog may not drop back into family dog class. Because the family dog class involves members and animals that are not specifically trained for show, in this class only, (it is acceptable that the member show a signed ID card and health form obtained prior to the show, but not by a specific date).
- Class 16: Brace: This class is for two eligible dogs capable of performing Novice class exercises. A dog shown in sub-novice class may not be entered in this class. Handling by one handler. Dogs may be attached or unattached. The coupling device not to be less than 6 inches in overall length. The same method (attached or unattached) is to be used throughout all exercises. Exercises and scoring shall be as in the Novice class. The pair is to work in unison at all times. Scoring is based on 200 points/dog. The Novice score sheet is used. One score sheet is completed for each dog. Both dogs must have been shown in Obedience in Novice A or higher to enter this class. No Award.
- Class 17: Team: The Team class shall be for teams of any 4 eligible dogs that are capable of performing the Novice routine. All dogs must have been shown in Obedience in Novice A or higher to enter this class. Dogs must be owner-handled. The dogs on the team will perform the exercises simultaneously and will be judged using the Novice class specifications. No Award.
- Class 18: Costume Contest: The costume contest is for both the dog and handler. No Award.
- Class 19: General Knowledge Quiz: A mandatory general knowledge quiz is part of the show for all exhibitors, except those showing in Family Dog. Questions will be selected from the 4-H Dog Project Manuals and the AKC Complete Dog Book, 17th Edition. Exhibitors have a choice of Level 1, a Basic Test or Level II, a Comprehensive Quiz Bowl Level Test. No Award.

SCORING:

Any dog that receives 3 or more "A" awards in 4-H obedience class must move to the next higher level at the start of the next season (January 1), with the exception that dogs in graduate novice may continue on in that class indefinitely. (Superintendents will mark the approval form following the show). Do not leave the show without getting your form signed.

A B C Novice & Above: 200 -170, 169 – 150, 149 & Below

Fit & Show: 100 – 90, 89 – 80, 79 & Below

Awards: A: \$6; B: \$4, C: \$2

4-H Dog Show Entry Form

Due August 10th

Name: _____ Exhibitor #: _____
 Address: _____ 4-H Age as of 1/1/14: _____
 Town: _____ State: _____ Zip: _____
 Phone #: _____ County: _____
 Email: _____

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Novice - first year show person 8-13 years				
2	Junior - 9-11 years				
3	Intermediate - 12-13 years				
4	Seniors - exhibitors 14-18 years				
5	Sub-Novice A				
6	Sub-Novice B				
7	Beginner Novice A				
8	Beginner Novice B				
9	Novice A				
10	Novice B				
11	Graduate Novice A				
12	Graduate Novice B				
13	Open Class				
14	Utility				
15	Family Dog				
16	Brace				
17	Team				
18	Costume				
19	General Knowledge Quiz				

4-H PASSES AND ENTRY INFORMATION

Each 4-H exhibitor must make arrangements for discount passes before the fair. 4-H Exhibitor ages 8 - 18: \$4, one day/\$10, three days. Adults: \$6, one day/\$15, three days. Passes will be mailed to you if money is enclosed with this entry form. Without passes, you will be charged

full price at the gate. NO EXCEPTIONS.

Make checks Payable to: Hillsborough County Agric. Fair and mail to HCAF, c/o UNHCE, 329 Mast Rd Rm 101, Goffstown NH 03045.

Youth 1 Day Passes # _____ @ \$4 \$ _____
 # of Youth 3 Day Passes # _____ @ \$10 \$ _____
 # of Adult 1 Day Passes # _____ @ \$6 \$ _____
 # of Adult 3 Day Passes # _____ @ \$15 \$ _____
 Total: \$ _____

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1. Animal Approval Form; 2. 4H Member Code of Conduct; 3. 4H Member Medical Care Form; 4. Veterinarian Certificate - Rabies

Entry form, Expectation Statement and above documents are due August 10. Mail to HCAF, UNHCE, 329 Mast Rd Rm 101, Goffstown NH 03045

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

4-H Expectation Statement

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- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor Date _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 5 - 7, 2014, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____ Date _____

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

BEEF CATTLE
SHEEP, MARKET LAMB
GOATS
DAIRY CATTLE



Please read the NH Department of Agriculture, Markets & Foods, General Rules and Regulations for 4-H Livestock Shows.

All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family who own or lease the animal. All animals must be pre-entered to show; copies of approval form, lease, medical records, and code of conduct must be included with entry form.

All Sheep & Goats must have an official Scrapie ID. For more information, please call 1-866-873-2824.

GENERAL RULES AND REGULATIONS FOR 4-H LIVESTOCK SHOWS

- Parents of exhibitors, as well as exhibitors of animals at livestock shows shall, at all times, conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of 4-H and agricultural education. All youth leaders and parents working with junior exhibitors have responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example.
- Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- All entries must be postmarked no later than August 10th and sent to the UNH Cooperative Extension office. No Late Entries Accepted.
- Eligibility: The show is open to enrolled 4-H livestock members from Hillsborough County and invited counties. All animals shown must be signed up with the appropriate county 4-H office, using "Approval for Animal Exhibits" forms.
- Entries: All animals shown in individual classes must be owned or leased by the exhibitor and registered animals must be registered in his or her name only. Arrival - must be on grounds by 9 pm Friday. Entries may be limited due to space.
- Date Of Ownership: Ownership as approved by breed, class.
- No pending papers allowed.
- Health: All animals must be free from infectious and communicable diseases.

- Checking Credentials: All registration papers will be checked by the livestock Superintendent, verifying date of ownership and project eligibility.
- Exhibition: All animals shall be cared for by the 4-Her while at the fair with no adult assistance and any member so assisted, after one warning by the Superintendent, will be disqualified.
- Exhibitors MUST show in the appropriate Fit and Show Class by age, as of January 1, 2014. Novice - ages 8 - 13, first year showing that species; Junior - ages 9 - 11; Intermediate - ages 12 - 13; Senior - ages 14 - 18.
- Awards: The Danish system of awards will be used for all classes, with the exception of special awards in each division.
- ALL Breed Classes must have 3 exhibitors participating in order to have their own classes. Less than 3 will be in a combined class.
- Exhibitors are responsible for setting up livestock pens, and for cleaning pen/stall areas Sunday prior to leaving the grounds. Bedding/manure must be placed out beyond tent pegs/stalls in order to be removed. Stalls/pens must be cleaned before animals may be removed from grounds.
- WITHHOLDING OF PRIZE MONEY: The Fair Directors and Superintendents reserve the right to withhold prize money from any exhibitors who fail to comply with any of these rules and regulations or who fail to report their 4-H projects for the current year to the 4-H Educator or Program Associate.
- All livestock MUST remain on the grounds until excused by the Superintendent on Sunday at 6 pm.
- Refer to specific rules for each species.
- NO BLUE JEANS to be worn in the show ring. Dress: white collared shirt and tan or dark Oxford pants. (White pants can be worn in the Dairy Goat and Cattle classes.
- Shirts must be long enough to be tucked in, no bare backs. No open-toe shoes, flip-flops or sandals can be worn when working with or around your animals at all times.
- If a 4-Her is showing more than one species at this fair, he or she must complete all of one species 4-H show before going into another. (Example: All of your working steer classes must be finished before leaving to do the beef show or vice versa.) You must be on time for the classes you are entering. Your Superintendent must be informed if you are entering more than one species.
- Remember to put all your classes on your entry form. No late classes accepted. If you have a question, please call your 4-H leader or the Hillsborough County 4-H office at 603-641-6060.
- Superintendents and Assistant Superintendents decisions are final.
- Nothing can be attached or hung to the walls. No nails or staples. All educational displays and signs must be free standing.
- Bedding to be provided by the exhibitor.

NOTE: ALL CAMPING MUST BE RESERVED USING THE FORM AT THE END OF THE FAIRBOOK.

DEPARTMENT 14 4-H Beef Cattle

Superintendents: Richard Herfurth and Karen Grybko (603-654-5362)

All Breed Classes must have 3 exhibitors participating in order to have their own class. Hillsborough and invited counties must remain on grounds until 6 pm Sunday. Beef meeting with Superintendent 7 pm, Friday, for rules of show.

Show: Sunday, 9 am, Langdell Outdoor Show Ring

One entry per class, with maximum of six entries.

Class 1: Senior Fit & Show (Age 14 - 18)

Class 2: Junior Fit & Show (Age 9 - 13)

Class 3: Novice Fit & Show (First year showing under age 14)

Class 4: Junior Bull Calf, born on or after 1/1/14 and must be four months old by Fair.

Class 5: Senior Bull Calf, born 7/1/13 - 12/31/13.

Grand Champion Bull, to consist of first place winners from Classes 4 and 5 (Rosette)

Class 6: Junior Heifer Calf, born on or after 1/1/14 and must be four months old by Fair.

Class 7: Senior Heifer Calf, born 7/1/13- 12/31/13.

Class 8: Junior Yearling Heifer, born on or after 1/1/13 thru 6/30/13.

Class 9: Senior Yearling Heifer, born 7/1/12- 12/31/12.

Class 10: Two Year Old Heifer, born 1/1/12- 6/30/12.

