



# Sullivan County 4-H Exhibitor Handbook 2016 Cornish Fair

August 19, 20 & 21, 2016

## What is 4-H?

Sullivan County 4-H is a youth program through the University of New Hampshire Cooperative Extension. Sullivan County has approximately twenty 4-H clubs for boys and girls from “Cloverbud age” 5-7 and 4-H age 8-18. A 4-H club is a group of youth members with one or more adult volunteer leaders. Youth members develop life skills as they participate in monthly club meetings, community service projects, citizenship activities, club outings and individual projects. The projects completed throughout the year can be demonstrated and exhibited at various county and state contests including the Cornish Fair, which serves as the Sullivan County 4-H Fair. For information about joining a 4-H club in Sullivan County, please call:

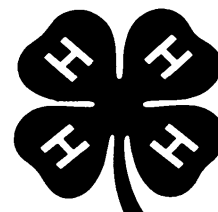
**UNH Cooperative Extension**  
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Newport, NH 03773  
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## 4-H and the Cornish Fair

The Cornish Fair is the annual 4-H Fair for Sullivan County. This 4-H Exhibitor's handbook provides 4-H exhibition rules, schedules and divisions of competition. The 4-H project divisions are categorized into classes. Carefully review the divisions and classes, as you will need this information when registering at the fair. Pay careful attention to all rules, requirements and deadlines. 4-H members age 8 and older may exhibit and compete at the Cornish Fair. Cloverbud members (ages 5-7) are not eligible to compete, but are invited to exhibit their projects. Enjoy the fair!

## 4-H Pledge:

*I pledge my  
**HEAD** to clearer thinking, my  
**HEART** to greater loyalty, my  
**HANDS** to larger service, my  
**HEALTH** to better living, for my club,  
my community, my country and my world.*



**University of New Hampshire**  
Cooperative Extension



# 4-H EXHIBITS AND 4-H LIVESTOCK SHOWS

## GENERAL 4-H RULES

1. Premiums listed are being offered to 4-H Clubs and 2015-2016 members in Sullivan County only unless otherwise noted.
2. Juniors are members ages 8 – 13. Seniors are members ages 14 and older.
3. Products and articles exhibited must represent work done since **September 2015**, by the members or Cloverbuds. Work exhibited must have been done as a 4-H project. (Articles made in school or church school should be entered in the open show). Members must be enrolled in the 4-H project to exhibit in a specific area.
4. Members may enter any class within their project division, unless otherwise stated.
5. All exhibits must reach the Fairgrounds between 2:00 p.m. and 8:00 p.m. **Thursday, August 18**, and be set up by representatives of local clubs. Exhibits must remain in place until 6:00 p.m. Sunday or premiums will be forfeited.
6. Products or articles not making a satisfactory exhibit or improperly labeled may be rejected or moved to appropriate class. 4-H exhibit tags are available at the County Extension Office or from organizational leaders. 4-H member's age (as of **January 1, 2016**) must be indicated on tag.
7. Duplicate entries by an individual in any class will not be allowed, except in the Arts and Crafts Division, Heritage Arts Division and Photography.
8. Exhibits are to be shown at the member's own risk.
9. Club exhibits must be registered with Robin Luther, 4-H Youth Development, 24 Main Street, Newport, NH 03773 **two days** prior to the Fair.
10. Premiums may be withheld from members not complying with any rule or regulation in any 4-H class or not reporting work done at the end of the 4-H year. Premiums will not be awarded to Cloverbud members. (They will receive participation ribbons.)
11. Judges will consider the difficulty of the project and the years of enrollment in the project, the age of exhibitor, specific project requirements and rules for exhibiting.
12. Best in Show Rosettes **may be** awarded at the judges' discretion and include a \$2.00 premium bonus.
13. In addition to the premiums listed, each exhibit receives a ribbon, based on the Danish System of judging: blue, red, or white.
13. Friday, August 19 is "4-H Day" and Sullivan County 4-H members can get into the Fair free if they wear a 4-H member exhibit tag obtainable from their 4-H club organizational leader.

## 4-H EXHIBITS: Cornish Elementary School

### DIVISION I—ARTS AND CRAFTS

Decide the category (leather, knitting, etc.) where the craft belongs. Then decide the difficulty of the craft by reading each description of the three classes (simple, intermediate, and advanced). **Write both the category and class on the exhibit tag! Only one article per category, per member is allowed, however, members may enter the class more than once. For example, members can enter only one item in Class 1, Category A – Y, but can also enter one item in Class 2, Category A – Y, and Class 3, Category A – Y. Do not use the Letter Categories more than once in each Class. Category Z in Division I and Category Y in Division II (may be used more than once in a Class, but no duplicate items will be awarded premiums.**

All articles are judged according to age of member, quality of article, difficulty, skill, creativity, and time involved. Leaders should use their discretion in helping members place crafts in the proper classes and categories. Judges have the option of disqualifying crafts that do not show member's ability and talents appropriate to age level. All articles exhibited must have been done as a 4-H project. (School projects belong in the Open Show in the Cornish School gym.)

All categories receive the following premiums based on the class:

Class	Premium		
1. Simple Crafts	1.00	.75	.50
2. Intermediate Crafts	1.50	1.25	1.00
3. Advanced Crafts	2.00	1.75	1.50
4. Cloverbud Crafts—Ribbon only			

Class 1. **Simple Crafts:** Junior members only (ages 8-13). A craft that is completed in one hour or less involving very basic skills like: cutting, gluing or coloring

Class 2. **Intermediate Crafts:** Require moderate skill, creativity, and time.

Class 3. **Advanced Crafts:** This is the most advanced class, reserved for outstanding, ambitious, and complicated crafts. A 3"x5" card describing construction, time, cost and use **MUST** be attached to crafts. A rosette will be awarded to the 4-H member who earns the honor of "best of show" in the Advanced Arts & Crafts Division.

Class 4. **Cloverbud Members Only** will be permitted to enter multiple crafts per category but they must be tagged as a group. One ribbon will be awarded per group. A special area will be designated for Cloverbud Crafts.

### CATEGORIES

a. Ceramics/Polymer Clay	n. Nature craft	f. Fabric craft	s. Silk/dried flower arrangement
b. Plastic canvas	o. Origami	g. Glass etching	t. Tie-dye
c. Candles	p. Paper craft	h. Holiday/ornament	u. Toy/mobile
d. Decoupage	q. Plastic craft	i. Plaster	v. Wreath
e. Multi-cultural	r. Poster/collage	j. Jewelry	w. Wood burning
		k. Drawing/painting	x. Woodcraft
		l. Recycled craft	y. Latch hook
		m. Magnet	z. Miscellaneous-please specify

## DIVISION II—ARTS (HERITAGE)

Class	Premium		
1. Simple	1.00	.75	.50
2. Intermediate	1.50	1.25	1.00
3. Advanced (must have 3x5 card)	2.00	1.75	1.50

**(Description of classes same as in Arts and Crafts Division.)**

### CATEGORIES

a. Weaving	n. Needlepoint	g. Chair Seating (cane/rush)	t. Tin punch
b. Basketry	o. Woodcarving/whittling	h. Handspun yarn (2 oz.)	u. Felting
c. Crochet	p. Pottery	l. Native American Art	v. Quilling
d. Cross Stitch	q. Quilting/Applique	j. Tole painting	w. Needle Punch
e. Etching	r. Rug making	k. Knitting	x. Print Making
f. Embroidery	s. Stenciling	l. Leather craft	y. Miscellaneous—please specify
		m. Macramé	

## DIVISION III—CANDY MAKING

Please include a recipe where applicable.

Class 1. Molded Chocolate (2 colored lollipops or 6 singles)— attractively displayed in box.	1.50	1.25	1.00
Class 2. Molded Filled Chocolate—1/4 lb. box	1.50	1.25	1.00
Class 3. Fudge—3 small pieces	1.50	1.25	1.00
Class 4. Hand-dipped Chocolates—3 pieces	1.50	1.25	1.00
Class 5. Lollipops, Gumdrops, Hard Candy, Misc.—6 items.	1.50	1.25	1.00

## DIVISION IV—CHILD CARE & BABYSITTING

One article made by member for a child (storybook, toy or sitter's kit) **must be accompanied by a 3"x5" card** describing construction, time, cost, use, and age child for which made.

2.00	1.75	1.50
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## DIVISION V—CLOTHING

If Fashion Revue score sheets are attached to the garment, it will not be re-judged and will receive extra credit for member's participation in the Fashion Revue Program. (Items entered as part of the Homemaker's exhibit will be re-judged and receive a new score.)

Class 1. First Year Members Only—Any <b>three</b> simple articles made in this project.	1.50	1.25	1.00
Class 2. Apron (first year members only)	1.50	1.25	1.00
Class 3. Make a Garment—A simple garment such as skirt, shirt, pants, vest or tee shirt.	1.50	1.25	1.00
Class 4. Dolls.	1.50	1.25	1.00
Class 5. Stuffed Animals.	1.50	1.25	1.00
Class 6. Pillows.	1.50	1.25	1.00
Class 7. Accessories (hats, bags, purses, etc.)	1.50	1.25	1.00
Class 8. Toddler Clothing—Infant sleeper, play clothes, etc.	1.50	1.25	1.00
Class 9. School Clothes—Dress; skirt or pants, and shirt; jumper and blouse.	2.00	1.75	1.50
Class 10. Sleeping and Lounge Wear—Such as nightgown, pajamas, robe, housecoat, or lounging pajamas.	2.00	1.75	1.50
Class 11. Casual Wear—Such as skirt and shirt; shorts and shirt; pants and shirt; sundress; beachwear; or vest with skirt or pants.	2.00	1.75	1.50
Class 12. Creativity from Specialty Fabrics—Garments made of knit, stretch, bonded, deep pile, leather, wool and dressy fabrics. Must require advanced skills.	5.00	3.00	2.00
Class 13. Tailoring—Suit, pantsuit, jacket or coat.	5.00	3.00	2.00

## Jack Harding Natural Resource Award of Excellence:

A Rosette will be awarded to the one most outstanding project entered in any of the following areas: Conservation, Entomology, Forestry, Natural Science, club or individual exhibit (providing the topic relates to Natural Resources).

