CLUB EXHIBIT INFORMATION

CONTACT INFORMATION

Club name _____________________________________________________________

Club’s town (Town will be listed on your club’s table sign at the fair) _______________________

Approximate time your club plans to arrive to set up on Tuesday:

___3pm    ___4pm    ___5pm    ___6pm

Exhibit hall contact person _________________________________________________

Phone number ______________________   E-mail address _________________________

NUMBER OF MEMBERS

_____ # of members planning to exhibit at the fair
    (including dog, livestock and exhibit hall entries and Cloverbud members)

_____ # of members enrolled in your 4-H club this year (including Cloverbuds)

CLUB EXHIBIT SPACE REQUESTED (Section Y, Class 1)

Our club would like _____________ feet of table space (available in increments of 4 feet only),
    total footage may be divided, and _____________ feet of floor space (example: for a bookshelf). If
    floor space is needed for a larger item (example: picnic table) please list further dimensions and
    requests in the special considerations section below. NOTE: Due to fire regulations, no items
    may be placed on the end of the tables.

Special considerations: (i.e. no table needed, etc.) PLEASE PLAN ON NOT HAVING ANY
    WALL SPACE. Backdrops are approximately 2 feet tall. _____________________________

EDUCATIONAL CLUB EXHIBIT (Section Z, Class 1) Items must be in place by

      Tuesday at 7:00pm.

    Our club would like _____________ feet of educational exhibit space (available in increments of 4
    feet only).

    Special considerations: (i.e. no table needed, etc.) PLEASE PLAN ON NOT HAVING ANY
    WALL SPACE. Backdrops are approximately 2 feet tall. _____________________________

CLUB SCRAPBOOK (Class Y, Level 2)

Club scrapbooks are intended to reflect multiple years’ events and projects. Scrapbooks are
    generally passed along from one year’s officers to the next. (Personal scrapbooks are entered in
    another category.)

Our club will be entering a club scrapbook in the exhibit hall.  ___Yes    ___ No

We give our permission for public interaction with our scrapbook.  ___Yes    ___ No
    (If “Yes”, the scrapbook will be displayed on a separate table where the public will be
    encouraged to flip through the pages.)