

**CHESHIRE COUNTY**

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*County Offices*

**Belknap County**  
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**Cook County**  
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603.679.5616

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603.749.4445

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603.863.9200

**Education Center**  
603.351.3831 (Office)  
877.398.4769 (Toll Free)

**UNH Cooperative  
Extension State Office**  
603.862.1520

June 6, 2019

Dear Parent and Exhibitor,

Enclosed are the details for the 2019 4-H Horse Field Day on Sunday, June 30, 2019. Please read the material carefully as there are changes in a number of areas including the schedule.

We look upon 4-H Horse Field Day as a review of all the member has learned during the past year. The members look forward to this event. They want to show everyone what they can do on their own. We will have people watching for unsafe situations but we are providing the members the freedom to perform on their own. Maybe they will make a few mistakes, but they will learn from these mistakes.

We encourage adults to attend 4-H Field Day for moral support and encouragement but ask that with your child you serve as a spectator only. You may help with the initial unloading and setting up but members are on their own as far as their performance and care of their horse is concerned. Please help this learning effort by letting members do their own work. We need plenty of assistance and would be glad to have you help with show management - sign up with your club leader or on the sign up list posted on the Secretary's booth.

Also, a word about participation, this is a one day event for exhibitors. Its purpose is not only the experience of showing but also the cooperation, management, and teamwork that come from working together with other 4-H members. Grooms may participate for segments of the day. All competitors are expected to be present and participating during actual show hours unless exceptional circumstances have been discussed with the 4-H Office.

Remember, 4-H is Learning by Doing, so help us provide this learning experience for your child.

Thanks for your cooperation.

A handwritten signature in cursive script that reads 'Andrea Chickering Sawyer'.

Andrea Chickering Sawyer  
Extension Field Specialist  
Youth and Family



# Sunday, June 30<sup>th</sup> Field Day Schedule

8:30 AM All 4-H Members and Horses must have arrived on the Fairgrounds.

8:45 AM Registration

## 9:00 AM - CLASSES BEGIN

1. Senior Fit and Show
2. Junior Fit and Show
3. Novice Fit & Show
- G1 Grooms Showmanship

At the conclusion of your showmanship class you may take your written quiz. Quiz is for all participants based upon the NH 4-H Horse Manual and Driving Books.

### Judging for all participants. (2 classes)

4. JR/SR Trail
5. Beginner Trail
6. In Hand Trail
7. In Hand Jumping
8. In Hand Pattern

### LUNCH - Break

## AFTERNOON CLASSES (Continued)

9. Sr/Jr Equitation
10. Beginner C Equitation
11. Beginner A/B Equitation
12. In Hand Suitability
13. Reinsmanship
14. Sr/Jr Pleasure
15. Beginner C Pleasure
16. Beginner A/B Pleasure
17. Pleasure Driving
18. Sr/Jr Hack
19. Beginner Hack
20. Sr/Jr Handiness
21. Beginner Handiness
22. Driving Handiness
23. Sr/Jr Command
24. Beginner Command
25. In Hand Command
- G2 Groom's Equitation
- G3 Groom's In Hand

## State Show Orientation

REQUIRED for all those selected for State Show unless prior arrangements are made. In addition, State Show entrants MUST attend a meeting on **Monday, July 1, 2019, 6:00 PM**, at the 4-H Office, 33 West Street, Keene NH. All state entries and fees must be complete and turned in at this time.

This is the qualifying show to select members for the State Show and also a chance for younger members to see how much they have learned in the past year. This event requires members to work independently with their horse, so youth who are not capable of caring for themselves and their horse on their own are **not** ready for this event.