## DIVISION VI—CONSERVATION

Class 1. Article made for Bird Feeding Activity. Item must include 3"x5" card describing the species of bird intended to use the item.	1.50	1.25	1.00
Class 2. Article made for Roosting or Nesting (birds or butterflies). Item must include 3"x5" card describing the species of bird intended to use the item.	1.50	1.25	1.00
Class 3. Notebooks, charts, etc., related to conservation or pollution.	1.50	1.25	1.00
Class 4. Soil and water conservation or pollution exhibit.	1.50	1.25	1.00
Class 5. Wildflowers—Display of flowers pressed, mounted and labeled. (20 - 1st year; 40 - 2nd year; 60 - 3rd year). Add 20 new flowers to display each year in project.	2.00	1.50	1.00

## DIVISION VII—ENTOMOLOGY

Rosette to be awarded to best exhibit in Class 1. 4-H Curriculum for instructions on proper labeling and display can be found at:  
<http://extension.entm.purdue.edu/401Book/>

Class 1. Collection of mounted garden or other insects (15 - 1st year; 30 - 2nd year; 45 - 3rd year)	1.50	1.25	1.00	Class 5. Honey Sources—10 different samples mounted.	1.50	1.25	1.00
					1.75	1.50	1.00
Class 2. Glass jar of strained honey.	1.50	1.25	1.00	Class 6. Moths and Butterflies—collection of 25 mounted moths and butterflies made by 2nd year (or more) 4-H entomology project members.	2.50	2.00	1.50
Class 3. One package of comb honey.	1.50	1.25	1.00				
Class 4. General exhibit, including life cycle of an insect metamorphosis, or similar activity.							

## DIVISION VIII—FORESTRY

Class 1. Twig and Leaf or Wood collection mounted and labeled (10-Junior; 15 or more-Senior)				Junior	1.25	1.00	.75
Junior	1.50	1.25	1.00	Senior	2.50	2.00	1.50
Senior	2.50	2.00	1.50	Class 5. Seed Collection—mounted and labeled (15-Jr, 20-Sr.)			
Class 2. One quart Maple Syrup in glass container.	2.00	1.50	1.00	Junior	1.25	1.00	.75
Class 3. One pound Maple Sugar or cakes.	1.50	1.25	1.00	Senior	2.50	2.00	1.50
Class 4. Mounted Diseased Tree specimens (7-Jr, 15-Sr.)				Class 6. Collection of Wild Edibles; minimum 4 specimens with explanation.	1.25	1.00	.75
				Class 7. A Poster promoting Forestry.	1.25	1.00	.75

## DIVISION IX—NATURAL SCIENCE

Any article, collection or exhibit as part of the Conservation Project may be entered. Each entry must be different. (Limit 2 different entries per division.) Entries may be exhibited in soil, water, wildlife as related to nature; bird study, marine or ocean awareness, rocks and minerals, weather, plants, etc. A collection of photographs of difficult to preserve or endangered specimens will be acceptable.

Class 1. Junior Members—mounted collection of 10 specimens with ID cards.	1.50	1.25	1.00
Class 2. Senior Members—mounted collection of 10 specimens with ID cards.	2.00	1.75	1.50

**Each year an additional 10 specimens should be added.**

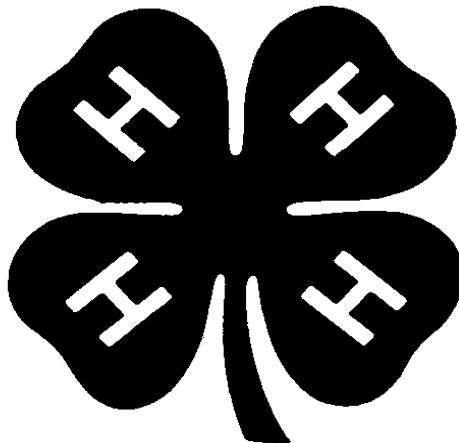
## DIVISION X—CLUB & INDIVIDUAL EXHIBITS

All group exhibits in the following classes will be arranged by clubs and **set up by the club representatives** (with leader supervision) Thursday afternoon or evening. Space allowed is 4' by the depth of a table (approximately 30") for a large exhibit. Fair theme need not be used. **Clubs entering exhibits must register with the 4-H office two days before the Fair.**

Class 1. Club Exhibit—Explaining/Promoting 4-H.	6.00	4.00	1.00	Class 4. Project Group Educational-type Exhibit.	6.00	4.00	2.00
Class 2. Club Educational-type Exhibit.	6.00	4.00	2.00	Class 5. Club Scrapbook.	3.00	2.00	1.00
Class 3. Individual Educational-type Exhibit done for 4-H (not done for school).	6.00	4.00	1.00	Class 6. Individual's Scrapbook of 4-H Membership Years.	3.00	2.00	1.00

## DIVISION XI—ELECTRICITY

(One premium per division)			
Class 1. One or more different articles repaired as part of Electricity Project.	1.00	.75	.50
Class 2. One or more different articles made or constructed as part of Electricity Project.	1.25	1.00	.75



## DIVISION XII—FOOD and NUTRITION

No prepared mixes can be used except in Class 14. **Extra points** will be given for **DISPLAY** of food. Extras look fancy, professional, or more interesting on the table. **Extra points** will also be awarded to 4-H'ers who supply additional information on what could be done to make their recipe more nutritious or healthy (example: recipe modification, serving it along with another item(s). Information should go along with U.S. dietary guidelines. All food exhibits must be covered with transparent covering. Please do not use scotch tape on wrap. **INCLUDE RECIPE FOR EACH EXHIBIT.** Each entrant should be preparing their own batch of an item as opposed to splitting a batch. After the fair, please practice good food safety by throwing all foods away. It may be contaminated by flies or people touching your food.

Class 1.	Creative Picnic Lunch Box or attractive place setting with menu. Don't use real food. Use pictures or models of food. Specify activity such as backpacking, X-C skiing, fishing trips, etc.	1.50	1.25	1.00
Class 2.	3 Cookies	1.50	1.25	1.00
Class 3.	3 Cupcakes	1.50	1.25	1.00
Class 4.	3 Brownies or bars	1.50	1.25	1.00
Class 5.	3 Muffins	1.50	1.25	1.00
Class 6.	3 Baking powder biscuits	1.50	1.25	1.00
Class 7.	3 Donuts	1.50	1.25	1.00
Class 8.	Permanent Recipe File – 5 - 10 member-tested recipes for each year exhibiting in the foods project. Recipes to be displayed in a file box or notebook and include any modifications to the recipe and a critique of the finished project. (Photos optional)	1.50	1.25	1.00
Class 9.	An artistic/creatively done raw vegetable tray.	1.50	1.25	1.00
Class 10.	½ Small Loaf Quick Bread, or ½ plain, unfrosted cake. (One plate of each item is permissible.)	1.50	1.25	1.00

Class 11.	One Healthy Snack with recipe.	1.50	1.25	1.00
Class 12.	A poster or exhibit about nutrition, food science, food labeling or food comparisons (see new foods curriculum for ideas).	1.50	1.25	1.00
Class 13.	Three Yeast Rolls or ½ loaf yeast bread or 3 yeast donuts (whole grain or white).	1.50	1.25	1.00
Class 14.	Two Similar Foods for comparison; one made from a ready-mix and one made from a homemade recipe. Include a poster showing comparison of time, cost, appearance and texture. Exhibit quantities of each as indicated in classes above.	2.25	1.50	1.00
Class 15.	Pie: use miniature pie plate (6" size) or a ½ frosted cake. (One plate of each is permissible.)	2.25	1.50	1.00
Class 16.	An artistically decorated cake or decorated cookies. (Use Styrofoam or upside down cake pan for base.)	2.25	1.50	1.00

## DIVISION XIII—FOOD PRESERVATION

(Jars within each exhibit must be the same—either all quarts or all pints.) USDA recommendations must be followed. The USDA guide is available through the National Center for Home Food Preservation at: [http://nchfp.uga.edu/publications/publications\\_usda.html](http://nchfp.uga.edu/publications/publications_usda.html). The other option is the "So Easy To Preserve" publication of the University of Georgia. It is available for purchase through the National Center for Home Food Preservation at: <http://setp.uga.edu/>. **Label all entries.** No bale-type jars may be used. Paraffin wax is not acceptable. **All entries must include the source of the recipe, the process used to preserve the food (ie: water bath or pressure canner), processing time and name of product.**

Class 1.	Parent-Member Canning collection of 5 jars of at least 4 kinds of vegetables and/or fruit.	3.00	2.00	1.00
Class 2.	Leader & Member Canning - Two-jar exhibit of same product is required. Exhibits limited to 5 per member. Fruits, vegetables, meat, jellies, jams, marmalade, and pickles may be exhibited.	3.00	2.00	1.00
Class 3.	Canning Alone - Two-jar exhibit of same product is required. Exhibits limited to 5 per member. Fruits, vegetables, meat, jellies, jams, marmalade, and pickles			

	may be exhibited.	3.00	2.00	1.00
Class 4.	Collection of three jars to be used in a meal. An attractive menu card must accompany this collection. This exhibit may be either parent-child or member alone collection.	1.50	1.25	1.00
Class 5.	Dried Foods—Vegetables, herbs, fruit, meat. Two package/container exhibit (may do up to 5).	1.50	1.25	1.00

## DIVISION XIV—GARDEN (FLOWER)

(Plants and Flowers grown by exhibitor.)

Class 1.	Map of Home Grounds and/or before and after photographs, showing improvements made by exhibitor, attach explanation.	1.50	1.25	1.00
Class 2.	Cut Flowers grown by exhibitor.	1.50	1.25	1.00
Class 3.	House Plants grown by exhibitor.	1.50	1.25	1.00
Class 4.	Corsage.	1.50	1.25	1.00
Class 5.	Dish Garden or Terrarium.	1.50	1.25	1.00
Class 6.	Winter Bouquet, Christmas Greens, Wreaths, etc.	1.50	1.25	1.00
Class 7.	Dry Floral Arrangement.			

	a. Grown by exhibitor	2.00	1.75	1.50
	b. Purchased	1.50	1.25	1.00
Class 8.	Fresh Floral Arrangement.			
	a. Grown by exhibitor	2.00	1.75	1.50
	b. Purchased	1.50	1.25	1.00
Class 9.	Arrangement of wildflowers (no goldenrod).	1.50	1.25	1.00
Class 10.	Window Box or Container Garden grown by exhibitor.	1.50	1.25	1.00

## DIVISION XV—GARDEN (VEGETABLE)

(All vegetables not claimed by 7:00 p.m. last day of the Fair will be sold or given away.) **Exhibitor may show in either Class 1 or 2, but not both.** The outstanding exhibits will receive a \$2.00 bonus prize and rosette.

