CLUB EXHIBIT INFORMATION

CONTACT INFORMATION

Club name _____________________________________________________________

Club’s town (Town will be listed on your club’s table sign at the fair) _______________________

Exhibit hall contact person _________________________________________________

Phone number ______________________   E-mail address _________________________

Time your club will arrive on Tuesday to set up (2pm-7pm): ___________________________

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NUMBER OF MEMBERS

_____ # of members planning to exhibit at the fair
   (including dog, livestock and exhibit hall entries and Cloverbud members)

_____ # of members enrolled in your 4-H club this year (including Cloverbuds).

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CLUB EXHIBIT (Section Y, Class 1)  Our club will have an exhibit.____ Yes ____ No

We need _____________ feet of table space (available in increments of 4 feet only), total
footage may be divided, and ___________ feet of floor space (example: for a bookshelf). If floor
space is needed for a larger item (example: picnic table) please list further dimensions and
requests in the special considerations section below. NOTE: Due to fire regulations, no items
may be placed on the end of the tables.

Special considerations: (i.e. no table needed, etc.) PLEASE PLAN ON NOT HAVING ANY
WALL SPACE. Backdrops are approximately 2 feet tall. _____________________________

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EDUCATIONAL CLUB EXHIBIT (Section Z, Class 1)  Items must be in place by
Tuesday at 7:00pm.

We will be having an educational club exhibit. _____ Yes _____ No

We need ____________ feet of educational exhibit space (available in increments of 4 feet only).

Special considerations: (i.e. no table needed, etc.) PLEASE PLAN ON NOT HAVING ANY
WALL SPACE. Backdrops are approximately 2 feet tall. _____________________________

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CLUB SCRAPBOOK (Class Y, Level 2)

We will be entering a club scrapbook in the exhibit hall. ____Yes _____ No