

Hillsborough County Activities Day

Photography

Note: Members do not have to be enrolled in the photography project to participate.

Entry form must be complete with all requested information and taped to back:

One photograph per 4-H member can be entered for judging.

Additional photos can be submitted for exhibit only and must be marked “exhibit only”.

The top two photos from each age category will be sent on to State Activities Day.

(junior age 8-10, intermediate age 11-13, senior age 14-18)

DEADLINE: Photos are due at the 4-H office in Goffstown by **MARCH 5th** for judging. Late entries will be accepted for display only and not be eligible for State Activities Day.

CATEGORIES:

- New Hampshire At Its Best
- 4-H At Its Best / 4-H Promotion
- Open Category

CRITERIA:

- ✓ Photo (black and white or color) must not exceed **9" x 12"**.
(Photo can be matted and framed to a larger overall size)
- ✓ Photos must have been taken after May 31st, 2019, and can't have been judged at a previous Activities Day.

Photos not falling within the above criteria will be accepted, receive comments and be put on display but will not qualify for State Activities Day.

Workbooks, 4-H Photo Kids, are available for check-out from the 4-H office.

If you have any questions please call the 4-H Office at 641-6060

For Photo Tips go to

https://extension.unh.edu/resources/files/Resource007591_Rep11055.pdf

Hillsborough County Activities Day

Posters

ONLY ONE poster per 4-H member can be entered for 2020

Posters which have been judged at a previous Activities Day can not be resubmitted.

DEADLINE: Posters are due at the 4-H office in Goffstown by **MARCH 5th**.

Late entries will be accepted for display only and not be eligible for State Activities Day

Entry form must be complete with all requested information and taped to back.

The 4-H Poster Contest categories are: 1.) Educational 2.) Promotional

- Educational posters engage the viewer in a learning process. The design should convey verifiable information, research, and/or data around a centralized topic (cited when appropriate).
- Promotional posters market a particular program, event, or idea. The design should capture the viewer's attention, communicate a benefit to the reader, and include a call-to-action.

Once you have chosen your category, decide on which of the three **4-H Mission Mandate themes** you want to focus on: 4-H Civic Engagement, 4-H Healthy Living, or 4-H Science.

CRITERIA:

- ✓ **Poster must measure 14" X 22".** Non-standard sized posters will be accepted but not judged and marked "exhibit only". Posters can be on standard poster board or foam core board but must be able to lay flat in a pile.
- ✓ Poster may be horizontal or vertical.
- ✓ Poster can be produced by any medium including: magazine clips, photos, watercolor, ink, crayon, acrylic, charcoal, oils. Word processed lettering and computer generated graphics are acceptable.
- ✓ Posters *may not* incorporate copyrighted materials like TV characters "Sponge Bob" or "Hannah Montana" or trademarked materials such as "Coca-Cola".
- ✓
- ✓ **Use of the 4-H Clover** - it may not be distorted and no images may be superimposed over it. The statement "18 USC 707" must legibly appear at the right of the base. Any use of the official 4-H Clover (*any* clover with "H's" on the leaves) must be used in accordance with the rules governing the emblem.
- ✓ **Poster can be 3 dimensional but not more than 1/4" high**
 - **must be able to lay flat in a pile**
- ✓ **Poster must be readable from 10-15 feet away**
- ✓ **Poster must convey one clear message – not a collage**

*** Posters not falling within the above criteria will be accepted, receive comments and put on display, but will not qualify for State Activities Day.**

If you have any questions please call the 4-H Office at 641-6060

ATTACH THE FOLLOWING ENTRY SLIPS TO THE BACK OF PHOTO OR POSTER

2020 4-H Photography

4-Her Name: _____ Age Jan. 1st: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

County: Hillsborough Club Name: _____

Number of years in contest previously (DO NOT COUNT THIS YEAR) : _____ years

Photo Theme Area: _____ New Hampshire at its Best
_____ 4-H At its Best/4-H Promotion
_____ Open Category

Photography Caption: _____

Equipment Used: _____

_____ Flash _____ Filters _____ Digital _____ Commercially printed

_____ Digital enhanced If yes, describe enhancement _____

_____ Other _____

_____ Photo was taken after May 31, 2019

Signature of 4-H Member: _____



ATTACH THIS TO BACK OF PHOTO

2020 4-H Poster Exhibit

4-Her Name: _____ Age Jan. 1st: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

County: Hillsborough Club Name: _____

Number of years in contest previously (DO NOT COUNT THIS YEAR) : _____ years

Poster Theme Area: _____ 4-H Civic Engagement _____ 4-H Healthy Living _____ 4-H Science

Brief Interpretive Statement of Art Work: _____

Check List of Criteria Met (to qualify, all items must be checked acknowledging compliance) :

_____ No Copyright or Trademarked materials _____ 4-H Clover used according to regulations _____ Poster is standard 14" x 22"

_____ Poster was created after May 31, 2019 _____ Poster contains one clear message (not a collage)

_____ If poster is 3-D, it is no more than 1/4 " high and can lay flat in a pile

Signature of 4-H Member: _____



ATTACH THIS TO BACK OF POSTER