Class 11: Three Year Old or Older Cow, born before 7/1/12.

Grand Champion Female (First place winners from Classes 6 - 11)

Class 12: Market Steer or Heifer, born 1/1/13 - 7/31/13. Open to all beef breeds and beef crossbreeds.

Class 13: Feeder Steer or Heifer, born on or after 8/1/13 and must be four months old by Fair.

Grand Champion Market Animal, (First place winners from Classes 12 & 13. (Rosette)

Class 14: Herdperson Award

Note: Stalls need to be cleaned & waste put in designated area before leaving the grounds. If it is not done, you will lose your Herdperson Award and Fit & Show Awards.

Awards for Fit and Show: A: \$20; B: \$15; C: \$10

Awards : A: \$8; B: \$6; C: \$4.

4-H Beef Show Entry Form

Due August 10th

Name: _____ **Exhibitor #:** _____
Address: _____ **4-H Age as of 1/1/14:** _____
Town: _____ **State:** _____ **Zip:** _____
Phone #: _____ **County:** _____
Email: _____

Number of stalls needed: _____ (Note – tack stalls may be available if space allows)

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Senior Fit & Show (Age 14 - 18)				
2	Junior Fit & Show (Age 9 - 13)				
3	Novice Fit & Show (First year showing under age 14)				
4	Junior Bull Calf				
5	Senior Bull Calf				
6	Junior Heifer Calf				
7	Senior Heifer Calf				
8	Junior Yearling Heifer				
9	Senior Yearling Heifer				
10	Two Year Old Heifer				
11	Three Year Old or Older Cow				
12	Market Steer or Heifer				
13	Feeder Steer or Heifer				
14	Herdsperson Award				

IMPORTANT: FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES:

1. Animal Approval Form; 2. 4H Member Code of Conduct; 3. 4H Member Medical Care Form; 4. Veterinarian Certificate - Rabies

Entry form, Expectation Statement and above documents are due August 10. Mail to HCAF, UNHCE, 329 Mast Rd Rm 101, Goffstown NH 03045

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

4-H PASSES AND ENTRY INFORMATION - Each 4-H exhibitor must make arrangements for discount passes before the fair. 4-H Exhibitor ages 8 - 18: \$4, one day/\$10, three days. Adults: \$6, one day/\$15, three days. Passes will be mailed to you if money is enclosed with this entry form. Without passes, you will be charged full price at the gate. NO EXCEPTIONS. Camping – fill out and send in the Camping and Passes Order Form at end of this book.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____ Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 5 - 7, 2014, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____ Date _____

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

DEPARTMENT 15 4-H Sheep

Superintendent: Kate Sartell (kgsartell@gmail.com)

All sheep must have an official Scrapie ID. For more information, please call 1-866-873-2824.

Set Up: Thursday 6 pm

Show to be held indoors in the TR Langdell Arena beginning at 10 am on Saturday.

Not more than one breed per exhibitor; one entry per class.

4-Hers are to show their own or leased sheep.

Sheep are to be registered unless animal is 4-Her's only animal and "commercial meat" or "commercial wool" is designated on 4-H Animal Approval Form.

All entries in group classes must have been shown in individual classes.

All animals must be clean and fitted.

All sheep must originate from a non-quarantined flock and must not have been exposed to Scrapie, Scabies, or any other contagious or infectious disease, and are not the direct progeny (first generation) of any animal diagnosed as having Scrapie.

Any animal (as well as the flock) found to have foot rot, sore mouth, pink eye, or any other contagious disease will be removed from the fairgrounds. Decision of the Superintendents will be final.

Pens will be available on Thursday night. All county 4-Hers and their families are asked to assist with the pen set-up which begins at 6 pm on Thursday. All sheep must be penned by 9 pm on Friday. All animals will remain on the fairgrounds until 6 pm on Sunday. Pens will be dismantled prior to release. Bedding is to be supplied by the entrant. Divider needed for Voluntary Scrapie Eradication Program Sheep must also be supplied by the entrant.

Paperwork must be checked in with superintendent by 9 pm on Friday. Leadline narrations should be turned in at that time.

Superintendent reserves the right to combine classes if less than three animals per class. Note breed on entry form.

SATURDAY, 10 AM

FIT & SHOW CLASSES:

Class 1: Senior Fit and Show. (Age 14 - 18) (William Weston Trophy)

Class 2: Intermediate Fit and Show (Age 12 - 13) (Trophy in honor of William Wilke, courtesy of the Wilke and Edwards Families)

Class 3: Junior Fit and Show (Age 9 - 11) (Charles Rabideau Trophy)

Class 4: Novice Fit and Show (First year showing ages 8 - 13) (Stonewall Farm Trophy)

Awards for Fit and Show: A: \$20; B: \$15; C: \$10

BREED CLASSES – FOLLOWING FIT & SHOW:

Class 5: Fall Ram Lamb - Born between 9/1/12-12/31/12

Class 6: Spring Ram Lamb – Born between 1/1/13-5/6/13

Champion Ram – Chosen from first place, blue ribbon rams. (Rosette Only)

Class 7: Fall Ewe Lamb - Born between 9/1/12-12/31/12

Class 8: Spring Ewe Lamb – Born between 1/1/13-5/6/13

Class 9: Yearling Ewe - Born 9/1/11 to 8/31/12

Champion Ewe – Chosen from first place, blue ribbon ewes. (Rosette Only)

Class 10: Pair of Ewes – two ewes, owned or leased by exhibitor

Class 11: Pair of Lambs - Ram Lamb & Ewe Lamb, bred & owned by exhibitor

Class 12: Get of Sire - Ram Lamb, Ewe Lamb, Yearling Ewe, all from same sire

Class 13: Exhibitor's Flock - Ram & Two Ewes owned by exhibitor

Class 14: Breeder's Flock - Ram & Two Ewes, bred & owned by exhibitor

Class 15: Best Fleece - Wool breed sheep only. One entry per exhibitor; animal must have been shown in its respective breed class.

Supreme Champion Ram (Rosette Only)

Supreme Champion Ewe (Rosette Only)

Class 16: 4-H General Market Lamb – May be divided into heavy weight & light weight lambs. 4-H'ers participating in the State 4-H Market Lamb Program (Dept 16) may not show their auction lamb in this class.

SATURDAY, 6 PM

LEADLINE

Class 17: Novice Leadline

Class 18: Junior Leadline

Class 19: Intermediate Leadline

Class 20: Senior Leadline

SUNDAY, 10 - 11 AM

Class 21: Blocking and Trimming Contest: participants will furnish their own sheep and equipment. Participants may wash the sheep and shear the belly prior to this class, however sheep should be dry at the start of competition. Superintendent may allow teams, depending on the number of exhibitors. Class may be divided by age level.

SUNDAY, 1 PM

Class 22: Sheep Olympics (ribbon only)

Class 23: Shepherd's Award: Each exhibitor will be scored daily on cleanliness and general appearance of pen and tack area, care of animals in and out of show ring, personal appearance and conduct in and out of the show ring. Pens must be identified with exhibitor name to receive this award.

Awards: A: \$8; B: \$6; C: \$4

4-H Sheep Show Entry Form

Due August 10th

Name: _____ Exhibitor #: _____
 Address: _____ 4-H Age as of 1/1/14: _____
 Town: _____ State: _____ Zip: _____
 Phone #: _____ County: _____
 Email: _____

Number of stalls needed: _____ (Note – tack stalls may be available if space allows)

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Senior Fit & Show. (Age 14 - 18)				
2	Intermediate Fit & Show (Age 12 - 14)				
3	Junior Fit & Show (Age 9 - 12)				
4	Novice Fit & Show (First year showing ages 8 – 14)				
5	Fall Ram Lamb - Born between 9/1/13-12/31/13				
6	Spring Ram Lamb – Born between 1/1/14-5/6/14				
7	Fall Ewe Lamb - Born between 9/1/13-12/31/13				
8	Spring Ewe Lamb – Born between 1/1/14-5/6/14				
9	Yearling Ewe - Born 9/1/12 to 8/31/13				
10	Pair of Ewes				
12	Pair of Lambs				
12	Get of Sire				
14	Exhibitor's Flock				
14	Breeder's Flock				
15	Best Fleece - Wool breed sheep only.				
16	4-H General Market Lamb				
17	Novice Leadline				
18	Junior Leadline				
19	Intermediate Leadline				
20	Senior Leadline				
21	Blocking and Trimming Contest:				
22	Sheep Olympics				
23	Shepherd's Award:				

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- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies.
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- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____

Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 5 - 7, 2014, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____

Date _____

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

DEPARTMENT 16 State 4-H Market Lamb Program

Superintendent: Merrillyn Patch

Questions: Jolee Chase: 603-641-6060

Auctioneer: Robbie Robertson

This department has its own Entry Form. Only Blue Ribbon lambs will be sold in the Auction.

Market Lamb: NH 4-H youth having only the Market Lamb animal, and no other sheep, and are on the fairgrounds for the entire 3 days, MUST enter 1 of the appropriate Fit and Show Classes (Dept. 15, Class 1 - 4). This class must be listed on your entry form. Any lamb entered in the NH 4-H Market Lamb Show and Auction is NOT eligible to be entered or shown in the regular 4-H Market Lamb class or any other lamb class at the Hillsborough County Agricultural Fair (except Fit & Show and Leadline.) Show and Auction will be held in Tent By Buck Barn.

