Dear Merrimack County 4-H Member,

The Foundation Book Award Committee thanks you for taking interest in applying for a higher education book award. As a committee, they will review all applicants and you will be notified sometime in June.

The committee would like to encourage you, when filling out your application, to take into consideration the following suggestions:

- → Neatness It can be typed or handwritten, neatly and legibly.
- → Completeness Be as concise and complete as possible when providing information asked for. If you need to add additional pages, you may do so.
- → Career Goals You should give this some thought and be sure to include this with your application. Please indicate how 4-H has prepared you for your career.
- → Please include a class picture (black & white or color), as this will be used for media coverage.
- → You may want to place, in a folder or binder, your application in order to present it better.
- → The completed application must be received by the deadline by the 4-H Program Manager to be eligible for consideration.
- → An email address must be included on application. You will be notified upon receipt of your application by the 4-H office.

You must submit with your application a typewritten statement, (no more than 250 words), outlining your career goals and how your 4-H experiences have helped to prepare you for your higher education or how 4-H is helping currently with your higher education goals.

- → All applications must be COMPLETE on arrival to the 4-H office. Any application missing information will not be reviewed by the committee.
- → Consideration is given only to 4-H members who have sequential years of involvement.
- → This application is intended for use by Merrimack County 4-H members only.

In 4-H, we teach "life skills" which includes: communication, accumulating knowledge, management skills, decision making skills, understanding self, relationship skills, and group process skills. The quality of your application, whether for 4-H, a job you are applying for, or a college scholarship, are a reflection of you and may be the key to opening your doors of opportunity.

Please indicate on your application if your school holds an awards banquet or provides special recognition for those receiving grants or scholarships. You will probably need to call your school and ask for this information.

Applicants are eligible to reapply for consecutive years. Note: Funds are given for 2nd semester.

Good luck! If you have any questions, call the 4-H office at 603-255-3556. If faxing (603-255-3556) the application, be sure to call the office to confirm it has been received. All applications MUST be on time.

Sincerely.

4-H Program Manager, Merrimack County

Youth & Family

Jauri J. Field

4-H Foundation of Merrimack County **Cheever Book Award Application**2021

I <u>.</u> Foundation Cheever Book A year undergraduate degree	Award or such other a		ilable to assist towar	ds a two or four
Date:	Signature:		Gender:	Age:
Name:		Email:		
Street:		Town:	Zip:	
Years in 4-H: to	Nun	nber of years as a 4-H me	ember:	
Parent's/Guardian's Names	s:			
Does your high school hold	an awards ceremony	or special event for anno	uncement of scholars	ships or awards?
NoYe	es Date and time	of event:		
Event Location:				
You must submit with your career goals and how your currently helping you with	4-H experiences have	helped to prepare you for		
EDUCATION				
Present High School Attend	ling (if applicable):			
Educational Institution Acc	epted/Attending:			
School Address:				
Course Major:				
School Activities (list):				
High School/College Activity	ties (list):			

IF GRANTED A BOOK AWARD, FUNDS WILL BE AWARDED FOR SECOND SEMESTER.

Updated: 3/2021

MY PROJECTS AND ACCOMPLISHMENTS AS A 4-H MEMBER

(List)

NOTE: For applicants who are reapplying please list projects and activities done while a 4-H Member.

Project	Year(s)
Example: Foods & Nutrition	
Accomplishments & Awards	Year
Example: Hopkinton Fair Best Vegetable Exhibit	2019

4-H CITIZENSHIP ACTIVITIES AS A 4-H MEMBER

Activity	Year(s)
Example: Helped with Operation Santa Clause in my 4-H club	3 years

4-H LEADERSHIP ACTIVITIES AS A 4-H MEMBER

Activity	Year(s)
Example: Committee Co-Chair 4-H Honors Evening	2 years

CIVIC/COMMUNITY VOLUNTEERING ACTIVITIES

Activity	Year(s)
Example: Church youth group, community volunteer, etc.	3 years

THE FOLLOWING 3 QUESTIONS ARE <u>ONLY</u> FOR THOSE WHO ARE CURRENT COLLEGE STUDENTS WHO ARE <u>RESUBMITTING</u> FOR THE CHEEVER BOOK AWARD:

1. Can you give an example of how the 4-H pledge helped to shape your experiences and choices in college? (500 words maximum)

2.	List college activities, such as internships, volunteering opportunities, leadership, you have been involved in at college.
	IONAL:
3.	Reflecting back on your 4-H experience, is there anything else 4-H can offer to its members to help prepare them for college?
Th	e above statements are true and correct to the best of my knowledge and belief.
Sig	gned: Date:
Pa	rent's Signature:
Co	omplete and mail to: UNH Cooperative Extension – Merrimack County 4-H Program Manager 315 Daniel Webster Highway Boscawen, NH 03303
	is completed application must be received by the 4-H Program Manager on or before May 1 st to be gible for consideration. Use ADDITIONAL SHEETS as necessary to complete required

information.

NO APPLICATIONS WILL BE ACCEPTED AFTER THE DEADLINE.