

## GRAFTON COUNTY

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Extension



# NORTH HAVERHILL FAIR

## 4-H Exhibit Hall Packet 2019



North Haverhill Fair's Exhibit Hall provides an opportunity for Grafton County 4-H members to showcase projects from the entire 4-H year.

Grafton County 4-H members  
are invited to participate in the

## **Exhibit Hall**

at the

# **2019 North Haverhill Fair**

July 24 – July 28, 2019

On-line entry deadline: **June 15**

2019 Exhibit Hall Theme:

**“Celebrating our Diamond Jubilee”**

(This is the fair's 75<sup>th</sup> anniversary.)

Entry information, forms, and packets are available on-line:

<https://extension.unh.edu/events/4-h-north-haverhill-fair-0>

**With the exception of service dogs, the fair has a ‘No Dogs’ policy.**

Please read this document carefully and contact the office with questions.  
You are responsible for the content of this packet.

## YOUR HELP IS NEEDED IN THE 4-H EXHIBIT HALL!

To sign up to volunteer in the exhibit hall or to help with hall setup, please contact the Extension Office (603-787-6944, [ce.grafton@unh.edu](mailto:ce.grafton@unh.edu)). Thank you for your support!

### Member Checklist:

- ✓ Submit entries on-line (**deadline is June 15<sup>th</sup>**)
- ✓ Submit a script to Michelle Reagan, 4-H Style Show Coordinator, [mmfourkids@outlook.com](mailto:mmfourkids@outlook.com) by June 15<sup>th</sup> (if entering the Style Show)
- ✓ (*animal exhibitors only*) Print the “4-H Animal Exhibitor & Parent/Guardian Form”, fill it in, **bring it to the fair.**

### Leader Checklist:


- ✓ Complete the “Club Exhibit – Space Request Form” and submit it to the office no later than June 15. It is vital that the office have accurate information for planning. Please estimate the amount of table space needed as accurately as possible. If you find you have over/under estimated please notify the office IMMEDIATELY.
- ✓ Work with your club’s members and volunteers to decide on the design for the Club Exhibit. Youth should take a major role in designing, planning, and setting up the display.

## ~ Fair Entries ~

All entries will be submitted using the Blue Ribbon Fair On-line System. **No Verbal Entries Accepted!**

*Anyone who does not have a computer/internet access or who requires assistance with this on-line process may come to the office and use a computer to submit their entries. Please call prior to arrival.*

### On-line Fair Entries

- **Go to <http://tinyurl.com/NHFYouth> to submit fair entries.** 
- Full directions are available from the Extension office or on-line via <https://extension.unh.edu/events/4-h-north-haverhill-fair-0>
- Once you create a new account, you may go back and re-access your information, and add classes, until the end of the day on June 15<sup>th</sup>.
- Be sure to select all of the classes the youth would like to enter; animal and exhibit hall entries may all be done at the same time.
- **Remember to finalize the process by clicking “submit”.**

### REMEMBER

In addition to entering on-line:

- 4-H Animal Exhibitor’s Must:
  - Go to the Grafton County 4-H website and print, fill out, sign, and **BRING WITH YOU TO THE NORTH HAVERHILL FAIR** the two page “4-H Animal Exhibitor & Parent/Guardian Form”. It **MUST** be given to the Superintendent at CHECK-IN. (Youth only entering items into the Exhibit Hall are not required to complete this document.)
- Style Show Participants Must:
  - Submit a script to Michelle Reagan, 4-H Style Show Coordinator, [mmfourkids@outlook.com](mailto:mmfourkids@outlook.com) by June 15<sup>th</sup>

## ~ Things To Know About Exhibiting At The Fair ~

- Exhibits are not intended to be interactive. Please plan accordingly. Scrapbooks and Educational Exhibits are two possible exceptions.

NOTE

- Scrapbooks will be placed on a separate table for viewing (following authorization from the 4-H'er or club).
- Educational Displays may be interactive, but need to have appropriate signage indicating that they can be touched. Otherwise, "Do Not Touch" signs will be put in place.

- Items may not be handled, removed, or otherwise disrupted in any way, starting Tuesday, at 7pm until breakdown on Sunday evening. Failure to comply may result in disqualification of the item and forfeiture of premium. At breakdown, questions may be presented to Extension staff members.

NOTE

- The North Haverhill Fair Association's Exhibit Hall Director will announce breakdown on Sunday evening. Handling, removing, or otherwise disrupting exhibits in any way prior to this announcement is not allowed. At the discretion of Extension staff, club members and/or an entire club who violates this rule may not be allowed to exhibit the following year.