Class 1: State Market Lamb: In order to compete in this class, the 4-H member must have tagged an animal by June 1st of the current year, kept project records and submitted them to the Superintendent on the day of the show. Only ribbons and rosettes are awarded in this class. No award money from the Fair.

**2014 T-SHIRT SPONSORSHIP FORM
NH 4-H MARKET LAMB AUCTION**

The Name as it should appear on T-Shirt: _____

Your Name: _____

Address: _____

City/St/Zip: _____

** Note – Please make \$25 check out to Hillsborough CE Hillsborough County*

Mail by August 25th to:

Jolee Chase

UNHCE 4-H Market Lamb Program

329 Mast Rd. Rm 101

Goffstown NH 03045

4-H Market Lamb Show & Auction Entry Form

Name:	Exhibitor #:	
Address:	4-H Age as of 1/1/14:	
Town:	State:	Zip:
Phone #:	County:	

IMPORTANT: FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES:

1. 4H Member Medical Care Form; 2. 4H Member Code of Conduct; 3. Animal Approval Form; 4. Veterinarian Certificate - Rabies
 Entry form & documents are due August 10. Mail to HCAF, UNHCE, 329 Mast Rd Rm 101, Goffstown NH 03045

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

MARKET LAMB EAR TAG NUMBER	Number of pens needed: Can your lambs be penned with others? ___ Yes ___ No If yes who? _____ T-Shirt Size: _____	Advance purchase gate passes: 4-H Exhibitor ages 8 - 18: \$4 one day. Adults: \$6 one day. Passes will be mailed to you if money is enclosed with this entry form. Without passes, you will be charged full price at the gate. # 4-H Passes: _____ # Adult Passes: _____
---------------------------------------	--	--

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____ Date _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 5 - 7, 2014, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____ Date _____

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____ Signature _____ Date _____

DEPARTMENT 17 Fleece Judging & Sale

Superintendent: Freddie Kazo

Class 1: Fleece Judging

This class is sponsored by Wild Thyme Farm, New Ipswich, NH.

Open to all NH 4-H members. No pre-entry required, but must use a standard HCAF exhibitor tag with an Exhibitor number. Write the breed name on the exhibitor tag. Blank tags are available in the Log Cabin. All entries will receive a ribbon. Judging based on Danish system.

Fleeces will be displayed in the livestock barn and must be in place by 9 pm, Friday night (can be dropped off anytime between Thursday, 2 pm and Friday, 9 pm.)

Fleeces will be judged on Sunday, time to be announced. All fleeces should be well skirted and free of foreign matter as much as possible. They must be dry and presented rolled (but not tied) in a clear plastic bag.

Fleeces can be offered for sale in the sheep tent area during the Market Lamb Show & Sale. Exhibitor is responsible for picking up his/her own fleece for the sale.

Awards: Best Overall Fleece: 1st: \$15; 2nd: \$10; 3rd: \$5

Skirted Fleece: 1st: \$10; 2nd: \$6; 3rd: \$4

DEPARTMENT 18 4-H Dairy Goats

Superintendents: Mindy Dean (603-769-1635) and Julie Cook (978-433-8184)

All 4-H Goats must have proof of Scrapie ID. For more information, please call 1-866-873-2824.

Thursday Evening Set up: Approximately 6 pm

Show - Saturday: 11 am, Fit and Show Classes, immediately followed by Breed Classes

Entries limited to two per breed, per class and a total of eight animals per exhibitor. Base date for determining animal age will be the date of the show.

Health Regulations: All goats must originate from non-quarantined herds under state supervision and must be clinically free from all other infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot, sore mouth, or scrapie and not be progeny of goats known to be infected with scrapie. All animals will be checked by the Superintendent prior to being penned at the fair. Any animal showing any visible signs of illness will be asked to leave the grounds immediately. The Superintendent's decision is final. No animals can be unloaded without permission of the Superintendent. Also see General Rules for additional health requirements.

All 4-Hers must show in the appropriate Fit and Show classes for their age. All animals used in Fit and Show classes must be shown in the appropriate breed classes. Failure to do so will result in lost premiums for class.

Saturday: 11 am, Langdell Arena Indoor Show Ring

Class 1: Senior Fit & Show (Ages 14 - 18)

Class 2: Intermediate Fit & Show (Ages 12 - 13)

Class 3: Junior Fit & Show (Ages 9 - 11)

Class 4: Novice Fit & Show (Ages 8 - 13, First year showing goats)

Awards for Fit & Show: A:\$20; B: \$16; C: \$12

SHOW ORDER: ALPINE, LAMANCHA, NIGERIAN DWARF, NUBIAN, OBERHASLI, SAANEN, TOGGENBURG,
RECORDED GRADES

Class 5: Jr Doe Kids - 4 - 6 months (born by May 9, 2012)

Class 6: Sr Doe Kids - 6 - 12 months

Class 7: Dry Yearlings - 12 - 24 months

Junior Champion Doe and Junior Reserve Champion (Rosette awarded)

Class 8: Milkers - under 2 years

Class 9: Milkers - 2 and under 3 years

Class 10: Milkers - 3 and under 5 years

Class 11: Aged Milkers - over 5 years

Senior Champion Doe and Senior Reserve Champion (Rosette awarded)

Class 12: Dam & Daughter - two does, owned by exhibitor and shown in previous classes.

Daughter does not need to be in milk. (Can be Rec. Grade dam and American daughter)

Class 13: Produce of Dam - two does, the produce of one dam, can be different sires owned by exhibitor and shown in previous classes, no twins. Do not need to be in milk

Class 14: Herd - three animals of the same breed, owned by exhibitor and shown in previous classes. Do not need to be in milk.

Best Udder – trophy sponsored by NP-Starbrite Farms

Best Doe in Show (all breeds) - Rosette only

Class 15: Educational Exhibit - Posters will be judged on basis of ability to teach animal related information to general public. Age of 4-Her and level of experience in goat project will be considered. Best in class will receive rosette.

Class 16: Goat Quiz (Premium)

Class 17: Herdsperson Award

Awards: A: \$8; B: \$6; C: \$4

DEPARTMENT 19 Meat Goats - Pet Goats - This Department will not be offered for 2014.

DEPARTMENTS 20 - 21 will not be offered for 2014.

4-H Dairy Goat Show Entry Form

Due August 10th

Name: _____ Exhibitor #: _____
 Address: _____ 4-H Age as of 1/1/14: _____
 Town: _____ State: _____ Zip: _____
 Phone #: _____ County: _____
 Email: _____

Number of stalls needed: _____ (Note – tack stalls may be available if space allows)

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Senior Fit & Show (Ages 14 - 18)				
2	Intermediate Fit & Show (Ages 12 - 13)				
3	Junior Fit & Show (Ages 9 - 11)				
4	Novice Fit & Show (Ages 8 - 13, First year showing goats)				
5	Jr Doe Kids - 4 - 6 months				
6	Sr Doe Kids - 6 - 12 months				
7	Dry Yearlings - 12 - 24 months				
8	Milkers - under 2 years				
9	Milkers - 2 and under 3 years				
10	Milkers - 3 and under 5 years				
11	Aged Milkers - over 5 years				
12	Dam & Daughter				
13	Produce of Dam				
14	Herd				
15	Educational Exhibit				
16	Goat Quiz				
17	Herdperson Award				

IMPORTANT: FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES:

1. Animal Approval Form; 2. 4H Member Code of Conduct; 3. 4H Member Medical Care Form; 4. Veterinarian Certificate - Rabies

Entry form, Expectation Statement and above documents are due August 10. Mail to HCAF, UNHCE, 329 Mast Rd Rm 101, Goffstown NH 03045

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

4-H PASSES AND ENTRY INFORMATION - Each 4-H exhibitor must make arrangements for discount passes before the fair. 4-H Exhibitor ages 8 - 18: \$4, one day/\$10, three days. Adults: \$6, one day/\$15, three days. Passes will be mailed to you if money is enclosed with this entry form. Without passes, you will be charged full price at the gate. NO EXCEPTIONS. Camping – fill out and send in the Camping and Passes Order Form at end of this book.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____

Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 5 - 7, 2014, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____

Date _____

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

DEPARTMENT 22 4-H Dairy

Superintendents: Jessica Edwards (queentractor@gmail.com 603-521-4259)

*Let Jolee Chase and Jessica Edwards know if any 4-H members require special accommodations to participate in the 4-H Dairy Show.

All classes must be pre-entered on the entry form enclosed in the back of the book. Remember that you must do the Fit and Show classes to participate in this department. Ages are as of current year.

Arrive by Friday at 8 pm. Cattle released Sunday at 6 pm. Call if you will be late.

Eligibility: Open to all 4-H Dairy members in NH. Animals to be exhibited must have been enrolled as a 4-H project by May 1st of the current year. All animals shown in Fit and Show must also show in the appropriate type class.

Ownership: Animals must be owned by the exhibitor, and registered animals must be registered in the exhibitor's name only, with the exception of leased animals which must have been approved by your 4-H office. Grade animals may be shown in classes.