Information on harvesting and preparing vegetables for exhibit can be found at on the Iowa State Extension website at: <http://www.extension.iastate.edu/Publications/4H462.pdf> or on the Sullivan County UNHCE webpage at: [http://extension.unh.edu/resources/resource/3085/Harvesting\\_and\\_Preparing\\_Vegetables\\_for\\_Exhibit](http://extension.unh.edu/resources/resource/3085/Harvesting_and_Preparing_Vegetables_for_Exhibit)

The size of vegetables on exhibit should be typical of the crop and variety. Uniformity must be considered when two or more specimens are required for an exhibit. A good vegetable exhibit is uniform in size, shape, color, maturity and type! All fruits and vegetables on exhibit must be free of faults (ie: blemishes or damage caused by insects, diseases and mechanical injury).

Class 1. **Family Garden**—Collection of 5 varieties of garden vegetables in quantities listed below. This collection must be attractively exhibited in a box, basket, etc.

2.50      2.00      1.50

Class 2. **Individual Garden**—Any variety of vegetables in quantities listed below. **(No member may enter more than 6 exhibits.)**

1.50 1.25      1.00

Class 3. **Berries**—One pint basket of cultivated berries from member's own garden.

1.50      1.25      1.00

### CATEGORIES

1. Beans, Lima – Six (6) pods to a plate.
2. Beans, Snap – Six (6) pods to a plate.
3. Beets – Three (3) to a plate with 1 ½"-2" tops.
4. Broccoli – One (1) head to a plate.
5. Brussels Sprouts – Five (5) to a plate.
6. Cabbage – One (1) head with outer leaves.
7. Carrots – Three (3) to a plate with 1"-1 ½" tops.
8. Cauliflower – One (1) head to a plate with outer leaves.
9. Celery – One (1) bunch with roots removed and leaves trimmed.
10. Corn – Two (2) ears to a plate. Husks removed from one side only to show kernels.
11. Cucumbers –
  - a. Slicing- two (2) per plate
  - b. Pickling – Five (5) per plate
  - c. Long (European style) – two (2) per plate
12. Eggplant – One (1) to a plate with 1" stem.

13. Garlic – Three (3) to a plate.
14. Leafy Greens – One (1) plant in water.
15. Melons – One (1) with stem.
16. Onions (dry) – Three (3) to a plate.
17. Parsnips – Three (3) to a plate.
18. Peas (edible pod) – Six (6) to a plate.
19. Peppers, Bell – Two (2) to a plate.
20. Potatoes – Three (3) to a plate, cleaned or washed.
21. Pumpkin – One (1) fruit with 2" stem.
22. Summer Squash – Two (2) of a kind with stem.
23. Swiss Chard – Six (6) leaves in a jar of water.
24. Tomatoes (standard type fruit) – Three (3) to a plate.
25. Tomatoes (cherry, pear or grape type fruit) – Ten (10) per plate.
26. Turnip – Three (3) to a plate.
27. Winter Squash – One (1) with 2" stem.
28. Berries – One (1) pint basket.

## DIVISION XVI—HOME IMPROVEMENT

- |  |      |      |      |
|--|------|------|------|
| Class 1. Better Room Notebook in any division of Home Improvement project.               | 2.00 | 1.75 | 1.50 |
| Class 2. Article made for home (curtains, shades, wastebasket, lampshade, wall hanging). | 2.00 | 1.75 | 1.50 |
| Class 3. Refinished article for room.  | 2.00 | 1.75 | 1.50 |

## DIVISION XVII—HOMEMAKER AWARD

Open to any boy or girl in Sullivan County. The articles of the winner of this class will be displayed together. Non-winning entries will be re-entered in their respective classes. Make one tag only for its appropriate class (clothing, etc.).

Requirements:

- |         |   |
|---------|---|
| 20 pts. | 1 sewn garment                              |
| 20 pts. | 1 heritage arts project                     |
| 15 pts. | 1 arts and crafts project                   |
| 20 pts. | 2 jars of canning                           |
| 15 pts. | 1 baked good (not a decorated cake)         |
| 10 pts. | Coordination, theme, color of total exhibit |

(Please follow directions for each of those categories in the Fair book.) Note that sewn garments will be re-judged even if they were entered in Fashion Revue. Winner must score a minimum of 80 points. **Premium: \$40.00**

## DIVISION XVIII—HANDYMAKER AWARD

Open to any boy or girl in Sullivan County. The articles of the winner of this class will be displayed together. Non-winning entries will be re-entered in their respective classes.

Requirements:

- |         |                                      |
|---------|--------------------------------------|
| 20 pts. | 1 woodworking article (no kits)      |
| 20 pts. | 1 conservation collection            |
| 20 pts. | 1 photograph                         |
| 30 pts. | 2 crafts (Intermediate or Advanced)  |
|         | Must be different.                   |
| 10 pts. | Coordinating theme of entire exhibit |

Winner must score a minimum of 80 points. **Premium: \$40.00**

## DIVISION XIX—ANIMAL PROJECTS

Items exhibited must have been made or produced from an animal project in which the member is enrolled. Limit one item per project animal.

USDA guidelines for classifying eggs can be found at:

<http://www.ams.usda.gov/AMSV1.0/Grading>

Class 1. Basic Equipment (like rope halters, tack covers, show-stick, hay net, saddle pads, book bags).	1.50	1.25	1.00	b. Dozen White Classified according to USDA Guidelines			
Class 2. Major Equipment (animal blankets, chaps, saddlebags, tackbox).	2.00	1.50	1.25	c. One-half dozen Araucana Eggs			
Class 3. Eggs—categories				d. One-half dozen Duck Eggs			
a. Dozen Brown Classified according to USDA Guidelines				e. Two Goose Eggs	1.50	1.25	1.00
				Class 4. a. Fleece/Fibers	1.50	1.25	1.00
				b. Sheepskin	1.50	1.25	1.00

## DIVISION XX—MECHANICS

Class 1. Educational Poster 14"x22" on automobile, bicycle, or small power machinery safety, done by exhibitor.	2.00	1.75	1.50				
Class 2. Small Engines with poster or workbook showing repair steps or explanation of operation and giving explanation of cost of repair. A picture display of member working on engine with workbook is also permitted.	2.00	1.75	1.50				

## DIVISION XXI—MISCELLANEOUS

Exhibits of projects not covered in other classes. Requires previous permission of the 4-H Youth Development Coordinator, Sullivan County UNH Cooperative Extension. Premiums will be determined by the 4-H Coordinator.

## DIVISION XXII—MODEL BUILDING

Class 1. Novice level project.	1.00	.75	.50
Class 2. Intermediate level project.	1.50	1.25	1.00
Class 3. Advanced level project.	2.00	1.50	1.25

## DIVISION XXIII—PHOTOGRAPHY

**All photos must be taken by exhibitor. All photographs must include the following information on the back: Camera equipment used (type of camera, flash, filters, etc.) any enhancements made (cropped, color corrections, etc.), exhibitor's name, 4-H age, and years in project and a caption. No premiums will be awarded if this information is not provided.**

**All Photo Classes- Maximum of 2 entries in each class.**

Class 1. Single photo, mounted.	1.50	1.25	1.00
Class 2a. Collection of 3 mounted photographs	2.00	1.75	1.50
Class 2b. Collection of 5 mounted photographs	2.50	2.25	2.00
Class 2c. Collection of 10 or more mounted photographs	3.00	2.75	2.50
Class 3. Photo story of at least 6 snap shots in either black and white or color, with brief captions.	2.00	1.75	1.50
Class 4. Trick Photography – Must include an explanation of what you are trying to show.	1.50	1.25	1.00

## DIVISION XXIV—RECORDS

Class 1. Exhibit of current 4-H year project records (unlimited number—judged as one exhibit).	1.25	1.00	.75
Class 2. Jr. or Sr. County Record (4-H story must be included.)	1.50	1.25	1.00
Class 3. "Marketing You" Resume.	1.75	1.50	1.25

## DIVISION XXV—ROCKETRY

Class 1. Novice level project.	1.00	.75	.50
Class 2. Intermediate level project.	1.50	1.25	1.00
Class 3. Advanced level project.	2.00	1.50	1.00

## DIVISION XXVI—SAFETY and HEALTH

Health or Safety device or poster made by member.	1.50	1.25	1.00
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## DIVISION XXVII—WOODWORKING

Class 1. Simple Woodworking—napkin holder, tie rack, key holder, wind vane, animal forms (first year member only).	1.50	1.25	1.00
Class 2. One or more different articles, such as a tool box, bird feeder, foot stool, thread and scissors holder, clothes rack, note pad dispenser.	1.50	1.25	1.00
Class 3. Refinished articles (includes antiquing).	2.00	1.75	1.50
Class 4. Articles or furniture made and finished by approved method at the advanced level.	3.50	3.00	2.50
Class 5. Miscellaneous—Advanced level.	3.50	3.00	2.50

### 4-H ANIMAL EXHIBITOR EXPECTATIONS AND RULES

#### Beef, Dairy, Goats, Horse, Sheep, Rabbits & Cavies, Working Steer

- A. **4-H Entry Deadline: August 1**, all 4-H entries must be sent directly to Robin Luther, Youth & Family/ 4-H Youth Development, UNH Cooperative Extension, 24 Main Street, Newport, NH 03773. **(Do not send 4-H entries to open or 4-H show superintendents.)**
- B. Animals must be in place by 7:00 a.m. Friday and remain until 6:00 p.m. Sunday or released by a show superintendent.
- C. **ELIGIBILITY:** 4-H classes are open to currently enrolled 4-H animal project members who have pre-registered by the deadline date. Due to limited space the goat, horse, poultry, sheep and working steer shows are only open to specified N.H. counties. *The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.*
- D. **Exhibitor Age:** All youth exhibitor ages are calculated as of January 1 of the current year. No youth under age 8 is permitted to exhibit a large animal in a 4-H livestock show.

Novice member: Age 8 or youth in their first year of showing and under 14 years of age.