- All score sheets will be held until after clean-up on Sunday, at which time you can pick up your club's feedback from Extension staff prior to leaving the fairgrounds.

- Unless your exhibit and/or article was judged in the wrong division or class, **ALL JUDGE'S DECISIONS ARE FINAL.**

- For canned or processed entries, be sure you have attached a canning label to the jar prior to entering at the fair. The label must include the following details: Product, Canning Technique Used (Hot Water Bath or Pressure Canner), Processing Time, and Ingredients. The judges will not judge an entry if it does not have this information. (Be sure to use USDA canning recommendations.) **PLEASE NOTE:** Judges will be opening and tasting your entries.

- Exhibits must be set up between 3:00 and 7:00 p.m. on Tuesday, July 23 and can be taken down on Sunday, July 28 at approximately 6:00 p.m. (as soon as the North Haverhill Fair Association's Exhibit Hall Director announces that it is okay to breakdown exhibits). Remember, breakdown will include the entire structure (tables and backdrop). **If exhibits are taken down before this time, premiums will not be awarded. (Per President of the North Haverhill Fair Association.)** At the discretion of Extension staff, club members and/or an entire club who violates this rule may not be allowed to exhibit the following year.

- Quillows, quilts and quilted wall hangings will be judged between 3pm and 6pm on Tuesday, **before** being placed with the club exhibit. Please take this into consideration for club set-up. Judges will need time to review quilts before they can be put into the club display.

- Tags will be provided from our computer system and will be available July 10<sup>th</sup>. A club representative may pick up tags at the office or arrange for tags to be mailed to the club by contacting the office. If any entry is not listed on the club sheets, **IT WILL NOT RECEIVE A PREMIUM.**

Please note:

- Changes have been made to the premium list. Please review the categories and details.
- Items entered, with the exception of baked goods and vegetables, should be **completed** by June 15.
- You may not add any item at the fair.

- NOTE
- You may not switch an item's category at the fair. (Speak with a staff member if you have a question.)
  - No changes or edits can be made to entry tags by anyone other than staff. Changes will need to be authorized, approved, and initialed before the item is judged.

### **Prepare the 4-H Exhibit Hall**

**Exhibit Hall Preparation and Table Set Up is scheduled for the weekend before the fair.** If you are interested in volunteering to help with this process please contact the Extension Office. We will set up backdrops and move tables, cover tables with white cloth, and mark each club's booth.

### **Set Up Club Exhibits At Fair**

**Tuesday, July 23, 3 p.m. to 7 p.m.** is Club Exhibit Set Up day! **All exhibits need to be in place and ready for judging by 7 p.m. This includes posters and educational exhibits in the barns. Score sheet points will be deducted, possibly resulting in lower premiums, if this deadline is not met.**

Here are some helpful hints:

- Have 4-H'ers decide on a layout design and make posters before arrival to save time. Have youth plan how to organize and erect the exhibit.
- The exhibit hall theme and club name need to be visually displayed as part of your club's exhibit.
- Be sure 4-H'ers use rulers and check spelling.
- 4-H'ers should try to have different height levels so spectators can see all entries.
- Items must be accessible for judging. (i.e. don't bury items and don't hang entries from the rafters.)
- **Please remember:** 4-H MEMBERS should be setting up the exhibit with minimal adult participation.
- Bring equipment for set-up with you.
  - Scissors
  - Pens / Pencils
  - Tape / Paper Clips
  - Straight pins
  - Stapler
  - Thumb tacks
  - Coat hangers
  - Staple gun
  - Paper plates and plastic wrap for food entries.
- At the Fair on Setup Day (Tuesday):
  1. Check in with the Cooperative Extension representative to learn where your assigned table is located.
  2. Match entry tags to items, and then attach it so it can be seen by the judges. (Tags are provided from the Extension office before the event).
  3. Arrange your club's display.
  4. Line through all "no show" entries on the duplicate copy of the entries from the office (this paper is provided by the office with the entry tags).
  5. **IMPORTANT** - Before leaving, check out with the Cooperative Extension representative:
    - Pass in your "no show" list.
    - Obtain your club's name sign for display on your table.

## **Help During the Fair**

Volunteers are needed throughout the week of the fair. Any youth younger than 12 years old must be accompanied by an adult. It would be best if young volunteers work at the Exhibit Hall with their parents/guardians. A set number of volunteers will be needed for each time slot. Because of the need to issue passes to get into the fairgrounds, please notify the Extension Office the week prior to the fair if you would like to volunteer.

