



COUNTY 4-H YOUTH DEVELOPMENT RECORD
JUNIOR (AGE 8 -10)

Name _____

Home Town _____

Parent/Guardian Name _____

Year (July 1 – June 30) 20___/___ 20___/___ 20___/___

Age on January 1st _____ _____ _____

Years in 4-H (counting this year) _____ _____ _____

Grade _____ _____ _____

YEAR	CLUB MEMBERSHIP (List all your clubs)	# MEETINGS HELD	# MEETINGS ATTENDED
20___/20___			
20___/20___			
20___/20___			

This record was written by the member and is believed to be accurate.

Date Member 4-H Leader

Date Member 4-H Leader

Date Member 4-H Leader



Please update this page every year to include the current year's information.



Life Skills Learned or Practiced

Year: 20__/20__

Life Skill	How I learned or practiced
Taking care of my health	
Having pride & confidence in myself	
Considering the needs of others	
Working on group or individual goals	
Communicating with others	
Making decisions	
Getting along with others	
Working as a group member	
Gathering information and asking questions	
Thinking creatively	
Organizing	
Managing resources	



Leadership/Service/Promotion

Year: 20__/20__

One Community Service Project is expected annually. One Leadership and/or 4-H Promotion is expected annually.

Elected or Appointed 4-H Leadership. Other Leadership Experience (School, Church, etc. is Optional).

Position	Responsibility

4-H Pride Shared

How did you show your 4-H pride this year? (Wear your 4-H shirt, did a demo, etc.)

Location	What Did You Do?

Community Service (A total of at least 6 hours a year is expected)

Hours	What Did You Do?

4-H Activities and Events

20____/20____

Did you do?	Activity	Date	What Did You Do? <small>Describe your Role (i.e. Participant, Award Winner, Entered Pumpkin Decorating Contest, Cornish Fair Room Guard, etc.)</small>
Y N	Rally & Awards Night	October	
Y N	International Foods Day	January	
Y N	County Activities Day	March	
Y N	County Fashion Revue Evaluation Day	April	
Y N	Fashion Show	April	
Y N	Fashion Show at County Pancake Breakfast	June	
Y N	Cornish Fair	August	
Y N	4-H Field Trip(s)		
Y N	Workshop(s)/Clinic(s)		
Y N	Fundraising		
Y N	Volunteered at 4-H Event		
Y N	Quiz Bowl		
Y N	Animal Project Shows and Events		
Y N	Other:		

4-H or other Achievements or Recognition (Ribbons, Certificates, Photo in Paper, etc.)

Date	Recognition	Why Received

Member Additions

(Use this space if you need more room to record any information)



Sullivan County 4-H
Junior 4-H Project Page
Year: 20__/20__

Name: _____ Years in project, including this year: _____

Project Area: _____

A project continues all year. It includes what you do and learn in the project in which you enrolled. An exhibit is only one part of all you do in a project area. *Include judging goals such as leadership and citizenship.* Use your **Goal Planning Worksheet** to help choose your project area and activities.

➤ **Beginning of the year:**

Write project goals to include: **Action** **Result** **Timetable**

Example:

I want to learn take better photos by learning more about the rule of thirds before March meeting.

Here's what I would like to learn this year (list one or more goals with date goal set) and list ideas about how you can reach your goal(s):

➤ **During the year:**

Date done: (Month/Year) Here's what I did and learned as I worked toward my goal(s) in this project:

➤ **End of the year:**

These are the Life skills I gained/improved on this year working on this project:

Here are my project plans for next year:

General financial summary: *This summary is optional*, but can be used with any project to record costs of owning or making an item, comparing costs, etc. (Specific financial worksheets are also available for some projects). Completion will count toward your consumer education county medal.

Expense Items	Amount	Income Items	Amount
Total Expenses		Total Income	

I believe this information is true.

Project Leader Signature

Date

Adapted for Sullivan County UNH Cooperative Extension from Project Page by the Record Keeping Club Task Force Subcommittee, Iowa Cooperative Extension.