Junior member: youth ages 9 - 11

Intermediate: youth ages 12 - 13

Senior: youth ages 14 - 18

**NOTE:** Junior and Intermediate age divisions may be combined depending on the number of exhibitor entries received.

- E. 4-H members are the sole responsibility of their parent or guardian during the entire duration of the fair.
- F. 4-H members and their parents or guardians shall conduct themselves appropriately, reflecting positively on the 4-H program.
- G. Youth shall represent 4-H and their project to the general public in a positive way, helping to inform them about 4-H and agriculture. Actions must reflect the highest standards of honor and integrity and the best practices relating to their animal project. No type of animal abuse shall be tolerated.
- H. 4-H members shall not use or possess alcoholic beverages, tobacco, or controlled substances.
- I. All judges and fair/show officials shall be treated with courtesy, cooperation and respect. No person shall direct abusive or threatening conduct toward them. Direct criticism or interference with the judge or fair/show officials before, during or after the competitive event is prohibited.
- J. 4-H members are solely responsible for showing and handling their animal in the ring. The 4-H exhibitor must prepare their animal to be shown.
- K. Participating in Fit and Show is required. 4-H exhibitors must show their own project animal in the appropriate Fit and Show class. They must use an animal they will also exhibit in a type, performance or market class during the 4-H show.
- L. **Appropriate Dress:** It is expected 4-H youth will wear appropriate attire when they are exhibiting in a 4-H show. The 4-H attire of white collared shirt, solid colored white or Khaki pants (**No blue jeans**) unless otherwise specified. Exceptions: Working Steer-green pants; Beef-black pants; Equine attire-riding clothes appropriate to their seat (boots with heels required) as well as a properly fitted and approved helmet worn at all times when mounted. If skirt is worn instead of pants, it must be no shorter than 2 inches above the knee. Safe shoes or boots must be worn (laces must be tied). **NO flip-flops or open toed shoes** in the barn areas or show rings. Corporate/farm sponsorship is unacceptable at 4-H shows. 4-H Horse show participants will also follow rules in the NH supplement to the New England 4-H Horse Show Rules and Guidelines.
- M. 4-H project animals are shown at the risk of the 4-H owner or lessor. Any damages to person's or property are the legal and financial responsibility of the 4-H member and the family who owns and leases the animal. All large animal exhibitors (beef, dairy, horse) will be required to submit a certificate of liability insurance in the amount of \$300,000 in the name of the person listed on the entry form.
- N. All animals or groups of animals shown must be owned or leased by the 4-H member. Animals to be exhibited must be appropriately named on a current, valid 4-H project approval form and corresponding lease agreement.
- O. **Age of animal** - Any animal that will be shown in a 4-H class must have been born by and listed on the 4-H approval form by the specified date for that species.
- P. Exhibitors are responsible for presenting the required credentials for their project animal(s). Original registration papers, approval forms and lease agreements must be presented at the proper time for their show.
- Q. It is the exhibitor's responsibility to know what class they are supposed to be in and when that class will take place. Exhibitors who miss their class will not be allowed to exhibit in a class designated for another group. Exhibitors who miss their showmanship class may exhibit in the rest of the show, but will receive no premiums. Exhibitors missing a breed or market class will not receive premiums in the class missed.
- R. **Animal Health:** all 4-H exhibitors must adhere to the health regulations for 2016 N.H. Fairs and shows and any additional requirements outlined in the open show section of this premium book. **In addition to current health standards all animals exhibited must be immunized for rabies at least 30 days prior and within one year of the event.**
- S. **Animal Care:** Exhibitors are responsible for the care and feeding of their animals. They are to be kept neat and presentable. Sawdust and water will be provided by the fair. Exhibitors must provide their own feed (hay/grain) and straw for bedding.
- T. **Final Cleanup:** Exhibitors are expected to clean out the area in which animals were housed. Premiums will be forfeited if not done. Breakfast for 4-H livestock exhibitors will be furnished by the fair on Friday, Saturday and Sunday mornings. You must have a special ticket, which will be distributed by show superintendents at check-in. Adult volunteers will be needed to help prepare and serve.
- U. **Camping** in designated areas only, on a first come, first serve basis. No electricity or water. No awnings. No charge.
- V. **Laser pointers** are prohibited from use.



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## DIVISION XXIV - RABBITS

- A. Refer to General Livestock Rules.
- B. Animals must be clean and healthy or will be barred from the show. They must be legibly and permanently ear marked. All animals will be inspected prior to penning. Each exhibitor is allowed up to four (4) entries, except doe and litter.
- C. Exhibitors are responsible for take-down of the cages they use, care of their animals and neatness of exhibit area all 3 days on the fairgrounds. Those members not complying will forfeit premiums.
- D. Records: Members must have their project records available for inspection by the judge. Record forms are available from the 4-H office.
- E. Cages: Standard rabbit cages will be provided on first come, first served basis. Members must provide animals' bedding; feed and water (please bring containers for feed and water).
- F. Animals for Sale: Members may have animals for sale ONLY IF they have made arrangements with the superintendent in advance. These animals must be healthy and meet health requirements including rabies vaccination.

### CLASSES

- 1. Fitting and Showmanship - Judged on the following: project record, 20%; condition of animal, handling, knowledge of care and feeding, 80%.  
Premiums: A. 14.00 B. 10.00 C. 6.00
  - A. **Seniors** - age 14-18 as of January 1.
  - B. **Juniors** - age 8 – 13 as of January 1.
  - C. **Novice**: members in their first year showing rabbits.
  - D. **Cloverbud** - age 5-7 as of January 1 (**Ribbon only**)
- 2. SENIOR FANCY 6 months and over.
- 3. JUNIOR FANCY under 6 months.
- 4. SENIOR MEAT 6 months and over.
- 5. JUNIOR MEAT under 6 months.
- 6. SENIOR ANGORA 6 months and over.
- 7. JUNIOR ANGORA under 6 months.
- 8. BEST IN SHOW winners from classes 2-7 (**Rosette only**)
- 9. DOE WITH LITTER over 6 weeks.
- 10. MEAT PEN: Any 3 animals in the same breed up to 8 weeks old to 12 weeks old, not to weight more than 5 pounds each.
- 11. EDUCATIONAL POSTER: A. 3.00 B. 2.00 C. 1.00
- 12. HERDSMANSHIP: Each member will be scored daily on general appearance, care of show box and equipment, care of animals and cages, personal appearance and conduct.
- 13. COSTUME CLASS: Any member with any rabbit (**Local awards**) A. Homemade B. Purchased
- 14. RABBIT HOPPING CONTEST: 5 jumps, timed event, must be in harness and leash (**Local awards**):  
Premiums: **Classes 2-12:** A. 3.00 B. 2.00 C. 1.00

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## DIVISION XXX - BEEF

We sincerely appreciate prize contributions made by local businesses, farms, and 4-H families.

**A beef skillathon will take place at 4:00 p.m. on Friday following the 4-H Beef Show. All exhibitors are encouraged to participate.**

- 1. Refer to general livestock rules. Entry forms are at the back of the book.
- 2. All animals exhibited must have halters and neck ropes.
- 3. Show is open to all NH and VT 4-H beef members.
- 4. Exhibitors will be limited to one animal per class within a single breed. Exhibitors may exhibit more than one breed.
- 5. All breeds will be judged separately.
- 6. Animals for all classes (except the crossbreed classes) must be purebreds and registered. Papers will be checked.
- 7. The Danish System of awards will be used:  
A. 11.00 B. 7.00 C. 5.00
- 8. Fit & Show Premiums will be:  
A. 14.00 B. 10.00 C. 6.00

### CLASSES

- 1. NOVICE FITTING AND SHOWMANSHIP first time showing under 14 years of age.
- 2. JUNIOR FITTING AND SHOWMANSHIP for members 9-11 years old January 1.
- 3. INTERMEDIATE FITTING & SHOWMANSHIP for members 12-13 years old January 1.
- 4. SENIOR FITTING AND SHOWMANSHIP for members 14 years old or older on January 1.
- 5. JUNIOR BULL CALF born after January 1, 2016 through April 30, 2016.
- 6. SENIOR BULL CALF born after Sept. 1, 2015 to December 31, 2015.
- 7. CHAMPION BULL first place winners from Classes 4 and 5 - Rosette.
- 8. JUNIOR HEIFER CALF born after January 1, 2016 through April 30, 2016.
- 9. SENIOR HEIFER CALF born September 1, 2015 to December 31, 2015.
- 10. SUMMER YEARLING HEIFER May 1, 2015 to August 31, 2015.
- 11. JUNIOR YEARLING HEIFER January 1, 2015 to April 30, 2015.
- 12. SENIOR YEARLING HEIFER September 1, 2014 to December 31, 2014.
- 13. TWO YEAR OLD HEIFER January 1, 2014 to August 31, 2014.
- 14. THREE YEAR OLD COW OR OLDER born September 1, 2013 or earlier. (Note in class 13 & 14 calves can be shown with their mothers and in individual classes.)
- 15. CHAMPION FEMALE (first places in class 8-14) **Rosette**
- 16. SUPREME CHAMPION **Trophy Award**
- 17. FEEDER ANIMAL (steer or heifer) September 1, 2015 to March 31, 2016 (does not need to be registered) **Rosette**
- 18. MARKET ANIMAL (steer or heifer) January 1, 2015 to August 31, 2015 (does not need to be registered)
- 19. CHAMPION MARKET ANIMAL **Special Award**
- 20. PAIR OF CALVES (Heifers or Bull or one of each). Animals shown in this class must have been shown in individual classes.
- 21. PAIR OF YEARLING HEIFERS (Heifers only). Animals shown in this class must have been shown in individual classes.
- 22. Herdsmanship – Danish System of awards will be used. *Each member will be judged on team work among exhibitors, 4-H member's general appearance and conduct, care of animals, show box and equipment, the exhibit areas are kept neat and clean, the 4-H member's availability*

## DIVISION XXXI—DAIRY

1. Refer to general livestock rules. Entry forms are at the back of the book.
2. This show is open to all 4-H dairy members in the states of New Hampshire and Vermont.
3. No animal will be allowed on the fairgrounds that is NOT being shown, unless a calf under 1 month old.
4. Exhibitors will be limited to one entry per class in Classes 4-16 within a single breed. Exhibitors may exhibit more than one breed.
5. The Danish System of awards will be used:  
A. 11.00    B. 7.00    C. 5.00
6. Fit & Show Premiums: A. 14.00    B. 10.00    C. 6.00

## CLASSES

**(Note will be held Friday evening 6:30 p.m.)**

1. NOVICE FITTING AND SHOWMANSHIP first time showing under 14 years of age.
- 2A. JUNIOR FITTING AND SHOWMANSHIP for members 9-11 years old January 1.
- 2B. INTERMEDIATE FITTING & SHOWMANSHIP for members 12-13 years old January 1.
3. SENIOR FITTING AND SHOWMANSHIP for members 14 years old or older on January 1.
4. SPECIAL SULLIVAN COUNTY 4-H SHOWMANSHIP AWARD  
Senior \$10.00, \$5.00  
Junior \$10.00, \$5.00

**NOTICE:** The 4-H member must show their animals. In fitting and showmanship classes, the exhibitors **MUST** use a calf or yearling, unless an older animal is the only one he/she has at the Fair, regardless of breed. This requirement will be checked. Everyone must enter this class.