## **Clean Up**

**It is expected each participating club will help to tear down the 4-H exhibit hall on Sunday** at approximately 6:00 p.m. (as soon as the North Haverhill Fair Association's Exhibit Hall Director announces that it is okay to breakdown exhibits). This includes individual exhibits and the support structure. To aid in this process please bring with you an empty box to gather up your club's entries. Each club is responsible for removing all of their entries from the hall on Sunday. All unclaimed items will be disposed of.

➔ **All score sheets will be held until after clean-up on Sunday, at which time you can pick up your club's feedback from Extension staff prior to leaving the fairgrounds.**

## **Independent members, or members whose club does not have an exhibit:**

You may submit entries online. Space will be provided to display your items. If you have 10 or more items, you need to request table space in four foot increments for your items. You should plan on providing a backdrop cover with an identification sign (club name).

Please call with questions or comments, 603-787-6944. The North Haverhill Fair is successful because of your volunteer commitment. Thank you for all you do to carry on the 4-H spirit! We are looking forward to seeing you at the fair!



2017 North Haverhill Fair  
The Exhibit Hall theme was "Summertime Markets"  
(left to right) Lyme Little Tigers 4-H Club & Little Oxbow 4-H Club Displays

# ~ June & July 2019 ~

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>June 9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b> ‘Club Exhibit – Space Request Form’ due to the Office  Style Show Scripts due to Michelle Reagan	<b>15</b> <b>Due online: Exhibit Hall &amp; Livestock Entries</b>
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
<b>30</b>	<b>July 1</b>	<b>2</b>	<b>3</b>	<b>4</b> <b>Independence Day</b> Office Closed	<b>5</b>	<b>6</b>
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b> Exhibit Hall Tags available to be picked up at the office	<b>11</b>	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b> <b>Deadline for purchase of Livestock Season’s Passes</b> at the 4-H Office	<b>18</b>	<b>19</b>	<b>20</b>
<b>21</b> Set Up Tables in the Exhibit Hall in the afternoon – call the 4-H office to volunteer	<b>22</b>	<b>23</b> Set up Club Exhibits in the exhibit hall from 3pm-7pm  Quilted items will be judged 3pm-6pm  Exhibit Hall club and educational exhibits will be judged starting at 7pm	<b>24</b> Exhibit Hall entries will be judged  Style Show  <b>The fair opens to the public in the afternoon</b>	<b>25</b> Livestock Shows  Dog Show	<b>26</b> Livestock Shows	<b>27</b> Livestock Shows
<b>28</b> Livestock Awards ----- Take down exhibits and clean up the exhibit hall at <b>approximately 6:00pm</b>	<b>29</b>	<b>30</b>	<b>31</b>			

## 2019 GRAFTON COUNTY PREMIUM LIST 4-H EXHIBIT HALL

Coordinators: UNH Cooperative Extension/4-H Staff

1. Entries in the Exhibit Hall are open to currently enrolled Grafton County 4-H members. Entry limits are per exhibitor, not club.
2. 4-H members of a club are expected to enter articles (other than livestock) as a part of a club exhibit and attach entry tags to each item. Entry tags are provided, and printed by the Extension Office.
3. Entries will be judged as individual items as well as part of the overall club exhibit. Cloverbud entries will receive feedback sheets, as they are not judged.
4. Cloverbud members (5-7 years old) are eligible for participation ribbons **ONLY**. Premiums will **not** be paid.
5. Entries must be the work of current year 4-H projects. Projects/exhibits may be disqualified at the discretion of the judge or superintendent. No duplicate entries allowed.
6. All project entries must be made solely by one individual. No team entries are allowed. Each club member needs to make a separate batch (i.e.: jam and cookies cannot be made as one batch, and then divided for each member to label as his/her own).
7. **No precut/premade kits that can be completed in one hour or less.**
8. There are to be NO items hung from the rafters.
9. Clubs must pre-register with the Extension Office for space in the hall by June 15<sup>th</sup>. Independent members may reserve space for an exhibit.
10. There is to be NO swapping of entries, items, and tags without the permission of the Extension Office Staff.
11. Exhibits must be in place by **7PM** on Tuesday. **This includes posters and educational exhibits in the barns. Please remember:** 4-H MEMBERS should be setting up the exhibit with minimal adult participation. **Please note: Club representatives will be expected to help tear down the entire 4-H exhibit section.**
12. Posters must be between 14" x 22" and 28" X 22". All other sizes will be disqualified.
13. The 2019 exhibit hall theme is: **"Celebrating Our Diamond Jubilee"**.
14. Judging will be based on the Danish System and awarded as follows:

	<u>Class 1</u>	<u>Class 1A</u>	<u>Classes 2 + 2A + 2B + 2C + 2D</u>	<u>Classes 3 + 3A</u>
Blue Ribbon	\$1.75	\$1.00	\$2.75	\$3.75
Red Ribbon	\$1.25	\$0.75	\$1.75	\$2.75
White Ribbon	\$0.50	\$0.50	\$0.75	\$1.75

**DISCLAIMER** - The 4-H Exhibit Hall Superintendent reserves the right for final placement of articles in a class or level, plus lower premiums if total premiums paid exceed limit allotted.