Credentials: All papers pertaining to the health and registration of the animals and approval form certified by your County 4-H office must be presented to the Superintendent at the posted time. Animals not entered or without proper papers, or exhibitors who fail to show papers, will be disqualified.

Manure Disposal: Bring wheelbarrows or baskets for manure removal. Manure must be placed in designated place at end of the barn. All stalls must be cleaned before leaving, or premiums will be forfeited.

Members may show more than 1 animal in a class, but awards will be paid only once. Milking senior yearling must enter in the 2 year old class.

Exhibitors will be assigned stall space in the 4-H barn (TR Langdell Barn).

Show halter preferred, but not required.

Refer to 4-H Livestock Rules and Regulations for more information.

Dairy Breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Red & Whites, Grades

Show begins on Sunday at 10 am, Langdell Arena Outdoor Ring, following the Beef Show.

Dairy Activity on Saturday afternoon for 4-H members.

Class 1: Senior Fit and Show - 14 years and older

Class 2: Junior B Fit and Show - 12 - 13 years old

Class 3: Junior A Fit and Show - 9 - 11 years old

*Junior Fit & Show may be combined, depending on number of exhibitors.

Class 4: Novice Fit and Show - 8 - 13 years old, 1st year of showing dairy animals

Champion Showman - 1st place winners, classes 1, 2, 3, & 4

Awards for Fit and Show: A: \$20; B: \$15; C: \$10

(Award will be forfeited if stalls are left unclean.)

Class 5: Spring Heifer Calves, born 3/1/13 thru 4/30/13

Class 6: Winter Heifer Calves, born 12/1/12 thru 2/28/13

Class 7: Fall Heifer Calves, born 9/1/12 thru 11/30/12

- Class 8: Summer Yearling Heifers, born 6/1/12 thru 8/31/12
- Class 9: Spring Yearling Heifers, born 3/1/102 thru 5/31/13
- Class 10: Winter Yearling Heifers, born 12/1/11 thru 2/28/12
- Class 11: Fall Yearling Heifers, born 9/1/11 thru 11/30/11 - Not in milk; yearlings which have calved will show in Class 12

Junior Champion - 1st Place winners, classes 5 - 11, ribbon only

- Class 12: Milking Yearling - Born after or on Sept 1, 2011 and before Feb 28, 2012 in milk
- Class 13: Junior Two-Year Old Heifer, born 2/28/11 and before 9/1/11, must have calved
- Class 14: Senior Two-Year Old Heifer, born 9/1/10 and before 3/1/11 must have calved
- Class 15: Three-Year Old Cows, born 9/1/09 thru 8/31/10
- Class 16: Four-Year Old Cows, born 9/1/09 before 9/1/08
- Class 17: Five Year Old and Older Cows- born before September 1, 2008
- Class 18: Dry Cow - any cow that has calved, not in milk, not shown in any the above classes

Senior Champion 1st Place winners, classes 12 - 16 Grand Champion

- Class 19: Herd - 3 females, any age of same breed, owned by exhibitor, one entry per exhibitor.
- Class 20: Produce of Dam - 2 females, any age, the produce of 1 cow, one owner.
- Class 21: Dam-Daughter - A cow and 1 daughter, any age, one owner.
- Class 22: Dairy Herdship - Display must include an educational or industrial promotion message. Judged on appearance, good livestock husbandry, sportsmanship, personal appearance, and conduct.

Awards for Type Classes A: \$8; B: \$6; C:\$4

Decorations and educational displays encouraged - Bring banners and posters that can be temporarily displayed above and around stalls.

4-H Dairy Show Entry Form

Due August 10th

Name: _____ Exhibitor #: _____
 Address: _____ 4-H Age as of 1/1/14: _____
 Town: _____ State: _____ Zip: _____
 Phone #: _____ County: _____
 Email: _____

Number of stalls needed: _____ (Note – tack stalls may be available if space allows)

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Senior Fit and Show - 14 years and older				
2	Junior B Fit and Show - 12 - 13 years old				
3	Junior A Fit and Show - 9 - 11 years old				
Note – Junior Fit and Show may be combined depending on number of exhibitors.					
4	Novice Fit and Show - 8 - 13 years old, 1st year of showing dairy animals				
5	Spring Heifer Calves				
6	Winter Heifer Calves				
7	Fall Heifer Calves				
8	Summer Yearling Heifer				
9	Spring Yearling Heifer				
10	Winter Yearling Heifer				
11	Fall Yearling Heifer				
12	Milking Yearling				
13	Junior Two-Year Old Heifer				
14	Senior Two-Year Old Heifer				
15	Three Year Old Cow				
16	Four Year Old Cow				
17	Five Year Old and Older Cows				
18	Dry Cow				
19	Herd				
20	Produce of Dam				
21	Dam-Daughter				
22	Dairy Herdship				

IMPORTANT: FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES:

1. Animal Approval Form; 2. 4H Member Code of Conduct; 3. 4H Member Medical Care Form; 4. Veterinarian Certificate - Rabies

Entry form, Expectation Statement and above documents are due August 10. Mail to HCAF, UNHCE, 329 Mast Rd Rm 101, Goffstown NH 03045

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

4-H PASSES AND ENTRY INFORMATION - Each 4-H exhibitor must make arrangements for discount passes before the fair. 4-H Exhibitor ages 8 - 18: \$4, one day/\$10, three days. Adults: \$6, one day/\$15, three days. Passes will be mailed to you if money is enclosed with this entry form. Without passes, you will be charged full price at the gate. NO EXCEPTIONS. Camping – fill out and send in the Camping and Passes Order Form at end of this book.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____

Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 5 - 7, 2014, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____

Date _____

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

Open Departments

Departments 23 – 35 exhibit in French Building

Departments 36 - 43 exhibit in Buck Barn

Remember, you need to fill out your fair exhibit tags correctly and completely in order to receive your fair checks. Entries with incorrect exhibit tags will be disqualified. When we process your entries to the Fair, we find that some important items are overlooked. Please take a minute to see if the following steps have been completed. If you have any specific questions as you fill out your forms, please call the Hillsborough County UNH Cooperative Extension office at 603-641-6060 for assistance.

Hillsborough County Agricultural Fair	
Exhibitor No.	_____
Name _____	Age _____
<small>(A for Adult)</small>	
Address _____	
Town _____	St. _____ Zip _____
Article _____	
Dept _____	Class _____
Judge's Grade _____	Award _____
Comments _____	

Please use this tag in all open departments. This tag is white.

INSTRUCTIONS:

- ✓ Print clearly.
- ✓ Exhibitor Number - Found on the label of your reminder postcard. First year exhibitors need to get a number from the UNH Cooperative Extension office (603-641-6060) prior to the Fair or at the Fair office/Log Cabin during setup Thursday between 2 pm and 9 pm.
- ✓ Name and Age or A for Adult.
- ✓ Mailing Address - Your complete mailing address and zip code.
- ✓ Article – What you are exhibiting at the Fair.
- ✓ Department Number and Class Number - Found in the Fair book.
- ✓ Judge's Grade and Award - Leave blank, the judge will fill this out.

- ✓ Important: Be sure you are using the correct exhibitor number and correct entry tag. You will not receive your money if you use someone else's exhibitor number. Your number changes each year.

DEPARTMENT 23 Grange Exhibits

Superintendents: Charlene Hooper & Arlene Dodge

Open to all Granges.

A maximum of 8 feet of space will be provided which must be neatly and attractively filled. There are two (2) classes:

Class 1: The Traditional Grange Exhibit

Class 2: A Theme which promotes any aspect of Grange work

A Grange may choose either class in which to exhibit, but may only exhibit in one (1) class.

Class 1: Traditional Grange Exhibit

Each exhibit must include the following:

An American Flag.

A Bible

A loaf of bread

The Name of the Grange

Six (6) or more different vegetables and/or fruits. The number of each and manner of display may be of the Grange's choosing

Four (4) displays of canned fruits and/or vegetables. (Jellies, pickles, and relishes may be used).

Two (2) displays of grains

Four (4) displays of home baked foods (the bread in item #3 may count as one)

One (1) display each of the following: sewing, needlework, knitting, and crocheting

Class 2: Theme exhibit

If a Grange elects to display a Theme exhibit, the exhibit must include:

An American Flag

A Bible

The name of the Grange

The title of the theme displayed, which promotes any phase of Grange work

No part of any Grange Exhibit shall be simultaneously entered into any other Department at the Fair. Classes will be judged as follows:

Attracts attention (stopping power), 20 points

Holds interest (encourages study), 20 points

General appearance (simple, balanced), 20 points

Workmanship (neat, well-constructed), 20 points

Arrangement of articles exhibited, 20 points

Awards: score 90 - 100: \$50; score 80 - 89: \$35; score 70 - 79: \$20

A trophy will be awarded for the top exhibit. Blue, red & white rosettes for top 3. Regular ribbon for non-placement.

DEPARTMENT 24 Hillsborough County Circle of Home & Family (CHF)

Superintendent: Arlene Dodge
Exhibits in French Building

Approximate space per exhibit is 8' x 3'. Exhibit must display the group's name and location. Display and articles must be representative of educational projects sponsored by Hillsborough County CHF.