## CLASSES FOR THE AYRSHIRE, MILKING SHORTHORN, BROWN SWISS, GUERNSEY, HOLSTEIN, AND JERSEY BREEDS

5. SPRING HEIFER CALF born March 1 to April 30, 2016.
6. WINTER HEIFER CALF born Dec. 1, 2015 to Feb. 28, 2016.
7. FALL HEIFER CALF born Sept. 1, 2015 to Nov. 30, 2015.
8. SUMMER YEARLING HEIFER June 1, 2015 to Aug. 31, 2015.
9. SPRING YEARLING HEIFER born March 1, 2015 to May 31, 2015.
10. WINTER YEARLING HEIFER born Dec. 1, 2014 to Feb. 28, 2015.
11. FALL YEARLING HEIFER born Sept. 1, 2014 to Nov. 30, 2014 not in milk; yearlings which have calved will show in Class 14.
12. JUNIOR CHAMPION Winners Classes 5-11 **Rosette**
13. RESERVE JUNIOR CHAMPION Winners Classes 5-11 (except Junior Champion) and 2<sup>nd</sup> place winner in Junior Champion's Class.
14. MILKING YEARLING born before or on Sept. 1, 2014 and before Feb. 28, 2015 in milk.
15. JUNIOR TWO YEAR OLD HEIFER born after Feb. 28, 2014 and before Sept. 1, 2014.
16. SENIOR TWO YEAR OLD HEIFER born after Aug. 31, 2013 and before March 1, 2014.
17. THREE YEAR OLD COW born Sept. 1, 2012 to Aug. 31, 2013.
18. FOUR YEAR OLD born before Sept. 1, 2012 and after September 1, 2011.
19. FIVE YEAR OLD and older cows born before September 1, 2011.
20. DRY COW, any cow that has calved but is not in milk, and is not shown in above classes.
21. SENIOR CHAMPION Winners Classes 14-18 **Rosette**.
22. RESERVE SENIOR CHAMPION Winners of Classes 14-18 (except Senior champion and second place winner in Senior Champions Class.
23. GRAND CHAMPION **Rosette** (winners of classes 12 & 21)
24. RESERVE GRAND CHAMPION Winners of Classes 12, 20, 21.
25. PRODUCE OF DAM. Two females, any age, the produce of one cow; one owner.
26. DAM/DAUGHTER. A cow and one daughter, any age, one owner. (A daughter, dam and granddam do not comprise 2 dam-daughter groups.)  
One entry per exhibitor.

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## ALL BREEDS

Bonus premiums will be awarded to all cows that have been on either official Test DHIA or Owner Sampler Testing, provided that within the previous 12 months, they have produced in lactation of 305 days or less at least 450 lbs. of fat. **Records must be available and shown by the exhibitor to the appropriate show person to substantiate the production.** Bonus payments will be based on the following schedule:

B.F. Production	% Premium Increase
650 lbs. or over	60%
600 lbs. to 649 lbs.	50%
550 lbs. to 599 lbs.	40%
500 lbs. to 549 lbs.	30%
450 lbs. to 499 lbs.	20%

27. HERD three females, any age of the same breed owned by exhibitor, one entry per exhibitor.
  28. COSTUME CLASS.
  29. ANIMALS BRED BY EXHIBITORS—Animals must have been shown in their respective age class. Papers checked following show. 50% bonus will be paid.
  30. BEST ANIMAL BRED AND OWNED BY SULLIVAN COUNTY EXHIBITOR.
  31. SPORTSMANSHIP AWARD—To one individual who helps to make the dairy show a success.
  32. S. EMERY FISHER GUERNSEY AWARD. Awarded to a 4-H Dairy exhibitor in memory of Emery Fisher, showing outstanding herdsmanship, sportsmanship and knowledge of the Dairy Industry.
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## DIVISION XXXII - SHEEP

***All sheep must have an official Scrapie I. D. Call Dr. Nicole Giguere at USDA, Sutton, MA with your questions at 508-363-2290.***

1. Refer to general livestock rules. Entry forms specific for sheep are at the back of the book.
2. This show is open to 4-H Sheep project members in Sullivan, Grafton, Hillsborough, Merrimack and Cheshire counties.
3. Exhibitors can show only two breeds in Classes 2-7, and no person shall exhibit more than two animals in any class other than group classes. Two entries are allowed in group classes but only one premium will be paid. **Please note exhibitors are limited to 6 breed class animals.**
4. Breeds: This show will be open to sheep of all breeds. Ewe and ram sheep/lambs must be registered in the name of the member exhibiting them. Animals not owned by the 4-H exhibitor must be listed on the 4-H approved lease form. Registration of leased, purebred animals must be registered in the name of the actual owner. Market lambs and grade ewes do not need breed registration papers.
5. Classes will be divided by breeds at the discretion of the superintendent.
6. Market lambs include wethers, ewe lambs, or ram lambs. These lambs are not to be shown in any other class unless it is the only animal owned/leased by the 4-H members. Should this be the case, the animal will be shown in the required Fitting and Showmanship class.
7. The Danish System of awards will be used:
  - A. 9.00    B. 6.00    C. 4.00
8. Fit & Show Premiums and Leadline Premiums:
  - A. 14.00    B. 10.00    C. 6.00
9. CLASS/Age of exhibitors:
  - A. SENIOR—14 to 18 years of age or older by January 1st of current year.
  - B. INTERMEDIATE—Between 12 and 13 years of age as of January 1st of current year.
  - C. JUNIOR—Between 9 and 11 years of age as of January 1st of current year.
  - D. NOVICE—First time showing under 14 years of age.

## 4-H FITTING AND SHOWMANSHIP

(Show starts Friday, 10:00 a.m. beginning with Class A (Senior). Participation is required by all exhibitors.)

## 4-H SHEEP BREED SHOW CONTEST

All breeds of sheep, including grade ewe lambs and yearlings, may participate in breed class. No grade rams may be exhibited in breed class. Grade animals are defined as animals without registration papers.

(Show starts immediately following fitting and showmanship classes in alphabetical order.)

**CLASSES:** (For age of exhibitor, see Sheep Division, number 9.)

- 1 a. FALL RAM LAMB born between Sept. 1 and Dec. 31 of previous year.
- b. SPRING RAM LAMB born between Jan. 1 and April 20 of current year.
2. YEARLING RAM not yet two years of age.
3. CHAMPION RAM – special rosette
4. a. FALL EWE LAMB born between Sept. 1 and Dec. 31 of previous year.
- b. SPRING EWE LAMB born between Jan. 1 and April 20 of current year.
5. YEARLING EWE not yet 2 years of age.
6. CHAMPION EWE—Special Rosette.
7. \*EXHIBITOR'S FLOCK—Class to consist of one yearling ewe, one ewe lamb, and one ram, owned by exhibitor.
8. \*PAIR OF LAMBS—Class to consist of: ANY SEX, BRED and OWNED BY EXHIBITOR.
9. \*BREEDER'S FLOCK—Class consists of: ONE RAM ANY AGE, ONE YEARLING EWE and ONE EWE LAMB. BRED and OWNED by exhibitor.
10. SUPREME CHAMPION RAM OVER ALL—Special Award All champion animals to compete at end of breed class.
11. SUPREME CHAMPION EWE OVER ALL—Special Award All champion animals to compete at end of breed class.

**\*NOTE:** In all bred and owned classes, papers must be shown in the show ring. All entries in group classes must have been shown as individuals in previous classes.

12. BEST FLEECE CLASS
13. 4-H MARKET LAMB CLASS - (Show starts immediately following breed show.)
  - a. MARKET LAMB—**All market lambs will be slick shorn and clean.** All must be dry in show ring.
  - b. CHAMPION MARKET LAMB BANNER—The Champion Market Lamb Banner is sponsored by the New Hampshire Sheep & Wool Growers Association in special recognition of a 4-H member's outstanding performance in the area of market lamb production.
14. 4-H BLOCKING AND TRIMMING – Must supply your own (Show time to be announced.)
  - a. Senior
  - b. Intermediate
  - c. Junior
  - d. Novice

**BLOCKING AND TRIMMING RULES:** (For age of exhibitors, see Sheep Division number 9.) The purpose of this contest is to allow contestants the opportunity to show his or her ability and skill at preparing a sheep for show. Judging will be based on teamwork, blocking and trimming ability, technique (i.e., patience and gentleness) in handling a sheep which has not been handled before, technique in using various pieces of trimming equipment, and the ability to find and accentuate the good qualities of a sheep. General rules for 4-H Eastern States Exposition's Blocking and Trimming with regards to use of electric shears will apply for 4-H participants 12 years of age and older. This will provide additional practice for 4-H members qualifying to represent the State of New Hampshire at the Eastern States Exposition. Time limits and equipment allowed will be announced by the judge at the time of the contest. Please try to arrange for your own sheep. A limited number of animals will be available to youth unable to provide their own. All animals must be washed, but not fitted, prior to the opening of the Cornish Fair.

15. 4-H LEAD LINE CONTEST: This class was created to promote and educate the public on wool products and the animal that produces wool.

4-H members may purchase or make their garments. In the event of a tie, extra credit will be awarded to the 4-H member making their own garment. (Show starts Saturday, 6:00 p.m.)

- a. Senior
- b. Intermediate
- c. Junior
- d. Novice

**SHEEP LEAD LINE CONTEST RULES:** Lead line is open to all exhibitors. **A commentary describing the 4-H'er and sheep must be turned in at check-in time on Thursday. No exceptions will be made.** Sheep/lamb must be owned or leased by the exhibitor. All work in trimming and training to halter must be done by exhibitor. Sheep must be shown with trimmed fleece and be fitted correctly for its breed. No coloring of sheep/lamb. **At least 70% of the garment must be wool.** Garment should be appropriate for fabric. Garment should be appropriate for the age of the 4-H'er. Entrant and sheep/lamb should Complement each other.