### SECTION A – PAINTING, DRAWING AND COLLAGE - LIMIT 3 PER LEVEL

- Class 1 Simple free-hand drawing in charcoal, marker, crayon, pencil, or pastels, showing appropriate skill for level. Appropriately framed or matted. Paint by number or collage of mixed media. Canvas items are acceptable in finished form with painted edges. This level is for items created in one hour or less.
- Class 2 Elaborate free-hand drawing in charcoal, marker, crayon, pencil, or pastels. Collage of mixed media. Simple free-hand painting. Appropriately framed or matted. Canvas items are acceptable in finished form with painted edges. Items that take 1 to 7 ½ hours to create belong in this level.
- Class 3 More elaborate free-hand drawing in charcoal, marker, crayon, pencil, pastels, painting in oil, water color or acrylic. Appropriately framed or matted. (Oils are not exhibited under glass). Collage of mixed media. Canvas items are acceptable in finished form with painted edges. Items taking more than 8 hours to complete should be entered in this level.

### SECTION AA - POSTERS - LIMIT 2 PER LEVEL

- Class 1 Poster based on a 4-H project area or a 4-H promotion poster (between 14" x 22" and 28" X 22"), and any other 4-H project not listed in previous categories. **Anything not matching the stated sizes will be disqualified.**

### SECTION B - AUTOMOTIVE AND MECHANICS - small engines, snowmobile, tractor - LIMIT 1 PER LEVEL

- Class 1 Poster (between 14" x 22" and 28" X 22") or simple labeled display. May pertain to safety, use, etc.
- Class 2 Working model or display of own design (item will not be started by the judge, bring it dry).
- Class 3 Rebuilt and/or repaired motors (motor will not be started by judge, bring it dry). Journal of work or story of work, including time line, needs to be included.

### SECTION C - CHILD CARE - LIMIT 3 PER LEVEL

- Class 1 Beginners - picture and/or story scrapbook for small children, or small homemade toy (indicate age of child), or written report or poster (between 14" x 22" and 28" X 22") on some aspect of child care development and safety.
- Class 2 Report, story or poster (between 14" x 22" and 28" X 22") of child development observation of one age level or ways and means of handling emergency situations; on diapering and feeding a baby; or a collection of two or more



handmade toys for different age levels (indicate age of children); baby-sitter's bag or box including as least 3 homemade toys or other playthings for at least 3 different ages (indicate age level of each on a 3 x 5 card) or advanced report, poster, or display of related careers.

#### **SECTION D - CLOTHING AND TEXTILES - LIMIT 3 ENTRIES PER LEVEL**

- Class 1 Needle book, pin cushion, pot holder, washcloth slippers, laundry bag, tote bag, sewing box (to include at least 2 items made by the exhibitor and at least 5 of the following 9 items: needles, common pins, scissors, tailor's chalk, tape measure, seam picker, needle sharpener, needle threader, pin cushion), stuffed toy, pillows, kitchen apron or accessory such as scarf, placemats, book bag, shoe bag, duffel bag, fish gear bag, sleeping bag cover, animal blanket. Mount and identify 10 different fabric samples and include garment care instructions.
- Class 2 Simple blouse or skirt, simple dress, simple shirt, culotte dress, elastic waist slacks or shorts, T-shirts, slacks, or shorts w/zipper, culottes, beachwear, vest, gauchos, unlined jacket, jogging suit, sleeved dress, pajamas, nightgown, robe, housecoat, lounging pajamas, felted garment, long dress, long-sleeve blouse, pack sack, items taking less than 7 hours to complete.
- Class 3 Advanced garments made with plaids, napped fabric, nylon rip stop, complicated patterns, tailored suit, pant suit, car coat, jacket, coat, advanced down or polar guard kits, felted garment, items taking greater than 7 hours to complete.
- Class 2A Quillows, quilts and quilted wall hangings, less than 7 hours to complete. (Youth are encouraged to label their work with their name, quilt pattern name, date completed, and professional quilter's name (if applicable).) NOTE: These items will be judged between 3pm and 6pm on Tuesday, **before** being placed with the club exhibit.
- Class 3A Quillows, quilts and quilted wall hangings, greater than 7 hours to complete. (Youth are encouraged to label their work with their name, quilt pattern name, date completed, and professional quilter's name (if applicable).) NOTE: These items will be judged between 3pm and 6pm on Tuesday, **before** being placed with the club exhibit.