Group CHF Exhibit

Class 1: Educational Exhibit. Conveys educational message on some aspect of an accepted CHF program studied by the group.

Class 2: Skills Exhibit. Attractively displayed articles made by CHF group members. Articles to be included are limited to items found in Departments 27 - 34. The exhibit will be judged as a whole. In addition, any article in the exhibit may also be judged individually and must have its own exhibitor's tag.

Scoring:

Attracts attention (stopping power), 20 points

Holds interest (easily read, encourages study), 20 points

General appearance (neat, balanced), 20 points

Workmanship (well-constructed, clean), 20 points

Class 1 - Conveys clear educational message or Class 2 - Arrangement of articles, 20 points

Awards: A: \$50 (90-100); B: \$35 (80-89); C: \$20 (up to 79)

Individual CHF Exhibit.

Approximate space per exhibit is 8' x 3'. Exhibit must display the individuals name(s), CHF Members-at-large, and location. Display and articles must be representative of educational projects sponsored by Hillsborough County CHF.

Class 3: Educational Exhibit. Conveys educational message on some aspect of an accepted CHF program studied by the individual(s).

Class 4: Skills Exhibit. Attractively displayed articles made by CHF Members-at-Large Individuals(s). Articles to be included are limited to Departments 27 - 33. The exhibit will be judged individually and must have its own exhibitor's tag.

Scoring:

Attracts attention (stopping power), 20 points

Holds interest (easily read, encourages study), 20 points

General appearance (neat, balanced), 20 points

Workmanship (well-constructed, clean), 20 points

Class 3 - Conveys clear educational message or Class 4 - Arrangement of articles, 20 points

Awards: A: \$10 (90-100); B: \$5 (80-89); C: \$3 (up to 79)

DEPARTMENT 25 Best Apple Pie

Sponsored by Hillsborough County Circle of Home and Family
Exhibit in French Building

Rules:

Entries must be home prepared - no mixes.

Put your name on bottom of plate.

Include the recipe written on clean 3" x 5" card.

All foods must be wrapped in a plastic bag or transparent covering, unsealed.

Apple pies that require refrigeration (i.e. apple custard filling) will not be accepted.

Pie must have two crusts.

Judges will cut all items.

Class 1: Adults / Teens (14 and over)

Class 2: Junior under 14 (as of January 1, 2012)

1st place: \$25 & rosette, Junior & Adults/Teens

All other entries will receive a ribbon and a premium of \$3

DEPARTMENT 26 King Arthur Flour Contest

Superintendents: Jen Brown and Mindy Dean

Exhibit in French Building

Awards for this department provided by the King Arthur Flour Company

King Arthur Flour must be used and recipe must be followed exactly in order to participate in this department.

Class 1: Adult Category (ages 19 and over as of September 8, 2013)

Class 2: Youth Category (ages 18 and under as of September 8, 2013)

1st, 2nd and 3rd places in each category will receive a rosette & special award.

All participants will receive a ribbon.

DEPARTMENT 27 Home Baking Contests

Superintendents: Emily & Warren Howarth
Exhibit in French Building

Exhibitor may enter one or both contests

All exhibitors will receive a ribbon

Divisions for Adult and Youth (age 18 & under as of September 5, 2014)

Rules: Put your name on bottom of plate.

Include the recipe written on clean 3"x 5" card. Printed recipe must be followed in order to participate in this department.

All foods must be wrapped in a plastic bag or transparent covering, unsealed. Judges will cut all items.

Banana Nut Bread – Entry is one loaf

2 large eggs	1 tsp salt
1 C (7 oz) sugar	1 tsp cinnamon
1/3 C (2 3/8oz) vegetable oil	1/2 tsp nutmeg
1 C mashed banana	2 2/3 C unbleached all-purpose flour
2 tsp vanilla extract	1 C yogurt, buttermilk or sour cream
1 tsp baking soda	1 C chopped walnuts
1 tsp baking powder	

Preheat oven to 350 degrees F.

In a medium-sized bowl, beat together the eggs, sugar and oil. Blend in the mashed banana and vanilla. Whisk together and then sift (it's important that these be thoroughly combined) the baking soda, baking powder, salt, cinnamon, nutmeg, and flour. Add, all at once, to the banana mixture. Mix quickly, but thoroughly, then stir in the yogurt, mixing until just combined. Pour batter into a greased and floured 9 x 5 inch loaf pan. Bake the bread for about 1 hour, until a cake tester inserted in the center comes out clean. If the bread begins to brown too quickly, tent it with aluminum foil after 40 minutes in the oven.

Makes 1 loaf

Awards: 1st Place - \$15 & Rosette; 2nd Place - \$10 & Rosette; 3rd Place - Rosette

DEPARTMENT 28 Home Baked Foods

Superintendents: Emily & Warren Howarth
Exhibit in French Building

Rules: Entries must be home prepared - no mixes.
Put your name on bottom of plate
Include the recipe written on clean 3"x 5" card
All foods must be wrapped in a plastic bag or transparent covering, unsealed
Judges will cut all items
Foods that require refrigeration will not be accepted (ie., cream or meringue pies)

- Class 1: White yeast bread: 1 loaf
- Class 2: White yeast rolls: 3 rolls
- Class 3: Whole grain yeast bread - wheat, rye, oatmeal, and pumpernickel: 1 loaf
- Class 4: Whole grain yeast rolls - wheat, rye, oatmeal, and pumpernickel: 3 rolls

Awards: Class 1- 4 A: \$1.25; B: \$1; C: .75¢

- Class 5: Quick breads: 1 loaf
- Class 6: Muffins: 3 muffins
- Class 7: Cupcakes: 3 cupcakes
- Class 8: Biscuits: 3 biscuits
- Class 9: Donuts: 3 donuts
- Class 10: Cookies or Bars: 3 cookies, bars

Awards: Class 5 - 10 A: \$1; B: .75¢; C: .50¢

- Class 11: Fruit Pie: 2 crusts
- Class 12: Pie: 1 crust
- Class 13: Candy: 5 pieces
- Class 14: Frosted Cakes
- Class 15: Cakes: unfrosted

Awards: Class 11 - 15 A: \$3; B: \$2; C: \$1
(Note: Cake Decorating — Under Department 33 Class 25)

DEPARTMENT 29 Preserved Products

Superintendents: Emily & Warren Howarth
Exhibit in French Building

Food Preservation Rules:

No duplicate entries

Products shown should be of the current year's production

All jars must be labeled neatly on the top of the lid or on the front of the jar, with name of product

Regular Mason-type threaded home canning jars with self-sealing lids must be used

Jars are to be entered without metal screw band.

All canned goods must be processed according to the USDA regulations, including approved tomato procedure.

For guidelines visit www.uga.edu/nchfp/publications/publications.usda.html

Jars sealed with paraffin, wire-bail, and zinc porcelain-lined cap jars WILL BE DISQUALIFIED

No doilies or fabric on jars

When setting up display, put ticket on jars

Include recipe card with each entry. Recipe must be written, typed or computer generated on 3" x 5" card.

Class 1: Canned vegetables/juices

Class 2: Canned fruits/juices

Class 3: Canned meats

Class 4: Jellies

Class 5: Jams, preserves, marmalades, fruit butters

Class 6: Pickles Class 7. Relishes

Class 8: Vegetable sauces

Class 9: Vegetable combinations

Class 10: Drying

Items must be clearly displayed in small jars with metal screw band or clear wrap or bags and labeled by name of product and ingredients.

1. Single fruit or vegetable product

2. A combination product

3. A collection of three or more

4. A single herb

Awards: Class 1 - 10: A: \$1; B: .75¢; C: .25¢

Class 11: Preserved Products Exhibit - One each of several products arranged in an attractive display.

Awards: A: \$3; B: \$2; C: \$1; Special Award for 1st Place.

DEPARTMENT 30 Handiwork

Superintendent: Barbara Brouillet

Exhibit in French Building

Rules: Articles will be judged on color, design, workmanship, appropriateness, and cleanliness. Articles should be finished. Department and Class must appear on Entry Tag.

- Class 1: Knitting
- Class 2: Crocheting
- Class 3: Tatting, tat trimmed articles
- Class 4: Quilting
- Class 5: Machine Quilting
- Class 6: Patchwork
- Class 7: Applique
- Class 8: Smocking
- Class 9: Weaving
- Class 10: Macrame
- Class 11: Embroidery - floss
- Class 12: Embroidery - liquid
- Class 13: Counted Cross-stitch
- Class 14: Drawn threadwork
- Class 15: Needlepoint
- Class 16: Crewel
- Class 17: Canvas Embroidery
- Class 18: Candle wicking
- Class 19: Creative Stitchery
- Class 20: Needlework kits - No more than one item per technique
- Class 21: Braiding
- Class 22: Latch Hook
- Class 23: Hand spinning
- Class 24: Traditional Rug Hooking
- Class 25: Other - Including Wall Hangings, Trapunto, Cutwork, Italian Hemstitch,
Petit Point, Bargello

Awards: A: \$1.50; B: \$1; C: .75¢

DEPARTMENT 31 Sewn Clothing, Household Articles & Stuffed Toys

Superintendent: Barbara Brouillet

Exhibit in French Building

Articles will be judged on color, design, workmanship, appropriateness, and cleanliness.