Exhibitors will be judged on:

- a. Poise and appearance
  - b. Garment
  - c. Control and presentation of sheep/lamb
  - d. Appearance of sheep/lamb
16. **SHEEP PROMOTION AWARD**—Presented to the individual or club who best exhibits an attractive, creative and educational display in their sheep pen area. Consideration given to neatness, cleanliness, audience appeal and effective promotion of the sheep industry. A trophy will be awarded.
17. **4-H HERDSMANSHIP**—All exhibitors will be scored daily on general appearance, care of animals and pens, personal appearance and conduct, care of show box and equipment, availability to public and other 4-H members needing guidance. Danish System of awards.

## DIVISION XXXIII - 4-H HORSE SHOW

(Show time 9:00 a.m. Friday, August 19, 2015)

- A. All horses **MUST** be on the grounds by 7:00 a.m. and may not leave until 6:00 p.m.
- B. Stalls for the day of the show will be assigned as available. Empty trailers must be parked on the soccer field.
- C. Youth planning to keep their horse at the fairgrounds through Sunday MUST be available throughout the fair to take care of their animal!
- D. Youth staying at the fairgrounds overnight are expected to be supervised by their parent/guardian.
- E. Cleanup prior to departure: Exhibitors must clean up the area in which their animal was housed. Premiums will be withheld if not done.
- F. Youth not assigned a stall can expect to work from their trailers which must be attached to a vehicle.
- G. Warm up time will be provided following showmanship.
- H. Warm up over fences will be provided prior to the class.
- I. The Danish System of Awards will be used in all classes except Equitation / Reinsmanship and Fun classes: A.11.00 B. 7.00 C. 5.00
- J. Fit & Show Premiums: A. 14.00 B. 10.00 C. 6.00

## HORSE SHOW RULES

**Trailer space is limited. Only trailers and their tow-vehicles will be permitted to park in the area near the barn. All cars will need to be parked in the Cornish Fair parking lots.**

1. **Exhibitors and/or horses may not arrive at fairgrounds any earlier than 3:00 p.m. on Thursday.**
2. **Mandatory Meeting MUST be attended by exhibitors planning to stay the 3-days of the fair and their designated chaperone on Thursday evening at 7:00 p.m.** The meeting will take place at the horse barn.
3. 4-H Animal Exhibitor Expectations and Rules A-V apply.
4. In any 4-H mounted event, all participants **MUST** wear a properly fitted SEI approved ASTM standard 1163-88 helmet with secured chin harness at all times when mounted on an equine.
5. Fair Passes—All people in your party must pay their way into the fairgrounds.
6. Horses are to enter from lower gate and be on the grounds by 7:00 a.m. You will not be allowed to drive through the gate after 7:00 a.m. Horses may not leave the grounds before 6:00 p.m. unless you have approval from the show superintendent.
7. **Conduct**—Horses may be led or ridden only in the *stable area, ring, trailer parking area* and directly in-between. Anyone taking their horse out of these areas will be disqualified after one warning. This is necessary for safety reasons. An exception will be made for horses that are entered in the parade, for parade purposes only. (No warm-up ring is available.)
8. **Health**—All out-of-state horses will show a negative Coggins test to the parking attendants **BEFORE** unloading your horse.
9. Up to two riders may use the same horse provided each rider secures a separate number and the horse is a project horse for both members.
10. Exhibitors showing more than one horse and/or in more than one division must choose prior to the show which horse and which division they will compete in for the championship. Premiums will be awarded for the designated horse/division only. In combined classes, the rider must ride the designated horse in the designated division.
11. Any class may be divided or combined at the discretion of the show committee. If there are less than four entries classes will be combined.
12. **NO COACHING** from the rail or the rider will be excused from the class.
13. No horse shall compete against itself in any class.
14. No one will approach the judge without the show superintendent's permission and the decisions of the judge will be final.
15. A specific entry form is at the back of the book.

## CLASSES

- |  |  |
|--|--|
| <ol style="list-style-type: none"><li>1. Senior Fitting and Showmanship</li><li>2. Junior Fitting and Showmanship</li><li>3. Novice Fitting and Showmanship</li><li>4. Senior English Equitation: Walk, Trot, Canter, both ways of the ring. Possibly individual workout</li><li>5. Senior Western Equitation: Walk, Jog, Lope, both ways of the ring. Possibly individual workout</li></ol> | <ol style="list-style-type: none"><li>6. Junior English Equitation: same as class 4</li><li>7. Junior Western Equitation: same as class 5</li><li>8. Walk Trot English Equitation: Walk, Trot only, both ways of the ring. Possible individual workout</li><li>9. Walk Trot Western Equitation: Walk, Jog only, both ways of the ring. Possible individual workout</li><li>10. Senior In Hand Suitability (Equ.)</li></ol> |
|--|--|

11. Junior In Hand Suitability (Equ.)
12. Novice In Hand Suitability (Equ.)
13. Senior Reinsmanship. (Driving Equ.)
14. Junior Reinsmanship. (Driving Equ.)
15. Walk Trot Reinsmanship. (Driving Equ.)
16. Walk Trot Pleasure Driving
17. Senior Pleasure Driving
18. Junior Pleasure Driving
19. Senior English Pleasure: Walk, Trot, Canter, both ways of the ring. May be asked to back.
20. Senior Western Pleasure: Walk, Lope, both ways of the ring. May be asked to back.
21. Junior English Pleasure: Same as class 19.
22. Junior Western Pleasure: Same as class 20.
23. Walk Trot English Pleasure: Walk, Trot only, both ways of the ring.
24. Walk Trot Western Pleasure: Walk, Jog only, both ways of the ring.
25. Senior In Hand Pattern (Pleasure)
26. Junior In Hand Pattern (Pleasure)
27. Novice In Hand Pattern (Pleasure)
28. Senior In Hand Jumping
29. Junior In Hand Jumping
30. Novice In Hand Jumping

31. Senior Western Command
32. Junior Western Command
33. Novice Western Command
34. Senior Hunter Hack
35. Junior Hunter Hack
36. Senior Trail English and Western combined. Pattern to be posted.
37. Junior Trail Same as class 36.
38. Walk Trot Trail Modification of class 36.
39. Senior In Hand Trail
40. Junior In Hand Trail
41. Novice In Hand Trail
42. Obstacle Driving (Trail)
43. Senior Driving Command
44. Junior Driving Command
45. Walk-Trot Driving Command
46. Costume Class: Open to Walk/Trot, Junior and Senior riders. All costumes must meet the approval of the show superintendent. No horse/riders can have a costume that drags. When registering for the class, please write 1 or 2 sentences about the costume created. Be sure to explain who or what you are and why you chose this costume.

**CHAMPIONSHIP AWARDS:** Points will be tallied from Fit & Show, Trail/Obstacle driving, Equitation/Reinsmanship and Pleasure to determine Beginner, Junior and Senior Champion. The scoring system to be used in determining the championship award winners will be the system used at the NH State 4-H Horse Show. It is as follows:

### **Fitting and Showmanship Danish System:** (two judges used)

**Blue Grade Ribbon earns 85-100 points, Red Grade Ribbon earns 70-84 points, White Grade Ribbon earns 0-69 points.**

In Fitting and Showmanship the raw score is counted. The maximum point value is 100 points. Riding classes consist of one 50 point class, one of the following: equitation, or reinsmanship. Perfect score 50 points and a blue ribbon. There are five pointed blues possible.

50 points	1 <sup>st</sup> Blue Ribbon
49 points	2 <sup>nd</sup> Blue Ribbon
48 points	3 <sup>rd</sup> Blue Ribbon
47 points	4 <sup>th</sup> Blue Ribbon

46 points	5 <sup>th</sup> Blue Ribbon
45 points	Blue Ribbon
30 points	Red Ribbon
15 points	White Ribbon

These are flat points with no other breakdown allotted.

Other classes - trail, pleasure, equitation over fences, handiness, driving classes are all 25-point classes. Each youth chooses two of these 25 point classes. As in equitation, there is a blue ribbon breakdown.

25 points	1 <sup>st</sup> Blue Ribbon
24.5 points	2 <sup>nd</sup> Blue Ribbon
24 points	3 <sup>rd</sup> Blue Ribbon
23.5 points	4 <sup>th</sup> Blue Ribbon

23 points	5 <sup>th</sup> Blue Ribbon
22.5 points	Blue Ribbon
15 points	Red Ribbon
7.5 points	White Ribbon

These are also flat points with no other breakdown.

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## **DIVISION XXXIV – 4-H WORKING STEER SHOW**

1. Refer to general livestock rules. Entry forms are at the back of the book.
2. This show is open to Sullivan County 4-H members only.
3. Exhibitors may only show one team at the fair.
4. The Danish System of awards will be used.
  - A. 11.00 B. 7.00 C. 5.00
5. Fitting & Showing Premiums:
  - A. 14.00 B. 10.00 C. 6.00

## **CLASSES**

**Fitting and Showmanship:** Condition and appearance of team, equipment, and teamster's knowledge of the project will be considered.

1. Senior Teamster – 14-18 years old as of January 1 of the current year.
2. Junior Teamster – 9-13 years old as of January 1 of the current year.
3. Novice Teamster – 8-13 years old as of January 1 of the current year and showing for the first time.
4. Working Steer Cart Class – Ability of team and teamster to hitch to, and maneuver with a two wheeled cart, as directed by the judge, time will be considered
5. Working Steer Stoneboat Performance – Teams must pull a dead weight, negotiate an obstacle course demonstrating the ability of the team to work and the teamster's ability to drive their team. Time and course at the discretion of the judge.
6. Working Steer Best Matched Team – Markings, condition and conformation of pair will be considered.
7. Working Steer Best Trained Team – Best trained pair, evaluated on response to teamster's commands as directed by the judge.

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## **Division XXXV – 4-H Poultry Show**

- A. Refer to 4-H Animal Exhibitor Expectations and Rules. Entry forms are at the back of the book.
- B. All animals must have legible leg bands, which must appear on the 4-H approval form, lease form and State Vet test results under

that identification. Animals must be in proper physical condition and free of visual evidence of infection, contagious or parasitic diseases at the time of arrival or will be barred from the show. All animals will be inspected prior to penning.

- C. All animals must meet all of the current NH Dept. of Agriculture regulations.
- D. All exhibitors must participate in Fitting & Showmanship Class.
- E. Each exhibitor is allowed up to two (2) entries.
- F. Exhibitors are responsible for take-sown of the cages they use, care of their animals and neatness of exhibit area all 3 days on the fairgrounds. Those members not complying will forfeit premiums.
- G. Cages: Standard cages will be provided on a first-come, first-served basis. Members must provide animal's bedding, feed and water. Please bring containers for feed and water.
- H. Animals for sale: Members may have animals for sale ONLY IF they have made arrangements with the superintendent in advance. These animals must be healthy and meet health requirements, including leg band and NH testing.