#### **SECTION E - COLLECTIONS - LIMIT 3 ENTRIES PER LEVEL**

**Stamps, Geology, & Entomology. Only current year's collection may be exhibited.**

- Class 1 Entomology - 10 or more specimens with at least three orders represented.  
Rocks and Minerals - 7 or more, properly identified and labeled.  
Stamps - 10 or more with proper ID and mounting.
- Class 2 Entomology - 15 or more specimens with at least three orders represented.  
Rocks and Minerals - 10 or more, properly identified and labeled.  
Stamps - 15 or more with proper ID and mounting.
- Class 3 Entomology - 20 or more specimens with at least four orders represented.  
Rocks and Minerals - 15 or more, properly identified and labeled.  
Stamps - 20 or more with proper ID and mounting.

#### **SECTION F - CONSTRUCTION - LIMIT 3 ENTRIES PER LEVEL - NO PRECUT KITS THAT CAN BE COMPLETED IN ONE HOUR OR LESS**

- Class 1A Pinewood Derby Cars and wood science projects created in an hour or less.
- Class 1 Wood Science - simple wooden article that took 1 to 2 hours to create. Examples: napkin holder, letter box, bookends, sand block.
- Class 2 Wood Science - wooden article made with use of simple power tools, that took 2 to 7 hours to create. Examples: foot stool, gun rack, bird feeder, bird house.
- Class 3 Wood Science - Advanced wooden article, that demonstrates appropriate skills for ability and level. (Minimum work time: 8 hours.) Examples: coffee table, night stand, book cases, bench, ox yoke, show box.

#### **SECTION G - CRAFTS - LIMIT 3 PER LEVEL - NO PRECUT KITS THAT CAN BE COMPLETED IN ONE HOUR OR LESS - (Recycled craft items are entered in Class V)**

- Class 1A Quick Crafts - This class is for crafts created in an hour or less.
- Class 1 Simple crafts (1 hour or more) using any of the following materials: gimp, weaving, leather, metal, copper, enameling, shell craft, ceramics, pottery, basketry, decoupage, polymer clay, candle making, Christmas crafts, creative crafts and floral arrangements with purchased flowers, felting, jewelry.
- Class 2 Nature crafts, papier-mâché, basketry, ceramics, wood burning, puppets, padded boxes, macramé, pottery, polymer clay, hand sculptured piece, felting, jewelry (at least 2 hours). A more advanced craft using any of the materials in Level 1, showing appropriate skills for ability and level.
- Class 3 Finished articles and complicated crafts showing 4-H'ers creativeness. This is the most advanced division reserved for outstanding and ambitious articles - examples: tooled leather articles, reseating, advanced mobile, pottery, felting, jewelry, etc. (Minimum work time 8 hours).

**SECTION H - CROCHETING, KNITTING, AND NEEDLEWORK - LIMIT 3 PER LEVEL** - Examples: Slippers, toys, pot holders, scarves, hats, knit or crocheted items, vest, pillow, crewel work, embroidery, needle-point, sweaters, infant sweater sets, mittens, booties, afghan, baby sets, knitted and crocheted afghans, hooked or braided rugs, cross stitch and counted cross stitch.

- Class 1 This level is for items created in 2 hours or less.
- Class 2 Items that take more than 2 ½ but less than 7 hours to complete belong in this level.
- Class 3 Items taking more than 7 hours to complete should be entered in this level.

**SECTION I - DESIGN - LIMIT 1 PER LEVEL**

- Class 2 Notebook illustrating different parts of design and examples of how principles of design are used. Pattern made as part of a 4-H project, pattern enlarged by using the graph method.
- Class 2A **Personal memory scrapbook** on any subject showing use of color, design, and art principles. example: Family Vacation (This is NOT the 4-H Scrapbook. 4-H Scrapbooks are entered in Class R, and Club Scrapbooks are entered in Class Y).