Class 1: Apron, placemats

Class 2: Accessories - including pillows

Class 3: Holiday decorations

Awards: Classes 1 - 3, 23: A: \$1; B: .75¢; C: .50¢

Class 4: Stuffed toys, teddy bears, dolls, puppets

Class 5: Sleeveless blouse or dress

Class 6: Simple jumper

Class 7: Skirt, slacks, or shorts - drawstring or elastic casing waist

Class 8: Vest, poncho

Class 9: Sewn sweater, T-shirt, or pullover

Awards: Classes 4 - 9: A: \$1.25; B: \$1; C: .75¢

Class 10: Blouse, dress - set-in sleeve

Class 11: Skirt, slacks, or shorts - waistband

Class 12: Swimsuit

Class 13: Baby or child's garment

Class 14: Nightgown, pajamas, bathrobe

Class 15: Recycled clothing - include picture or description of garments before recycling was done

Awards: Class 10 - 15: A: \$1.50; B: \$1; C: .75¢

Class 16: Unlined jacket, coat

Class 17: Formal dress

Class 18: Child's 2 - 3 piece outfit

Class 19: Vest/skirt, or vest/slack outfit

Awards: Classes 16 - 19: A: \$2; B: \$1.50; C: .75¢

Class 20: Lined jacket, coat

Class 21: 2 - 3 piece outfit - adult size

Awards: Classes 20 - 21: A: \$3; B: \$2; C: \$1

Class 22: Tailored suit - pants and/or skirt and jacket

Awards: Class 22: A: \$4; B: \$3; C: \$1.50

Class 23: Other

Awards: Class 23: A: \$1; B: .75¢; C: .50¢

DEPARTMENT 32 Home Furnishings

Superintendents: Emily & Warren Howarth

Articles will be judged on color, design, workmanship, appropriateness, and cleanliness.

Class 1: Lamp shades - cut and pierced, dried and pressed flowers, fabric

Class 2: Window treatments - draperies, curtains

Class 3: Furniture refinishing

Class 4: Seating - cane, rush, slat

Class 5: Upholstery

Class 6: Slipcover

Class 7: Other

Awards: A: \$2; B: \$1.50; C: \$1

DEPARTMENT 33 Arts, Crafts, & Hobbies, Wood Carving And Woodworking

Superintendents: Emily & Warren Howarth

Artwork should be DRY, framed and ready to hang, or appropriately finished for display. Exhibitors may enter a single article or a collection of articles as one entry.

Department and class level must appear on entry tag.

Entries will be judged on color, design, workmanship, appropriateness & cleanliness.

Class 1: Painting (oil, acrylic, watercolor & theorem)

Class 2: Tinsel painting

Class 3: Model kits (planes, cars, trucks, ships and other)

Class 4: Tole painting

Class 5: Drawing (charcoal, pastel, pencil, pen & ink)

Class 6: Graphics (silk screen, wood cut, etching, lithograph)

Class 7: Calligraphy

Class 8: Sculpture

Class 9: Craft and hobby kits (other than needlework)

Class 10: String art, sand art, tie dying, sachets

Class 11: Decoupage

Class 12: Candles

Class 13: Paper Craft (quilling, origami, silhouettes, unclassified)

Class 14: Stained glass

Class 15: Silk Flowers

Class 16: Collage Class 17: Ceramics (painted greenware)

- Class 18: Jewelry
 - Class 19: Pottery
 - Class 20: Stenciling (paper, wood, fabric, metal)
 - Class 21: Metal Craft
 - Class 22: Enameling
 - Class 23: Leather craft
 - Class 24: Basketry
 - Class 25: Pressed or dried flowers (plaque, wreath)
 - Class 26: Holiday decorations
 - Class 27: Cake decorating (may be on false base or cake)
 - Class 28: Wood Carving
 - Class 29: Item made of wood
 - Class 30: Wood finishing project (precut, sanded, assembled and finished)
 - Class 31: Wood child's toy
 - Class 32: Musical Instrument
 - Class 33: Furniture
 - Class 34: Other
 - Class 35: Poems/Short Stories/Narratives
 - Class 36: Picture Frames
- Awards: A: \$2 B: \$1.50 C: \$1

DEPARTMENT 34 Photography

Superintendent: Tammy Demanche (t.lo73@yahoo.com, 603-529-2562)

All photos must be properly mounted on matte board with overall dimensions no larger than 8" x 10".

Framed photos accepted (photo dimensions no larger than 8" x10").

All photos must be taken by exhibitor

Class 1: Black & White Print, Self-Developed

Class 2: Black & White Print

Class 3: Color Print – choose a category

- | | |
|---|--|
| <i>A. Agriculture (Flowers, Gardens, Farms and Farm Animals)</i> | <i>G. Places of Interest</i> |
| <i>B. Wildlife/Nature (Plants, Trees and Animals found in the wild)</i> | <i>H. Buildings</i> |
| <i>C. Landscape (Forests, Waters, Skyline, Sunrise/Sunset)</i> | <i>I. Experimental</i> |
| <i>D. People (no portraits)</i> | <i>J. Still Life</i> |
| <i>E. Pets</i> | <i>K. A Story (3-5 prints that tell a story)</i> |
| <i>F. Planes, Trains and Automobiles</i> | <i>L. Travel/Other Culture</i> |

Awards: A - \$1, B - \$.75, C - \$.50

Departments 35 - 43 Exhibit in Buck Barn

DEPARTMENT 35 Eggs

Superintendent: Joe Constance

Class 1: Pee Wee Eggs, 12 Eggs not weighing under 15 oz.

Class 2: Small Eggs, 12 Eggs not weighing under 18 oz.

Class 3: Medium Eggs, 12 Eggs not weighing under 21 oz.

Class 4: Large Eggs, 12 Eggs not weighing under 24 oz.

Class 5: Extra Large Eggs, 12 Eggs not weighing under 27 oz.

Class 6: Jumbo Eggs, 12 eggs not weighing under 30 oz.

Awards: A: .75¢; B: .50¢; C: .25¢

DEPARTMENT 36 Vegetables

Superintendent: Joe Constance

Tips on Vegetables

- All fruits and vegetables should be clean! Try not to damage the vegetables when cleaning them. Rinsing or wiping with a damp cloth is usually sufficient, and scrubbing should be avoided as it can damage the skin of the vegetable.
- Uniformity is another important consideration in judging a class. Many people can grow the "perfect" tomato, cucumber or carrot, but not everyone can grow the required number for an exhibit - all of them uniform and of high quality.
- Vegetables and fruits entered should be at the best maturity for use, and of a size and quality which would be desirable in the commercial trade. If there is any doubt on this, check a produce stand or supermarket to see the size and maturity the trade prefers.
- Be sure to provide the correct number of vegetables or fruits called for in the Award Book. Most of the time the judge will remove extra items, but he is not obligated to and he may not always leave behind the best specimens. If the minimum number is not entered, the entry will be disqualified.
- Root crops should be clean, with 1½" of tops left on. Root crops should not be over mature, especially Beets and Turnips.
- Cabbage should have a few wrapper leaves left on, and be medium-sized with firm heads (free from insect injury).
- Onions should not be peeled; remove just the outermost dirty layer. Onions should be dug a week or two before the Fair and cured so the tops are dry, and then trimmed leaving only 1 - 2 inches above the bulb. Clean onions of dried-on soil, but don't peel them to the point of giving a slick appearance.

- Summer Squash should be young and tender and between 6 and 10 inches in length. There will be a Giant Zucchini class, but in the regular classes of Summer Squash, over maturity will be scored down.
- Beans, Peas, and Cucumbers should be as uniform as possible and all should have a short piece of stem left attached. Entries should not be over mature, but should have developed to a proper stage for use.
- Ripe Tomatoes can be exhibited with stems on or off, but all tomatoes in the entry should be treated the same. Green Tomatoes should have stems attached. Tomatoes should be free from cracks, green shoulders on Ripe Tomatoes, and Ripe Tomatoes should not be overripe. Green Tomatoes should be fully developed and at the same stage of maturity.
- Sweet Corn should have the husk stripped on one side only to allow for easy viewing of the kernels. Silks should be removed and the stem of the ear trimmed to just below the point where the husks are attached. Sweet Corn should be at the proper milk stage of maturity; ears should be filled to the tip and the ears should be free of insect damage.
- Entries of greens or fresh herbs should consist of either the whole plant or five stems.

