Dear Merrimack County 4-H Member,

The Foundation Book Award Committee thanks you for taking interest in applying for a higher education book award. As a committee, they will review all applicants and you will be notified sometime in June.

The committee would like to encourage you, when filling out your application, to take into consideration the following suggestions:

→ Neatness – It can be typed or handwritten, neatly and legibly.
→ Completeness – Be as concise and complete as possible when providing information asked for. If you need to add additional pages, you may do so.
→ Career Goals – You should give this some thought and be sure to include this with your application. Please indicate how 4-H has prepared you for your career.
→ Please include a class picture (black & white or color), as this will be used for media coverage.
→ You may want to place, in a folder or binder, your application in order to present it better.
→ The completed application must be received by the deadline by the 4-H Program Manager to be eligible for consideration.
→ An email address must be included on application. You will be notified upon receipt of your application by the 4-H office.

You must submit with your application a typewritten statement, (no more than 250 words), outlining your career goals and how your 4-H experiences have helped to prepare you for your higher education or how 4-H is helping currently with your higher education goals.

→ All applications must be COMPLETE on arrival to the 4-H office. Any application missing information will not be reviewed by the committee.
→ Consideration is given only to 4-H members who have sequential years of involvement.
→ This application is intended for use by Merrimack County 4-H members only.

In 4-H, we teach “life skills” which includes: communication, accumulating knowledge, management skills, decision making skills, understanding self, relationship skills, and group process skills. The quality of your application, whether for 4-H, a job you are applying for, or a college scholarship, are a reflection of you and may be the key to opening your doors of opportunity.

Please indicate on your application if your school holds an awards banquet or provides special recognition for those receiving grants or scholarships. You will probably need to call your school and ask for this information.

Applicants are eligible to reapply for consecutive years. **Note: Funds are given for 2nd semester.**

Good luck! If you have any questions, call the 4-H office at 603-796-2151 or fax to 603-796-2271. If faxing the application, be sure to call the office to confirm it has been received. All applications MUST be on time.

Sincerely,

Laurie Field
4-H Program Manager, Merrimack County
Youth & Family
I, ________________________________, hereby apply for consideration to receive the 2020 Merrimack County 4-H Foundation Book Award or such other awards which may be available to assist towards a two or four year undergraduate degree or technical degree, through the 4-H Foundation of Merrimack County.

Date: __________________ Signature: ___________________________ Gender: ___ Age: ___

Name: __________________________ Email: ______________________

Street: __________________________ Town: ___________ Zip: ____________

Years in 4-H: ______ to _______ Number of years as a 4-H member: ______

Parent’s/Guardian’s Names: __________________________________________

Does your high school hold an awards ceremony or special event for announcement of scholarships or awards? ______ No ______ Yes Date and time of event: ____________________________

Place: __________________________

You must submit with your application a typewritten statement (no more than 250 words) outlining your career goals and how your 4-H experiences have helped to prepare you for your higher education or how 4-H is currently helping you with your higher education goals.

**EDUCATION**

Present High School Attending: (If applicable): __________________________

Educational Institution Accepted/Attending: __________________________

Address: __________________________

Course Major: __________________________

School Activities: (List): __________________________

High School/College Activities: (List): __________________________

*IF GRANTED A BOOK AWARD, FUNDS WILL BE AWARDED FOR SECOND SEMESTER.*

Updated: 11/2019
MY PROJECTS AND ACCOMPLISHMENTS AS A 4-H MEMBER

(List)

NOTE: For applicants who are reapplying please list projects and activities done while a 4-H Member.

<table>
<thead>
<tr>
<th>Project</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Example: Foods &amp; Nutrition</em></td>
<td>5 years</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Accomplishments &amp; Awards</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Example: Hopkinton Fair Best Vegetable Exhibit</em></td>
<td>2017</td>
</tr>
</tbody>
</table>
**4-H CITIZENSHIP ACTIVITIES AS A 4-H MEMBER**

<table>
<thead>
<tr>
<th>Activity</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Example: Helped with Operation Santa Clause in my 4-H club</td>
<td>3 years</td>
</tr>
</tbody>
</table>

**4-H LEADERSHIP ACTIVITIES AS A 4-H MEMBER**

<table>
<thead>
<tr>
<th>Activity</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Example: Committee Co-Chair 4-H Honors Evening</td>
<td>2 years</td>
</tr>
</tbody>
</table>
## CIVIC/COMMUNITY VOLUNTEERING ACTIVITIES

<table>
<thead>
<tr>
<th>Activity</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Example: Church youth group, community volunteer, etc.</em></td>
<td>3 years</td>
</tr>
</tbody>
</table>

### THE FOLLOWING 3 QUESTIONS ARE ONLY FOR THOSE WHO ARE CURRENT COLLEGE STUDENTS WHO ARE RESUBMITTING FOR THE CHEEVER BOOK AWARD:

1. Can you give an example of how the 4-H pledge helped to shape your experiences and choices in college? (500 words maximum)

_______________________________________________________________________
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_______________________________________________________________________
2. List college activities, such as internships, volunteering opportunities, leadership, you have been involved in at college.
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

OPTIONAL:
3. Reflecting back on your 4-H experience, is there anything else 4-H can offer to its members to help prepare them for college?
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

The above statements are true and correct to the best of my knowledge and belief.

Signed: __________________________________________________________________ Date: __________________________________________________________________

Parent’s Signature: ____________________________________________________________________

Complete and mail to:
UNH Cooperative Extension – Merrimack County
4-H Field Specialist
315 Daniel Webster Highway
Boscawen, NH 03303

This completed application must be received by the 4-H Field Specialist on or before April 1st to be eligible for consideration. Use ADDITIONAL SHEETS as necessary to complete required information.

NO APPLICATIONS WILL BE ACCEPTED AFTER THE DEADLINE.