1. **Eligibility** - Any 4-H horse member in good standing. Horses must be registered with 4-H 30 days prior to the show. Your 4-H Intent to Show Form **MUST** be presented when you register. Members must be 12 on January 1, exhibit in the JR or SR division, and have an Intent to Show Form dated no later than April 1 to be eligible for Eastern States. **There is a mandatory STATE SHOW ORIENTATION meeting Monday, July 1st, 6:00 PM at the 4-H office.** All youth selected for and intending to participate in State Show must attend with a parent and bring their completed State Show entry. Members may not change horses during this event unless special circumstances arise when another horse on the Intent to Show Form is cleared with the secretary's booth and can be accessed before the next scheduled class to be entered. Any member changing horses during the show is not eligible for State Show.
2. The ages of 4-H members will be calculated as of January 1st of the current program year.
  - **Juniors** - ages 8 through 13
  - **Seniors** - 14 and over
  - **Driving** - ages 8-18
  - **Beginner Walk Trot Canter** - (ages 8-18) first year of cantering at a show
  - **Beginner B Walk Trot** - (ages 8-18) second year walk/trot
  - **Beginner A Walk Trot** - (ages 8-18) first year walk/trot
  - **In Hand Discipline** - Open to equines of all sizes (only those equines 12 hands and under may qualify for ESE). Rules and procedures for obstacle course and jumping are in the New England 4-H Horse Show Rules and Guidelines available at [http://extension.unh.edu/resources/files/Resource001859\\_Rep2665.pdf](http://extension.unh.edu/resources/files/Resource001859_Rep2665.pdf). To be shown in the walk and trot. Judges may ask for any of the following commands: walk, extended walk, trot, extended trot, side-pass, back along the rail, stand, halt reverse at any gait, or any other command as the judges deem fit.
3. **Entries** - Entries postmarked after June 17 or received in the office after 4:00 pm on June 20 may exhibit but **will not** be eligible for high point awards or the State Show. **There will be a \$20 late fee.** Groom's entries must also meet deadline or they will be subject to a \$15 late fee.
4. **Arrival/Departure** - Horses must be in place by 8:30 AM on Sunday. Members may not leave until after the awards on Sunday unless special exceptions have been made, but members may start packing and horses may be released AFTER the conclusion of the groom's classes. Members may not leave until they have received permission from their club leader after their stalls have been stripped and checked, this includes tack rooms.
5. **Assistance** - This activity is a chance for members to see what they can accomplish on their own. Parents and others may help load and unload, and help members with setting up their area. No adult may help prepare the horse in any way. If members need assistance they may ask for help from any other exhibitor or an adult may hold the horse. Members are encouraged to help each other, however, no adult coaching is allowed at the ring. Exhibitors must prepare their own horse for Fit & Show (including braiding.)
6. **Stable Managers** - Clubs may appoint members to serve as grooms. These members must send in a Field Day entry. Selection of **Stable managers for State Show** will be selected at this show from those age 12 and older. Members 10 and older may also be State Stable Managers with approval from the county extension educator.

7. **Designated Areas** - There is to be no riding in the stable area, horses must be led to the track before mounting, exercising will be in the rings only. Those entered in driving may exercise in the cow ring. Lunging may be done in the cow ring or on the arena side of the horse rings with adult supervision. Parking will be north of gate 2 or below the cow stalls. No loose turnout is allowed but horses may be hand walked or grazed by the member. Parking of vehicles should be below the Farm Bureau booth, on the arena side of the horse rings and around the cow ring closest to the food booth. NO PARKING on the track side of the practice ring, around the cow ring closest to the stables, or in the stable area.
8. **Dress Code** - As this is a 4-H event, youth are representing the program and must be dressed appropriately. A minimum of a shirt, shorts, and shoes that enclose the foot must be worn at all times. Youth wearing spaghetti straps or revealing garments will be asked to change or cover up with a t-shirt. ASTM approved helmets and safe shoes are required whenever mounted on or driving an equine.
9. **Rules** - Unless otherwise noted, classes will be run according to "New England 4-H Horse Show Rules and Guidelines and the NH Supplement" available online: [http://extension.unh.edu/resources/files/Resource001859\\_Rep2665.pdf](http://extension.unh.edu/resources/files/Resource001859_Rep2665.pdf).
10. **Clean Up Responsibilities** - All members participating must participate in the Fairground Clean Up on July 18 unless other arrangements have been made. This is how we repay the fair for use of the grounds and each participant is expected to contribute to this clean-up effort. Members that don't participate may not be eligible for future events.
11. **Stall Assignments** - Stalls are optional for field day. Stalls must be cleaned before leaving. This means that the only thing that may be seen in the stall is clean, useable sawdust. If you arrived at that stall with your horse not knowing who used it before and would not use it without cleaning it, IT IS NOT CLEAN. Stalls left unclean will result in a \$300 cleaning fee charged to the member, or club if tack stall. Stall doors must be latched closed when you leave.
12. **Use of Horses** - Some members may be asked to loan their horses for the judging classes. This will in no way affect the judge's placing in other classes and gives you the benefit of really observing your horse and comparing it to other horses. Except for judging and warm up for groom's classes, only the exhibitor may ride his or her horse. Grooms may only ride a horse if their parents have noted this on the entry.
13. **Scoring** - Scoring will be on the following basis: Quiz 100, Judging 100, Fitting and Showmanship 100, Equitation 50 (50 - 45 for blue, 30 for red, 15 for white), three performance classes 75 (up to 25 each), = 425 possible points. A member must attain a minimum score of 275 points to be eligible for state show. Selection for state show is made based upon highest points above the minimum score to fill our allotted spots. Members scoring below the minimum will not be selected for state even if slots exist.
14. **Horseless Members and Non-Exhibitors** - may also compete at Field Days by participating in quiz & judging. Special awards will be given to participants for judging and quiz. Grooms may try for the Hewitt Memorial trophy if their parents have given them permission for showmanship and specified the horse that may be used. Points will be: quiz-100, judging-100, and showmanship-50. Grooms must enter on the groom entry form which must be submitted by the deadline.