**SECTION J - FOODS AND NUTRITION - LIMIT 3 ENTRIES PER LEVEL**

**ALL FOODS TO BE COVERED WITH PLASTIC WRAP** - Item must be made by an individual – each club member needs to make a separate batch. **\*For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, “canned” bread or cakes in a jar, or food requiring refrigeration will not be judged.** (For more information on helping you make informed, safe food exhibit decisions contact the Extension Office 603-787-6944.) **NOTE: Judges will be tasting entries.**

- Class 1A Nutritious snacks, granola bars, trail mix, etc. Attach a list of ingredients with entry.
- Class 1 Recipe box or book - to consist of recipes used in 4-H project. **Each box or book to contain a card with number of years in cooking. Recipes may be computer generated.** Recipes should be completed by member - typed or handwritten. There are no size requirements.
  - 1st & 2nd yrs. - 8 recipes (minimum)
  - 3rd & 4th yrs. - 15 recipes - 3 different categories
  - 5th & 6th yrs. - 25 recipes - 5 different categories
  - 7th & 8th yrs. - 30 recipes - 7 different categories
  - 9th & 10th yrs. - 40 recipes - 9 different categories
- Class 2 Food items which don't need refrigeration. For example: 1 small unfrosted cake, 1 small loaf quick bread, 1 small loaf dark bread or white bread, 1 small yeast coffee cake, (baby loaf pans about: 5 ¾" x 3 ¼" x 2"), 1 small pie (approx. 4" diameter), 3 unfrosted cupcakes, 3 cookies, 3 bars, 3 muffins, 3 biscuits, 3 raised rolls, 3 doughnuts.
- Class 2A Jar of Honey (must be bee honey) - **PLEASE NOTE: Judges will be opening and tasting your entries.**
- Class 2B One jar maple syrup (**1 new canning jar**); maple sugar, cakes, or candy. **PLEASE NOTE: Judges will be opening and tasting your entries.**
- Class 3 Two similar foods for comparison, 1 from a ready mix and 1 from a homemade recipe. Include recipe and posters (between 14" x 22" and 28" X 22") showing comparison, time, cost, appearance, and texture.

**SECTION K - FOOD PRESERVATION - Labels required** – members may use any label as long as it includes the following details: Product, Canning Technique Used (Hot Water Bath or Pressure Canner), Processing Time, and Ingredients. The judges will not judge an entry if it does not have this information. (Be sure to follow USDA Canning recommendations.) **PLEASE NOTE: Judges will be opening and tasting your entries.** Item must be made by an individual – each club member needs to make a separate batch. **(No paraffin)**

- Class 1 Dried foods: herbs, apples, apricots, etc. **Limit 3 entries.**
- Class 2 **Canning Alone - jar exhibit** of fruits or vegetables, meat, or pickles. **Standard canning Jelly jars** to be used for jellies, jams, marmalade. **Limit 3 entries.**
- Class 3 **1 collection of 5 jars** to be used in a meal. Menu card must accompany this collection.

**SECTION L - FORESTRY - LIMIT 2 ENTRIES PER LEVEL**

- Class 1 Twig, leaf, bark, cone, and/or wood collection of at least 5 specimens, mounted and properly identified.
- Class 2 Twig, leaf, bark, cone, and/or wood collection of at least 10 specimens, mounted and properly identified.
- Class 3 Set of mounted pictures showing fuel wood cut and/or woodlot improvement done by the member. Minimum of 6 pictures taken by exhibitor.

**SECTION M - GARDENING - LIMIT 4 Class 1; LIMIT 1 Class 2, 3**

Leave stems on tomatoes, 1 ¼" -1 ½" tops on beets, carrots, and onions, wash thoroughly. Corn should not be husked. **Spinach, Swiss chard, leaf lettuce or other greens are not acceptable for exhibit.** All entries must be from member's own garden.

- Class 1 Single vegetable entries. Display must contain at least 3 specimens. - Limit 4 entries.

- Class 2 Individual Garden - open to any 4-H member growing their own vegetables. Enter a collection of garden vegetables that includes at least 3 varieties of vegetables, to be displayed attractively in a container of suitable size. – Limit 1 entry.
- Class 3 Advance Individual Garden - same as level 2 but must include at least 5 varieties of vegetables. – Limit 1 entry.

#### **SECTION N - HOME DECORATING - LIMIT 3 ENTRIES PER LEVEL**

- Class 1 Interior design notebook with decorating project plans.
- Class 2 Articles made for a room - lampshade, wastebasket, desk set, curtains, bulletin board, no-sew blankets, stained glass, etc.
- Class 3 Advanced articles such as refinished or reupholstered articles, chair or stool resealed, lamp and lampshade, advanced stained glass.

#### **SECTION O - PHOTOGRAPHY - LIMIT 3 PER LEVEL** - All photos must be the present year's work and taken by the 4-H member.

- Class 1 Photo taken by member, at least 5" x 7", matted or framed.
- Class 2 8 photographs, including 1 of people, 1 landscape, 1 building, and 1 animal or bird. Mounted on a poster (between 14" x 22" and 28" X 22") and captions given.
- Class 3 5 to 7 photographs, including action photos, and sequence pictures telling a story or showing how to do something. Mounted on a poster (between 14" x 22" and 28" X 22") and captions given.