Quantities to Exhibit on a Plate:

- Class 1: One each of the following: Broccoli, Cabbage, Red Cabbage, Cauliflower, Celery, Lettuce, Swiss Chard (whole plant), Eggplant, Winter Squash, Pumpkin (Sugar and Field), Watermelon, Muskmelon, Spaghetti Squash.
- Class 2: Two each of the following: Summer Squash, Cucumbers, Turnips, Peppers. (Do not mix on one plate red, green and yellow) .
- Class 3: Five each of the following: Beets, Carrots, Radishes, Onions, Parsnips, Sweet Corn, Hops, Popcorn, Rhubarb, Leeks, Scallions, Onions, Ornamental Corn, Gourds, Mini-Pumpkins, Pickling Cucumbers, Potatoes, Ripe Tomatoes, Green Tomatoes (Note: Ripe Tomatoes and Green Tomatoes will be judged as separate vegetables. Example: 5 Green Big Boy is one entry, 5 Ripe Big Boy is another entry. Do not mix Ripe and Green on one plate; they will be disqualified.)
- Class 4: Ten of the following: Lima, Shell, String Beans (green, yellow, or purple), Brussell Sprouts, Peas, Cherry Tomatoes.
- Class 5: One-half Pint container of dry beans or shelled peas, labeled with date harvested (must have been harvested during current, or previous year's growing season).
- Class 6: Herbs - Fresh garden herbs, in water container (cultivated culinary herbs); 5 stems.
- Class 7: Herbs - Dried garden herbs, (cultivated culinary herbs); 5 stems.
- Class 8: Others
- Class 9: Character Vegetables - using one or more vegetables to create a "Veggie" character.

Awards: Classes 1 - 9 A: .75¢; B: .50¢; C: .25¢

Sweepstakes Award Requirements: Eight or more entries exhibited in above classes. Quantity and quality count. One point for each blue ribbon, five rosettes and trophies will be awarded. Optional — Poster with name and town of exhibitor.

Awards: 1st: \$25; 2nd: \$15; 3rd: \$10; 4th: \$5; 5th: \$3

Class 10: Organically grown vegetable collection
Class 11: Organically grown fruit collection
Class 12: Garden Collection: Collection of six varieties of garden vegetables in quantities listed above. This collection must be exhibited in a box, basket, etc.
Awards: Classes 10 - 12: 1st: \$5; 2nd: \$3; 3rd: \$2

Class 13: Largest Sunflower Head.
Class 14: Tallest Sunflower Plant
Class 15: Largest Tomato - by weight
Class 16: Largest Cabbage - by measure
Class 17: Longest Zucchini - by measure
Class 18: Giant Pumpkin or Squash
Awards: Classes 13 - 17: 1st: \$3; 2nd: \$2 (With Rosettes)

DEPARTMENT 37 Giant Pumpkin Contest - there will not be a weigh-off contest this year. Giant Pumpkin growers are invited to enter their pumpkins in Department 38 Class 18.

DEPARTMENT 38 Fruits

Superintendent: Joe Constance

Plate Of Individual Fruits

Class 1: Apples (5)
Class 2: Peaches (5)
Class 3: Pears (5)
Class 4: Plums (5)
Class 5: Grapes (1 bunch)
Class 6: Raspberries (1 pt.)
Class 7: Strawberries (1 pt.)
Class 8: Blueberries (1 pt.)
Class 9: Huckleberries (1 pt.)
Awards: A: \$1; B: .75¢; C: .50¢

Sweepstakes Award Requirements: Three or more entries exhibited in above classes. Quantity and Quality count. One point for each blue ribbon.

Three rosettes and trophies will be awarded. Optional - Poster with name and town of exhibitor.
Awards: 1st: \$15; 2nd: \$10; 3rd: \$5

DEPARTMENT 39 Flowers & Plants

Superintendent: Alyssa Van Guilder

No duplicate entries allowed.

Flower must be from a private garden and have been grown in cultivation for at least one month by the exhibitor. Exhibits will be judged on horticulture perfection, uniformity of size and shape, and maturity.

Class 1: Annuals - 3 or more stems each from any type or variety of annual

Class 2: Perennial - 1 stem of any type or variety

Class 3: Gladioli - single stem named variety

Class 4: Gladioli - miniature, single specimen, named variety

Class 5: Dahlia - single specimen, named variety Potted Plants

Class 6: Foliage Plant

Class 7: Flowering Kale

Class 8: Flowering Plant

Class 9: Cacti or Succulent

Class 10: Hanging Plants

Class 11: Oddities - rare or unusual plants

Class 12: Dish gardens and terrariums

Awards: A: .75¢; B: .50¢; C: .25¢

DEPARTMENT 40 Flower Arrangements

Superintendent: Alyssa Van Guilder

No duplicate entries.

Flowers must be grown for at least one month by the exhibitor and must be from a private garden.

Entries will be judged on artistic arrangement, choice of container, and quality of flowers.

Garden Flowers

Class 1: Only one kind of flower

Class 2: Two or more kinds of flowers

Dining Table Arrangements - To be viewed from all sides, and must be of a height to be seen over while seated at a table.

Class 3: Only one kind of flower

Class 4: Two or more kinds of flowers

Class 5: Fruit in suitable container

Miniature Arrangements

Class 6: Total height not to be over 4 inches. Any flower or foliage in good scale Gladioli And Dahlias

Class 7: Arrangement of Gladioli

Class 8: Arrangement of Dahlias Basket Arrangements

Class 9: Arrangements of one or more kinds of flowers in small basket only

Dried Flower Arrangements

Class 10: Arrangement of one or more kinds of natural materials.

Awards: Classes 1 - 10 - A: \$1; B: .75¢; C: .50¢

Special Compositions

No duplicate entries allowed. Flowers must be from a private garden and have been grown for at least one month by the exhibitor. Materials may be fresh or dried flowers; all arrangements must contain plant materials although accessories are permitted.

Class 11: Happy Birthday - Arrangement depicting this day.

Class 12: The Japanese Influence - Oriental arrangement

Class 13: Beachcomber - Arrangement including seashore materials.

Class 14: Garden Wedding - Arrangement depicting this day.

Class 15: Happy Fourth Of July - Red, White, and Blue.

Awards: A: \$2; B: \$1.50; C: \$1

Class 16: Commercial Florists

Arrangement of exhibitor's choice using one or more kinds of flowers; a shop sign may accompany the arrangement, but may not exceed 5 x 8 inches.

Fair Board Rosettes awarded to the three best commercial florist arrangements (decision of the judges).

DEPARTMENT 41 Fletcher Wason Memorial Garden Club

Superintendent: Alyssa Van Guilder

Class 1: Displays: Space 6' wide x 10' long maximum. If exhibit exceeds this area only the designated 6' x 10' area will be judged. Please make arrangements ahead of time if more space is needed. Exhibit should consist of a garden arrangement of living flowers and plants. Stones, chips, water, etc., may be used. No silk or plastic flowers or plants. All specimens should be well groomed (clean, free of damage, disease, insects, dead flowers and foliage).

Criteria – 100 total points possible and each criteria point is worth 20 pts – Attractiveness, Execution of Theme, Use of Organic Material, Plant Maturity & Balance

Awards: A:(100-90) \$100; B:(89-80) \$75; C:(79-70) \$50 *Decision of the judges is final. Judges have the right to remove anything they feel is inappropriate.*

DEPARTMENT 42 Maple Products

Superintendent: Skip Cilley

Class 1: Best pint jar of maple syrup

Awards: A: \$1; B: .75¢; C: .50¢

Class 2: Best Quart of maple syrup

Awards: A: \$2; B: \$1.50; C: \$1

Class 3: Best Quart of maple syrup in 2 lb. honey jar. This class open to producers statewide

Awards: A: \$20; B: \$15; C: \$10 Sponsored by NH Maple Producers Association

Class 4: Dry Maple Sugar

Class 5: Damp Maple Sugar

Class 6: Best Sugar Cakes, ½ lb net weight

Class 7: Best Maple Cream, ½ lb net weight

Class 8: Best Maple Candy, ½ lb net weight

Awards: Classes 4 - 8: A: \$3; B: \$2; C: \$1

DEPARTMENT 43 Honey Department

Superintendent: Skip Cilley

Class 1: One 1 lb. box of comb honey

Class 2: One 8 fluid ounce, or larger, glass container of extracted honey

Class 3: One pint or larger, glass container of chunk comb honey

Awards: A: \$2; B: \$1; C: .75¢

DEPARTMENT 44 Horse Log Skidding

Superintendent: Michele Guay

All animals are entered at the risk of the owner or lessor.

Any damage to persons or property are the legal and financial responsibility of the person and their family who own or lease the animal.

Friday, 11 AM

Gate Admission Fee - \$3 for Teamster, Additional people - Full Admission

This is an open division for work horses. A course will be laid out through which the teamster must manipulate his/her animal and load. Entry deadline for horses is 1 pm, Friday. Animals must be on the

Fairgrounds at entry time. One entry per pair of horses will be allowed in the Single Horse Class.

Class 1: Horse Wagon (farm class)

Class 2: Horse Pair, Class 3. Single Horse

Trophies will be awarded for best Sportsman and best Teamster in each class.

Awards: Wagon: \$60; \$55; \$50; \$45; \$40; \$35; \$30; \$25 Horse-team: \$60; \$55; \$50; \$45; \$40; \$35; \$30; \$25

Single: \$50; \$45; \$40; \$35; \$30; \$25; \$20; \$15

DEPARTMENT 45 Oxen Pulling

Superintendent: Sue Smith

Cattle must be owned by driver or hitcher.

Operated under New England Association of Ox Teamsters.

Rules will be strictly enforced. *The good stick or whip shall be used as a driving tool only.

Oxen shall not be whipped or beaten in any manner, whatsoever.