## CLASSES

1. Fitting and Showmanship – Judged on the following: project record, 20%; condition of animal, handling, knowledge of care and feeding, 80%.
  - a. Seniors – age 14-18 as of January 1.
  - b. Intermediate – age 12-13 as of January 1.
  - c. Juniors – age 9-11 as of January 1.
  - d. Novice – age 8-11 or members in their first year of showing poultry.

**Premiums:** A. 14.00 B. 10.00 C. 6.00

2. Standard Cock
3. Standard Hen
4. Standard Cockerel
5. Standard Pullet
6. Bantam Cock

7. Bantam Hen
8. Bantam Cockerel
9. Bantam Pullet
10. BEST IN SHOW winners from classes 2-9 (Rosette only)
11. Educational Poster – Only one per child
12. Poultry Skill-a-thon
13. Flock Master Award – Exhibitors judged on general appearance of animals, cages, and adjacent area. Safe use of equipment, attitude, cooperation, and appearance of exhibitor. **Special Award**
14. COSTUME CLASS – Any member with any animal (Local Awards)

**Premiums: Classes 2-9 & 11-13**

A. 3.00 B. 2.00 C. 1.00

# Open Beef & Dairy & Ayrshire State Show 2016 Entry Form

*(If you are a 4-H Exhibitor and wish to also enter the Open Show, you must submit this form AND the 4-H entry form. Each form is mailed to a different location.)*

**Deadline August 1, 2016**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Class	Division	Name	Reg. #	Date of Birth

Please mail **Open BEEF**  
entry to:  
Francis Isabelle  
70 Croydon Turnpike  
Plainfield, NH 03781

Please use the correct **4-H entry forms**

Please mail **Open DAIRY/  
AYRSHIRE** entry to:  
Marcia Clark  
PO Box 34  
Cornish Flat, NH 03746

## ***NOTICE!!***

**All exhibitors are required to submit a certificate of liability insurance in the amount of \$300,000 in the name of the owner listed on the entry form.**

***All animals must be vaccinated against rabies.***



# Discover the world together..... be a 4-H *volunteer*

## Sharing your talents

You have a lot to give. After all, you have years of life experiences. Now's your chance to share your knowledge and talents with young people, our future leaders.

*"What makes my heart feel good is seeing kids achieve things they wouldn't unless you were there to help them through it...."*

*4-H helps us grow our kids – to make them community minded and know how to handle life."  
- 4-H volunteer*

## Experiences you'll never forget

You'll be able to meet new people and travel to interesting places. 4-H volunteers have many opportunities to attend conferences, get training, and learn new skills.

## Flexibility to fit your interests

Do you like bird watching, cooking, gardening or working with animals? There are many interesting projects and fun things to do as part of 4-H. It's not just a program for farm kids. You can have fun with kids, and learn right along with them.

## Pride in learning

Imagine a young person's satisfaction at learning a new skill, at doing a job well. Imagine your own satisfaction at watching a young person blossom. You can help our young people as they gain self-esteem -- an essential ingredient for happy, productive citizens.

## What is 4-H all about?

In 4-H, kids and adults spend time together, learning new skills, developing hidden talents, making new friends and having fun. The goal of 4-H is to help kids develop as individuals and as responsible and productive citizens in their communities. Adult volunteers who spend time with 4-H kids are the key in this process. They form the foundation on which productive citizens are made.

## Here's how you can get involved....

**be a 4-H *volunteer* by contacting.....**

Robin Luther  
Youth and Family/4-H Youth Development  
Sullivan County UNH Cooperative Extension  
24 Main Street  
Newport, NH 03773  
(603) 863-9200  
[robin.luther@unh.edu](mailto:robin.luther@unh.edu)  
[www.extension.unh.edu](http://www.extension.unh.edu)





# CORNISH FAIR

## 4-H Livestock Show Entry Form



Name of Exhibitor \_\_\_\_\_ Age (as of 1/1/16) \_\_\_\_\_

Address \_\_\_\_\_

Club Name \_\_\_\_\_ County \_\_\_\_\_

Phone Number \_\_\_\_\_

Parent Email Address \_\_\_\_\_ Member Email Address \_\_\_\_\_

Are you camping on grounds: YES / NO v TENT or CAMPER

Do you plan to participate in the open Beef Show? YES / NO

Do you plan to bring additional animals for the open Beef Show? YES / NO

If so how many \_\_\_\_ Beef

CIRCLE TYPE OF ENTRY: Beef – Poultry - Rabbit - Working Steer  
(Use separate entry for each type of animal).

Name of Class	Breed	Name of Animal	Reg. Number	Ear Tag # or Tattoo	Date of Birth

Return by August 1 to: UNH Cooperative Extension, 24 Main Street, Newport, NH 03773  
Attn: Robin Luther

Attach the following: - Copy of certificate of insurance (*For ALL Beef and Working Steer exhibitors*)  
- Expectation, Permission and Release Form



## 4-H Activity Youth Expectation Permission and Release Form for Participation in a 4-H Activity of UNH Cooperative Extension

\_\_\_\_\_ will be participating in  
(Names of Exhibitor)

\_\_\_\_\_ on \_\_\_\_\_  
(Name of Activity) (Date)

The Cornish Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-H'er is on the fairgrounds. Sullivan County 4-H assumes no responsibility for supervision of 4-H members staying overnight in the barns or anywhere else on the fairgrounds. 4-H'ers are the sole responsibility and must be under the direct supervision of their parents or an adult appointed by their parents. Participation in the Cornish Fair is dependent on your agreement to the following expectations:

- A certificate of liability insurance coverage in the amount of \$300,000 is required of beef, dairy and horse exhibitors.
- 4-H members shall show respect for the property and facilities used during the fair and will assume financial responsibility for any damage they cause.
- 4-H members shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program.
- 4-H members shall not use nor possess alcoholic beverages nor controlled drugs.
- All the animals we plan to exhibit at Cornish Fair have been vaccinated for rabies.
- All 4-H animals are shown at the risk of the 4-H owner or 4-H lessor.
- Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules and rules pertaining to the Animal Shows we are involved with, in the 4-H Cornish Fair Book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums will be withheld.

We give permission for the above named youth to participate and by our signature take full responsibility for his/her actions. We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand the Code of Conduct.

We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions. If the above named youth's participation in the activity causes damage to property, we agree to pay for such loss.

The code of conduct form and medical form we filed with our county extension office this year and brought with us to the fair is still in effect and we have noted any changes here:

\_\_\_\_\_  
Signature of 4-H Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of person responsible for 4-H Exhibitor while at the fair if different from above.

\_\_\_\_\_  
Date

Telephone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

UNH Cooperative Extension is an equal opportunity educator and employer.  
University of New Hampshire, US Department of Agriculture and NH counties cooperating.

**Note: Please fill out an expectation statement for each 4-H Exhibitor**

# CORNISH FAIR 4-H Dairy Show Entry Form



Return by August 1 to:

Robin Luther, UNH Cooperative Extension, 24 Main St., Newport, NH 03773

Name of Exhibitor \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Club Name \_\_\_\_\_ County \_\_\_\_\_

Parent Email Address \_\_\_\_\_ Member Email Address \_\_\_\_\_

Are you camping on the grounds: YES / NO ❖ Tent or Camper

Breed: **(one breed per sheet)** \_\_\_\_\_

Class Number & Name	Name of animal	Reg. No.	ID No.	Date of Birth
<b>Circle age division where appropriate</b>				
Fitting & Showmanship Sr.      Int.      Jun.      Nov.				
4 - Special Sullivan County 4-H Showmanship Award				
5 - Spring Heifer Calf				
6 - Winter Heifer Calf				
7 - Fall Heifer Calf				
8 - Summer Heifer Calf				
9 - Spring Yearling Heifer				
10 - Winter Yearling Heifer				
11 - Fall Yearling Heifer				
14 - Milking Yearling				
15 - Jr. 2 yr. old Heifer				
16 - Sr. 2 yr. old Heifer				
17- 3 yr. old cow				
18 - 4 yr. old cow				
19 - 5 yr. old cow				
20 - Dry cow				
23 - Produce of Dam				
" "				
24 - Dam - Daughter				
" "				
25 - Herd				
" "				
" "				
26 - Costume Class				
<b>Paper Classes</b> (Exhibitor must bring and show the secretary appropriate paperwork)				
Production	Entry (Check one) Yes _____ No _____	Number of Entries		
27 - Animals Bred by exhibitor	Entry (Check one) Yes _____ No _____	Number of Entries		

**\*Attach copy of  
proof of liability insurance.**



## 4-H Activity Youth Expectation Permission and Release Form for Participation in a 4-H Activity of UNH Cooperative Extension

\_\_\_\_\_ will be participating in  
(Names of Exhibitor)

\_\_\_\_\_ on \_\_\_\_\_  
(Name of Activity) (Date)

The Cornish Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-H'er is on the fairgrounds. Sullivan County 4-H assumes no responsibility for supervision of 4-H members staying overnight in the barns or anywhere else on the fairgrounds. 4-H'ers are the sole responsibility and must be under the direct supervision of their parents or an adult appointed by their parents. Participation in the Cornish Fair is dependent on your agreement to the following expectations:

- A certificate of liability insurance coverage in the amount of \$300,000 is required of beef, dairy and horse exhibitors.
- 4-H members shall show respect for the property and facilities used during the fair and will assume financial responsibility for any damage they cause.
- 4-H members shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program.
- 4-H members shall not use nor possess alcoholic beverages nor controlled drugs.
- All the animals we plan to exhibit at Cornish Fair have been vaccinated for rabies.
- All 4-H animals are shown at the risk of the 4-H owner or 4-H lessor.
- Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules and rules pertaining to the Animal Shows we are involved with, in the 4-H Cornish Fair Book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums will be withheld.

We give permission for the above named youth to participate and by our signature take full responsibility for his/her actions. We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand the Code of Conduct.

We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions. If the above named youth's participation in the activity causes damage to property, we agree to pay for such loss.

The code of conduct form and medical form we filed with our county extension office this year and brought with us to the fair is still in effect and we have noted any changes here:

\_\_\_\_\_  
Signature of 4-H Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of person responsible for 4-H Exhibitor while at the fair if different from above.

