Dear Merrimack County 4-H Member,

The Foundation Book Award Committee thanks you for taking interest in applying for a higher education book award. As a committee, they will review all applicants and you will be notified sometime in June.

The committee would like to encourage you, when filling out your application, to take into consideration the following suggestions:

→ Neatness – It can be typed or handwritten, neatly and legibly.
→ Completeness – Be as concise and complete as possible when providing information asked for. If you need to add additional pages, you may do so.
→ Career Goals – You should give this some thought and be sure to include this with your application. Please indicate how 4-H has prepared you for your career.
→ Please include a class picture (black & white or color), as this will be used for media coverage.
→ You may want to place, in a folder or binder, your application in order to present it better.
→ The completed application must be received by April 1st by the Program Coordinator to be eligible for consideration.
→ An email address must be included on application. You will be notified upon receipt of your application by the 4-H office.

You must submit with your application a typewritten statement, (no more than 250 words), outlining your career goals and how your 4-H experiences have helped to prepare you for your higher education or how 4-H is helping currently with your higher education goals.

→ All applications must be COMPLETE on arrival to the 4-H office. Any application missing information will not be reviewed by the committee.
→ Consideration is given only to 4-H members who have sequential years of involvement.
→ This application is intended for use by Merrimack County 4-H members only.

In 4-H, we teach “life skills” which includes: communication, accumulating knowledge, management skills, decision making skills, understanding self, relationship skills, and group process skills. The quality of your application, whether for 4-H, a job you are applying for, or a college scholarship, are a reflection of you and may be the key to opening your doors of opportunity.

Please indicate on your application if your school holds an awards banquet or provides special recognition for those receiving grants or scholarships. You will probably need to call your school and ask for this information.

Applicants are eligible to reapply for consecutive years. Note: Funds are given for 2nd semester.

Good luck! If you have any questions, call the 4-H office at 796-2151 or fax to 796-2271. If faxing the application, be sure to call the office to confirm it has been received. All applications MUST be on time. If you have e-mail, we will send you a notice and also a postcard verifying receipt of your application.

Sincerely,

Laurie Field
4-H Program Coordinator, Merrimack County
Youth & Family
I, ________________________________, hereby apply for consideration to receive the 2019 Merrimack County 4-H Foundation Book Award or such other awards which may be available to assist towards a two or four year undergraduate degree or technical degree, through the 4-H Foundation of Merrimack County.

Date: ___________ Signature: __________________________________ Gender: ___ Age: ___
Name: __________________________________________ Email: ________________
Street: ___________________________ Town: ___________ Zip: ___________
Years in 4-H: _______ to _______ Number of years as a 4-H member: _______
Parent’s/Guardian’s Names: ________________________________________________

Does your high school hold an awards ceremony or special event for announcement of scholarships or awards? 
    _____ No       _____ Yes Date and time of event: ___________________________
Place: ________________________________________________________________

You must submit with your application a typewritten statement (no more than 250 words) outlining your career goals and how your 4-H experiences have helped to prepare you for your higher education or how 4-H is currently helping you with your higher education goals.

**EDUCATION**

Present High School Attending: (If applicable): ________________________________
Educational Institution Accepted/Attending: ________________________________
Address: ____________________________________________________________________
Course Major: ___________________________________________________________________
School Activities: (List): _______________________________________________________
____________________________________________________________________________
____________________________________________________________________________
High School/College Activities: (list): _____________________________________________
____________________________________________________________________________
____________________________________________________________________________

**IF GRANTED A BOOK AWARD, FUNDS WILL BE AWARDED FOR SECOND SEMESTER.**

Updated: 12/2019
MY PROJECTS AND ACCOMPLISHMENTS AS A 4-H MEMBER

(List)

**NOTE:** For applicants who are reapplying please list projects and activities done while a 4-H Member.

<table>
<thead>
<tr>
<th>Project</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Example: Foods &amp; Nutrition</td>
<td>5 years</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Accomplishments &amp; Awards</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Example: Hopkinton Fair Best Vegetable Exhibit</td>
<td>2015</td>
</tr>
</tbody>
</table>
### 4-H CITIZENSHIP ACTIVITIES AS A 4-H MEMBER

<table>
<thead>
<tr>
<th>Activity</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Example: Helped with Operation Santa Clause in my 4-H club</em></td>
<td>3 years</td>
</tr>
</tbody>
</table>

### 4-H LEADERSHIP ACTIVITIES AS A 4-H MEMBER

<table>
<thead>
<tr>
<th>Activity</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Example: Committee Co-Chair 4-H Honors Evening</em></td>
<td>2 years</td>
</tr>
</tbody>
</table>
CIVIC/COMMUNITY VOLUNTEERING ACTIVITIES

<table>
<thead>
<tr>
<th>Activity</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Example: Church youth group, community volunteer, etc.</td>
<td>3 years</td>
</tr>
</tbody>
</table>

THE FOLLOWING 3 QUESTIONS ARE ONLY FOR THOSE WHO ARE CURRENT COLLEGE STUDENTS WHO ARE RESUBMITTING FOR THE CHEEVER BOOK AWARD:

1. Can you give an example of how the 4-H pledge helped to shape your experiences and choices in college? (500 words maximum)

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
2. List college activities, such as internships, volunteering opportunities, leadership, you have been involved in at college.

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

OPTIONAL:

3. Reflecting back on your 4-H experience, is there anything else 4-H can offer to its members to help prepare them for college?

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

The above statements are true and correct to the best of my knowledge and belief.

Signed: ___________________________ Date: ____________

Parent’s Signature: ____________________________

Complete and mail to:

UNH Cooperative Extension – Merrimack County
4-H Field Specialist
315 Daniel Webster Highway
Boscawen, NH 03303

This completed application must be received by the 4-H Field Specialist on or before March 4, 2019 to be eligible for consideration. Use ADDITIONAL SHEETS as necessary to complete required information.

NO APPLICATIONS WILL BE ACCEPTED AFTER THE DEADLINE.

UNH Cooperative Extension programs and policies are consistent with pertinent Federal and State laws and regulations, and prohibits discrimination in its programs, activities and employment on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sex, sexual orientation, or veteran’s, marital or family status. New Hampshire counties cooperating.