## **Cheshire County Field Day Assistance List**

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**Leaders** - We ask for 1 volunteer for every 4 exhibitors from your club. More are always welcome! Please write in names where your parents/leaders can help out. Please only write in names of people that you feel confident can handle the duty being assigned.

Club \_\_\_\_\_

Show Secretaries (3 needed)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Announcer: \_\_\_\_\_

Ringmaster: \_\_\_\_\_

Head Barn Manager: \_\_\_\_\_

Barn Assistants (2 hour shifts) list name and time available:

\_\_\_\_\_

\_\_\_\_\_

Practice Ring/Holding Area Monitors (2 hour shifts) list name and time available

\_\_\_\_\_

\_\_\_\_\_

Quiz Monitors/Readers (4 needed)

\_\_\_\_\_

Quiz Correctors (3 needed) accuracy correcting and basic horse knowledge needed

\_\_\_\_\_

\_\_\_\_\_

Gate Keepers (open & close gates for classes) 1 hour shifts \_\_\_\_\_

Judging Class helpers

Leading horses - \_\_\_\_\_

Trail workers (set up Sunday morning, take down Sunday afternoon)

Chief - \_\_\_\_\_

\_\_\_\_\_

# 4-H FIELD DAY ENTRY FORM

☆ Entry postmarked June 17, 2019

Name \_\_\_\_\_ Age on 1/1/19 \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Club \_\_\_\_\_

Name of Horse \_\_\_\_\_

Breed \_\_\_\_\_ Height \_\_\_\_\_

Fit & Show Class # \_\_\_\_\_ Equitation # \_\_\_\_\_ Performance # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_

Circle one: Beg. A Beg. B Beg. W-T-C Junior Senior

Circle one: Hunt Saddle Western Driving In Hand

**Stall desired:** \_\_\_\_\_

There is a **\$10 stall fee**. There is a **\$25 entry fee**. There is a **\$20 late fee** for any late entries received.

FEES MUST ACCOMPANY ENTRY. Amount Enclosed:

**★ ALL ITEMS MUST BE COMPLETE INCLUDING THE BACK. PLEASE CHECK YOUR ENTRY BEFORE MAILING.**

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# HORSELESS ENTRY - 4-H FIELD DAY

☆ Entry postmarked June 17, 2019

Name \_\_\_\_\_ Age on 1/1/19 \_\_\_\_\_

Phone \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

Activities entered: \_\_\_ Quiz \_\_\_ Judging \_\_\_ Showmanship \_\_\_ Grooms Equitation Class # \_\_\_

If entering any grooms class, you must indicate the horse you will be riding. You must have worked with this horse before so you are familiar with it.

Grooms may enter free EXCEPT there is a **\$15 entry fee** for riding or driving grooms. **There is a \$15 late fee** for any late entries received.

FEES MUST ACCOMPANY ENTRY. Amount Enclosed:

**ALL ITEMS MUST BE COMPLETE INCLUDING THE BACK, CHECK YOUR ENTRY BEFORE MAILING.**

