Grafton County 2019
4-H Gardening Booklet

4-H Member’s Name ____________________________________________

Club Name ____________________________________________

4-H Age as of January 1st __________

Division (Circle One):  Cloverbud  Junior  Intermediate  Senior

The Garden Party, summer Gardening Program, and the Fall Festival are sponsored by:

The Chas. C. Hart Seed Co.  Grafton County 4-H Leaders’ Association
Attn: Donation Department  c/o Grafton County UNHCE
304 Main Street  3855 DCH, Box 5
Wethersfield, CT 06109  North Haverhill, NH 03774

Raymond Aremburg  Haverhill Garden Club
Blackmount Equipment, Inc.  c/o Polly Marvin
2924 Dartmouth College Highway  P.O. Box 65
North Haverhill, NH 03774  Piermont, NH 03779

I mailed a thank you note to Harts Seed Company on ____/_____/_____.

I mailed a thank you note to Blackmount Equipment on ____/_____/_____.

I mailed a thank you note to the Grafton County 4-H Leaders’ Association on ____/_____/_____.

I mailed a thank you note to the Haverhill Garden Club on ____/_____/_____.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer.
University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.
~ THINGS TO EXPLORE ~

(Check those you plan to do)

1. ___ Supply fresh fruit or vegetables for the family
2. ___ Raise fruit or vegetables to can, freeze or store
3. ___ Fertilize and lime, if tests show a need
4. ___ Supply water when needed
5. ___ Learn more about insects and how to control them
6. ___ Learn more about plant diseases and how to control them
7. ___ Learn more about weeds and how to control them
8. ___ Sell produce grown
9. ___ Exhibit produce grown
10. ___ Grow a row for the hungry and give produce to a local food bank
11. ___ Other: ___________________________________________
~ *GARDEN PLAN* ~

(placement of seeds within the garden)

Draw a picture of your garden.
Question of the month: What did you plant in your garden?

Goal of the month: Start thinking about what you would like to enter in the fair from your garden.

Attach 2 photos or drawings of something in your garden
~ JULY ~

**Question of the month:** What produce have you gotten from your garden so far this summer?

______________________________________________________________________________________________

______________________________________________________________________________________________

______________________________________________________________________________________________

**Goal of the month:** Check your garden for insects and disease.

Attach 2 photos or drawings of something in your garden
~ AUGUST ~

**Question of the month:** What item from your garden did you enter in the fair?

______________________________________________________________________________________________

______________________________________________________________________________________________

______________________________________________________________________________________________

**Goal of the month:** Plan how you will participate in the Fall Festival in October.

Attach 2 photos or drawings of something in your garden
~ YOU’VE BEEN BUSY ~

What have you done with your produce?
(Examples: Recipes, Pressed Flowers, Photos, Drawings)