#### **SECTION P - PLAN AND PLANT FOR BEAUTY - LIMIT 3 ENTRIES PER LEVEL**

- Class 1 Corsages (fresh or dried), simple cut flower arrangement, house plants (grown by exhibitor).
- Class 2 Advanced arrangement or centerpiece. Notebook, drawings, or photographs of landscaping or lawn care accomplished. Wildflower collection of 10 specimens, mounted and properly identified. Dish garden, bonsai, Christmas greens, wreaths, swag, terrarium, fairy garden. Container Gardens – container can be no smaller than 7 square inches of space. The plants selected for the container should be of proper size in comparison to the container. Weeds should be removed and plants should be healthy. The container should be arranged attractively, use color and include more than one variety of plant. Props and garden ornaments are allowed/encouraged.

#### **SECTION Q - POULTRY - LIMIT ONE ENTRY**

- Class 1 One half-dozen eggs from members own birds, uniform size, clean and correctly displayed (points down) in egg carton or basket.

#### **SECTION R - 4-H RECORDS - LIMIT 1 RECORD BOOK AND 1 SCRAPBOOK PER LEVEL**

- Class 1 4-H Reporter's Notebook – limited to newspaper clippings plus other 4-H writings. Newspaper clippings are to be mounted in a scrapbook. No limit to size. Covering one or more years of a club's 4-H project and activity work. Judging will be based on proper labeling – date, name of newspaper and reporter. Premium paid to the reporter.
- Class 2 Junior County 4-H Record - 4-H Records of current year must include the following: Individual project page(s) and 4-H story. Records can be typed, computer generated or handwritten. (For 8-10 year old 4-Hers.)
- Class 2A Intermediate County 4-H Record - 4-H Records of current year must include the following: Individual project page(s) and 4-H story. Records can be typed, computer generated or handwritten. (For 11 - 13 year old 4-Hers.)
- Class 2B Senior County 4-H Record - 4-H Records of current year must include the following: Individual project page(s) and 4-H story. Records can be typed, computer generated or handwritten. Senior level (14 and up) only.
- Class 2C Animal Project Records – Extension 4-H animal project records, example: "Annual 4-H Horse Project Record Book" and "4-H Animal Project Records" are entered in this category. Use of photos and project pages can be used to enhance these records. Records should be current/up-to-date. They may be works in progress.
- Class 2D Member's 4-H Scrapbook - a loose leaf or bound collection of the accomplishments covering one or more years of a member's **4-H projects** and activity work. Awards and recognition should be emphasized. May include photographs, newspaper articles, important correspondence or written description of activities. Should include a table of contents.
- Class 3 Completed 4-H CCS Project Book – Booklets must be completely filled out, be dated, have a project leader's signature on the completion certificate and list the youth's name.

#### **SECTION S - SAFETY AND HEALTH - LIMIT 3 ENTRIES**

- Class 1 Health or safety poster (between 14" x 22" and 28" X 22") made by 4-H member, or health or safety article made by 4-Her (i.e., first aid kit, soaps, lotions, lip balm, etc.). Attach an ingredient list to entry.

**SECTION T – ANIMAL SCIENCE - LIMIT 3 ENTRIES - NO PREMADE KITS THAT CAN BE COMPLETED IN ONE HOUR OR LESS**

- Class 1 Posters (between 14" x 22" and 28" X 22")
- Class 2 Reports or models or item made to support animal science project (examples: horse leg wraps, dairy halters, animal first aid kits, horse blankets, dog coat, saddle pads, birthing kit, demonstration models, individual educational exhibit in the barn or exhibit hall)

**SECTION U - NATURAL RESOURCES INCLUDING WILDLIFE CONSERVATION, WATER QUALITY OR SHOOTING SPORTS - LIMIT 3 ENTRIES**

- Class 1 Track identification poster (between 14" x 22" and 28" X 22"), minimum three species  
Safety poster (between 14" x 22" and 28" X 22") on firearms, archery or hunting safety. Poster showing understanding of the tools of a discipline (bow, arrow, targets and safety equipment for archery; parts of or types of rifles).  
Basic shooting sports related crafts (ex. Archery arm guards, arrow quiver, rifle bench rest, hand crafted rustic arrow heads, etc.)  
Shooter's Log for one discipline (rifle, shotgun, archery, pistol or muzzleloader.)
- Class 2 Any article or project made as a part of the wildlife project including bird house, feeding station, artificial lures (3 mounted and identified), track molds with identification. Journal of conservation field practices and observations. Intermediate skill level craft related to shooting sports (ex. Hand crafted arrows - no points/heads please, hand crafted bowstring, hand crafted clay target launcher, handmade gun cleaning kit, etc.)  
Shooter's Log for two disciplines (rifle, shotgun, archery, pistol or muzzleloader.)
- Class 3 Expert level craft related to shooting sports (ex. hand crafted longbow hand assembles muzzleloader from a kit (photographs only please - do not bring the muzzleloader to the fair).  
Shooter's Log for three disciplines (rifle, shotgun, archery, pistol or muzzleloader.)