\_\_\_\_\_  
Date

UNH Cooperative Extension is an equal opportunity educator and employer.  
University of New Hampshire, US Department of Agriculture and NH counties cooperating.

**Note: Please fill out an expectation statement for each 4-H Exhibitor**

## Cornish Fair 4-H Horse Show Entry



Name: \_\_\_\_\_ Age as of Jan. 1, 2016: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Parent Email: \_\_\_\_\_ Member Email: \_\_\_\_\_

Club Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Horse's Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Sex: Mare or Gelding

**Stable assignment is based on the date entries are received at the Extension office and preference will be given to those staying for all three days.**

**Stall Preference** (please check one) ☐ front ☐ back ☐ no preference

**Please indicate your plan for participation during Cornish Fair by checking one statement below.**

☐ I plan to stay at the fair with my horse for all three days. (**MUST attend exhibitor/chaperone meeting**)

☐ I plan to depart after the Friday show with the approval of the show superintendent.

<b>Circle Division:</b>	Senior	Junior	Novice (WTA)	Novice (WTB)-Documented Disability
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<b>Circle Discipline:</b>	Hunt Seat	Western	Saddle Seat	In Hand	Driving
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**Check Classes to Enter-All participants must enter the championship classes.**

### Championship classes

☐ Fitting and Showmanship

☐ Equitation or Reinsmanship or Suitability

☐ Pleasure

☐ Trail or Obstacle Driving

### Optional classes

☐ Jr./Sr. Hunter Hack ☐ In Hand Jumping

☐ Jr./Sr. Western Command

☐ Novice Command ☐ Driving Command

☐ Costume (include written description at the show)

**Championship Awards:** Points will be tallied from Fit & Show, Equitation/Reinsmanship/Suitability, Pleasure, and Trail/Obstacle Driving to determine Novice A, Novice B, Junior and Senior Champion and Reserve Champion. All disciplines will be combined in Sr., Jr., WTA, and WTB divisions for day end awards.

**PLEASE REMEMBER YOU ARE RESPONSIBLE FOR READING AND FOLLOWING ALL EXHIBITOR AND SHOW RULES AND EXPECTATIONS!!**

Do you require an accommodation in order to participate fully in this event? Yes \_\_\_\_\_ No \_\_\_\_\_

Accommodation required: \_\_\_\_\_

ALL ENTRIES MUST BE POSTMARKED BY AUGUST 1<sup>st</sup> and sent to:

**University of New Hampshire Cooperative Extension, Robin Luther, 24 Main Street, Newport, NH 03773**

Be sure the following is attached:

**-Copy of personal liability insurance (homeowners' or renters insurance)!!**

-Youth Expectation Permission and Release Form from Fair Book

-Copy of Rabies certificate

-Copy of negative Coggins Test for out-of-state exhibitors



## 4-H Activity Youth Expectation Permission and Release Form for Participation in a 4-H Activity of UNH Cooperative Extension

\_\_\_\_\_ will be participating in  
(Names of Exhibitor)

\_\_\_\_\_ on \_\_\_\_\_  
4-H Events at Cornish Fair (Name of Activity) August 19-21, 2016 (Date)

The Cornish Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-H'er is on the fairgrounds. Sullivan County 4-H assumes no responsibility for supervision of 4-H members staying overnight in the barns or anywhere else on the fairgrounds. 4-H'ers are the sole responsibility and must be under the direct supervision of their parents or an adult appointed by their parents. Participation in the Cornish Fair is dependent on your agreement to the following expectations:

- A certificate of liability insurance coverage in the amount of \$300,000 is required of beef, dairy and horse exhibitors.
- 4-H members shall show respect for the property and facilities used during the fair and will assume financial responsibility for any damage they cause.
- 4-H members shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program.
- 4-H members shall not use nor possess alcoholic beverages nor controlled drugs.
- All the animals we plan to exhibit at Cornish Fair have been vaccinated for rabies.
- All 4-H animals are shown at the risk of the 4-H owner or 4-H lessor.
- Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules and rules pertaining to the Animal Shows we are involved with, in the 4-H Cornish Fair Book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums will be withheld.

We give permission for the above named youth to participate and by our signature take full responsibility for his/her actions. We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand the Code of Conduct.

We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions. If the above named youth's participation in the activity causes damage to property, we agree to pay for such loss.

The code of conduct form and medical form we filed with our county extension office this year and brought with us to the fair is still in effect and we have noted any changes here:

\_\_\_\_\_  
Signature of 4-H Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

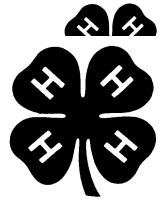
\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of person responsible for 4-H Exhibitor while at the fair if different from above.

\_\_\_\_\_  
Date

UNH Cooperative Extension is an equal opportunity educator and employer.  
University of New Hampshire, US Department of Agriculture and NH counties cooperating.

**Note: Please fill out an expectation statement for each 4-H Exhibitor**



## How to Use the 4-H Sheep Cornish Fair Entry Form

**PRINT** your name, address and telephone number.

### **TO DETERMINE YOUR CLASS BY AGE:**

**SENIOR:** 14-18 years of age, by January 1 of current year

**INTERMEDIATE:** Between 12 & 13 years of age as of January 1 of current year

**JUNIOR:** Between 9 & 11 years of age as of January 1 of current year

**NOVICE:** Age 8 or under 14 years of age and who are exhibiting for the first time/first show season at a 4-H livestock show

**CLASS NUMBER & NAME:** All of the 4-H Cornish Fair classes have been listed by both CLASS NUMBER and NAME. Select the appropriate class number/name desired and PRINT the required information under each heading. (**All are required to participate in a Fitting & Showmanship class.**)

**BREED:** (example) Shropshire, Suffolk, Hampshire, Columbia, etc.

**REG. NO.:** (example of a breed association registration number assigned by a breed association) 628658. (Market lambs are exempt from having a reg. no. but must have ear tag or tattoo).

**EAR TAG NO.:** (examples of an ear tag or tattoo number assigned by you or another breeder) ABC9301, S5019, 597867F, etc.

**DATE OF BIRTH:** (example 2/14/02) The date of birth will be checked on both your 4-H livestock approval form as well as on the animal's registration paper when purebred animals are entered.

### **Attach a copy of your :**

- Expectation, Permission & Release Form
- Scrapie Program Form



# 4-H SHEEP LEAD LINE ENTRY AND NARRATION

Name \_\_\_\_\_ Age \_\_\_\_\_ School Grade \_\_\_\_\_

Mailing Address \_\_\_\_\_ Club Name \_\_\_\_\_

Sheep's Breed \_\_\_\_\_ Sheep's Age & Sex \_\_\_\_\_

## GARMENT AND ACCESSORY DESCRIPTION

Describe type of garment/accessories:	Color	Fabric Content	Care Instructions	Cost to Make/Buy
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

What one major thing did you learn by buying or making your outfit?

Was your garment sewn entirely by 4-H'er \_\_\_\_\_, partially sewn \_\_\_\_\_ or purchased \_\_\_\_\_?

If sewn, how much did you save by making it? \_\_\_\_\_

Write your narration, describing you, your 4-H experiences, your outfit and accessories, your sheep, other interests, hobbies and your future goals. This will be read during leadline.

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**This narration must be turned in at check-in time on Thursday. NO EXCEPTIONS WILL BE MADE.**

This entry will not be returned.





# CORNISH FAIR 4-H Sheep Show Entry Form

Return by August 1 to: Robin Luther, UNH Cooperative Extension, 24 Main St., Newport, NH 03773

Name of Exhibitor \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Club Name \_\_\_\_\_ County \_\_\_\_\_

Parent Email Address \_\_\_\_\_ Member Email Address \_\_\_\_\_

Class Number & Name	Breed	Reg. #	Ear Tag #	Date of Birth
<b>Circle age division where appropriate</b>				
1). Fitting & Showmanship Sr.      Int.      Jun.      Nov.				
2a). Fall Ram Lamb				
2b). Spring Ram Lamb				
4a). Fall Ewe Lamb				
4b). Spring Ewe Lamb				
5). Yearling Ewe				
7). Exhibitor's Flock				
8). Pair of Lambs/bred-owned				
9). Breeder's Flock/bred-owned				
12). Best Fleece Class				
13). Market lamb				
14). Blocking & Trimming Sr.      Int.      Jun.      Nov.				
15). Lead Line Sr.      Int.      Jun.      Nov.				

**Note: Select your best. Enter no more than 6 breed animals & 2 market lambs.**



## 4-H Activity Youth Expectation Permission and Release Form for Participation in a 4-H Activity of UNH Cooperative Extension

\_\_\_\_\_ will be participating in  
(Names of Exhibitor)

\_\_\_\_\_ on \_\_\_\_\_  
4-H Events at Cornish Fair (Name of Activity) August 19-21, 2016 (Date)

The Cornish Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-H'er is on the fairgrounds. Sullivan County 4-H assumes no responsibility for supervision of 4-H members staying overnight in the barns or anywhere else on the fairgrounds. 4-H'ers are the sole responsibility and must be under the direct supervision of their parents or an adult appointed by their parents. Participation in the Cornish Fair is dependent on your agreement to the following expectations:

- A certificate of liability insurance coverage in the amount of \$300,000 is required of beef, dairy and horse exhibitors.
- 4-H members shall show respect for the property and facilities used during the fair and will assume financial responsibility for any damage they cause.
- 4-H members shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program.
- 4-H members shall not use nor possess alcoholic beverages nor controlled drugs.
- All the animals we plan to exhibit at Cornish Fair have been vaccinated for rabies.
- All 4-H animals are shown at the risk of the 4-H owner or 4-H lessor.
- Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules and rules pertaining to the Animal Shows we are involved with, in the 4-H Cornish Fair Book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums will be withheld.

We give permission for the above named youth to participate and by our signature take full responsibility for his/her actions. We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand the Code of Conduct.

We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions. If the above named youth's participation in the activity causes damage to property, we agree to pay for such loss.

The code of conduct form and medical form we filed with our county extension office this year and brought with us to the fair is still in effect and we have noted any changes here:

\_\_\_\_\_  
Signature of 4-H Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of person responsible for 4-H Exhibitor while at the fair if different from above.

\_\_\_\_\_  
Date

UNH Cooperative Extension is an equal opportunity educator and employer.  
University of New Hampshire, US Department of Agriculture and NH counties cooperating.

**Note: Please fill out an expectation statement for each 4-H Exhibitor**