All pulling events open to exhibitors in the New England States.

*Blood testing could be done upon suspicion of drug use.

All animals are entered at the risk of the owner or lessor.

Any damage to persons or property are the legal and financial responsibility of the person and their family who own or lease the animal.

Note: No award will be paid on the grounds.

Saturday, 9 am

Scales open at 7 am Gate Admission Fee - \$3 for Driver, \$3 for Helper

Class 1: 2100 lbs.

Awards: \$80, \$70, \$60, \$50, \$40, \$30, \$20

Class 2: 2500 lbs.

Class 3: 2900 lbs.

Class 4: 3300 lbs.

Awards Classes 2 - 4: \$100, \$90, 80, \$70, \$60, \$50, \$40

Class 5: Free For All (FFA)

DEPARTMENT 46 Youth Oxen Pulling

Superintendent: Bob Boynton

The Youth Oxen Pull will be held on Saturday.

All animals are entered at the risk of the owner or lessor.

Any damage to persons or property are the legal and financial responsibility of the person and their family who own or lease the animal.

Show will be held in the Open Pulling ring.

Class 1: 1300 lbs. - drivers and hitcher 13 years old and under.

Awards: \$35; \$30; \$25; \$20; \$15; \$10

Class 2: 1700 lbs. - drivers and hitcher 15 years old and under.

Awards: \$45; \$40; \$35; \$30; \$25; \$20; \$15; \$10

DEPARTMENT 47 Horse Pulling

Superintendent: Sue Smith

All animals are entered at the risk of the owner or lessor.

All participants must show proof of insurance at check-in.

Any damage to persons or property are the legal and financial responsibility of the person and their family who own or lease the animal.

Operated under Eastern Draft Horse Association Rules. Rules will be strictly enforced.

- a) The light use of reins on entry to the pit and while team is making its draw, on hind quarters only, may be permitted. The use of reins after the boat has stopped or any place on the grounds is prohibited.
- b) Teamsters will be given one warning and disqualified upon second violation in one class.
- c) Blood testing will be done upon suspicion of drug use.

Gate Admission Fee \$3 for Driver, \$3 for Helper

Sunday, 11 am

Scales will open at 8:30 am

Class 1: 3200 lbs. & under

Awards: \$120; \$110; \$100; \$90; \$80; \$70; \$60; \$50

Class 2: Free-For-All Free-For-All Teams will compete for the positions and any class horse will compete for any remaining positions.

Awards: \$140; \$130; \$120; \$110; \$100; \$90; \$80; \$70

DEPARTMENT 48 Stock Farm Tractor Pulling Contest

Superintendent: Lester Byam 603-487-2786

Friday, 12 pm - Pulling Ring

Trophy -Rosettes -Awards -All Classes

Registration begins at 10 am, Friday.

All participants must pay the gate fee upon entry to fairgrounds. There will be NO entry fee for any class. This contest is open to all farm tractor owners and is presented as a special attraction for the public. Good sportsmanship will be stressed.

Rules: Operators under 16 must have written permission from owner or parent. No switching drivers during any one class.

No alcoholic beverages allowed during pull.

Tractor: Stock farm type, rubber tired, private or farm owned (no dealers). Two wheel drive, any four wheel drive must pull with front disengaged. Tractor will pull by weight with driver on. First three places subject to reweigh at end of class. Standard agri-type tread on tires (no industrial or grader tread tires allowed), single tires (no duals). No tractor may enter more than two classes. The third link of the 3-point hitch will not be used to stabilize the drawbar, exception to this is early model tractors that use all 3-points to hold drawbar. Draw-bar height to top will be no more than 20.5 inches in all classes except 14,000 lbs. which will not exceed 22 inches. Maximum thickness of drawbar - 2 inches. Hole size not less than 1 inch.

All exhausts must either discharge vertically upward with a minimum 18 inch straight pipe or muffler in working condition or discharge through a factory, underslung, exhaust system in working condition.

Pulling: Full pull will be 6 feet in one pull without stopping. Pull will be from length of cable or chain. Driver allowed 3 measured tries or 4 minutes total time on pad, except 14,000 lbs. class allowed 5 minutes total time. Adjustments made with the clock running. The boat must be set back if it has moved more than 1 foot in one or more tries. It may be set back, at the request of the driver, if it has moved less than one foot in one or more tries. All of the rear wheels must remain on slab for the full distance of pull. Tractor may pass one hitch if not ready or repairs being made. Pulling order will be random draw prior to class. One helper will be allowed on the slab only to help move weights.

Weight: Tractor must be weighed for each class it enters. Tires may be loaded. All added weight must be securely attached to wheels or frame. Added weight bracket(s) may be used, but must be bolted to the tractor in a secure manner. No added weight to extend beyond the rear wheels or interfere with hitching. Weight not to exceed 24 inches forward of the front most portion of the tractor. If any added weight is lost off the tractor while hitched to the sled, that hitch will be disqualified. If your weights extend above your rear tires, you must use a functional wheelie-bar. Every tractor must provide its own clevis. It must be a standard unmodified clevis with a minimum 34 inch pin.

ALL decisions of the judges will be final; safety and modifications included.

Notes: It is recommended that each tractor have one 2 ½ lb. ABC Fire Extinguisher mounted. It is also suggested that stabilizer bars or wheelie bars be used. Slight modifications of rules may be made upon request of fair or pull officials in the event of conflict or local pad or boat conditions upon approval of pull committee.

Stock Farm Tractor Pull

<i>Weight Classes</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
3,000 lbs. & under	\$75	\$50	\$25	\$20	\$10
4,000 lbs. & under	\$75	\$50	\$25	\$20	\$10
5,000 lbs. & under	\$75	\$50	\$25	\$20	\$10
7,000 lbs. & under	\$90	\$70	\$30	\$20	\$10
9,000 lbs. & under	\$90	\$70	\$30		
11,000 lbs. & under	\$90	\$70	\$30		
14,000 lbs. & under	\$90	\$70	\$30		

DEPARTMENT 49 Farm Tractor Pulling Contest

Superintendents:

Saturday, 9 am – Truck Pull Track

Awards: Trophies and Rosettes

All classes will have both Stock and Enhanced. Enhanced tractors will run immediately after the Stock tractors in each class. All classes must have a minimum of 2 tractors. Classes will be run staggered as they have every other year. All tractors must drive on the scales immediately after their pull. Drawbar Height 20.5" All Stock Tractors must have a working PTO.

Class 1: 3000

Class 2: 3000E

Class 3: 4000

Class 4: 4000E

Class 5: 4500

Class 6: 4500E

Class 7: 5000

Class 8: 5000E

Class 9: 6000

Class 10: 6000E

Class 11: 7000

Class 12: 7000E

Class 13: 8000

Class 14: 8000E

Class 17: 9500

Class 18: 9500E

Class 19: 11500

Class 20: 11500E

Class 21: 13500

Class 22: 13500E

DEPARTMENT 50 Lawn Tractor Pulling

Sugar Hill Snubbers Lawn Tractor Pulling Information

The Sugar Hill Snubbers run 4 classes, ranging from Stock to Open.

Rules:

All tractors must run wheelie bars (per Sugar Hill Snubbers specs) and have solid mount hitch point set no higher than 12" high. All motors are to be stock, and can run without mufflers. Also, except for the stock class, the governors may be unhooked.

For more information, call Dickie Pearson at 603-783-4427 or Ricky Hippler at 603-529-1573. Or you may visit the interactive website at www.snubbers.yuku.com.

1st Class: 8" Super Stock These tractors use 8" wheels and can run up to 18 hp Briggs and Stratton motors. With special cut turf tires up to 18x8x9.50" and a relatively low weight of 750 lbs (including ddrive), this is an exciting class to run and watch.

Make checks payable to: Hillsborough County Agricultural Fair Send Form with payment to Hillsborough County Agricultural Fair, c/o UNHCE, 329 Mast Road, Room 101, Goffstown, NH 03045

CAMPER / TENT & PASSES ORDER FORM

Camping Available to 4-H Exhibitors Only

Return Form By August 10, 2014

Mail Form and payment to: Hillsborough County Agricultural Fair, Attn: Jolee Chase, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045

Name: _____

Department: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Email: _____

Did you camp last year? Yes _____ No _____

Do you need electricity?

(NOT GUARANTEED) Yes _____ No _____

Date you plan to bring camper or set-up tent: _____

Type of Camper _____ Length: _____

Does it have a slide-out: Yes _____ No _____

Camper (\$25)		\$25	\$ _____
Tent (\$10)		\$10	\$ _____
Youth 1 Day Passes	# _____ @ \$4		\$ _____
# of Youth 3 Day Passes (\$10)	# _____ @ \$10		\$ _____
# of Adult 1 Day Passes (\$6)	# _____ @ \$6		\$ _____
# of Adult 3 Day Passes (\$15)	# _____ @ \$15		\$ _____
	Total:		\$ _____

Make checks Payable to: Hillsborough County Agric. Fair and mail to HCAF, c/o UNHCE, 329 Mast Rd, Rm 101, Goffstown NH 03045.

For Additional Passes, Contact Hillsborough County 4-H at 603-641-6060.

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.