**SECTION V – RECYCLABLE - LIMIT 3 ENTRIES**

- Class 1 A craft item made from a recycled product (that took less than 2 hours to create).
- Class 2 A craft item made from a recycled product, including repurposed objects (i.e. jeans to a purse). (2+ hours to create)

**SECTION W - SCIENCE AND TECHNOLOGY - LIMIT 2 ENTRIES PER CLASS**

- Team science projects must be entered as Educational Exhibits (section Z).
- Class 1 Mouse Trap Cars  
Electricity - circuit board, repaired lamp, electric game, trouble light, toy electric motor, test lamp.  
Rocketry - Level 1 & 2 rockets, homemade launch system, airplanes, cars, etc.
  - Class 2 A report or exhibit performed in connection with science and technology related projects including computers, investigation or specific processes and activities found in 4-H science curriculum. (i.e. Cardboard Boats)  
Electricity - poster (between 14" x 22" and 28" X 22") of wiring diagram of your house, study lamp, display or disassembled electric motor.  
Rocketry - multi-stage model rockets, advanced model airplanes, etc.
  - Class 3 Electricity - demonstration control board, poster (between 14" x 22" and 28" X 22"), showing self-designed circuit for a new house.  
Rocketry - skill level 5 or own design - weather stations, solar exhibits, etc.

**SECTION X - STYLE SHOW – LIMIT 1 ENTRY or OUTFIT PER PERSON - for Grafton County 4-H members only**  
**(Scripts need to be submitted to Michelle Reagan, 4-H Style Show Coordinator, at [mmfourkids@outlook.com](mailto:mmfourkids@outlook.com) by June 15)**

- A member may model any garment, reinvented garment, or accessory (worn on the body) made in the 4-H clothing project. (Fashion Selections items are not appropriate for entry.) Judging will be "On the 4-H Member" only. Garment may be exhibited in the Exhibit Hall (in Class D or Class H). Divisions are based on age, not sewing ability. Junior (age 8-11), Intermediate (age 12-13) and Senior (age 14-18) divisions, Cloverbuds can enter to receive a participation ribbon. 4-H'er must be available to model in the scheduled style show held at the Fair. First place \$10.00, second place \$8.00, third place \$6.00 and all other participants \$3.00. **Judging is held on the Wednesday of the fair, beginning at 2:00pm. The Style Show begins at 6:00pm. Youth MUST be available for both judging and the Style Show.**
- Class 1 Cloverbuds (5 to 7 years old)
  - Class 2 Juniors (8 to 11 years old)
  - Class 3 Intermediates (12 and 13 years old)
  - Class 4 Seniors (14 and over)

## CLUB SECTION

### SECTION Y - 4-H CLUB PROJECT EXHIBIT – LIMIT 1 ENTRY PER CLUB

Class 1 This class is for the overall **Club Display** and should only be entered by the club leader. **Exhibit is to represent what projects the 4-H club members have completed.** (Premium is paid to the club.) Members must take an active part in exhibit planning and preparation. The club exhibit must use the North Haverhill Fair Exhibit Hall Theme for their display and should include the club's name. Exhibit will be judged by the following score card: Exhibit attracts attention and holds interest, Exhibit tells effective story by utilizing the theme, Exhibit shows accomplishments, Quality of articles and workmanship, Exhibit setup is completed during the allotted time, Percent of club members exhibiting at fair, including exhibitors showing livestock.

**Prizes: Blue - \$12.00      Red - \$10.00      White - \$8.00**

Class 2 This class is for the **Club** scrapbook which should reflect multiple years of club activities. It must include items from the current year's events and projects. A loose leaf or bound collection - may include photographs, newspaper articles, important correspondence or written description of activities. The premium is paid to the club.

### SECTION Z - CLUB EDUCATIONAL EXHIBIT – LIMIT 1 ENTRY PER CLUB - Separate from club exhibit.

Class 1 Exhibit on an educational theme showing some practice or ideas - i.e., health, citizenship, safety, community service, etc. Slide shows are encouraged. (Premium is paid to the club.) Exhibit will be judged by the following score card: Holds interest, Conveys message, Effective title, Suitable subject, General appearance, Workmanship. Club exhibit should include the club name. **Prizes: Blue - \$12.00      Red - \$10.00      White - \$8.00**